

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED *12*
 JUN 09 2005
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>75-10402</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) River of No Return Ranches, Inc./ M. Gary Anderson
P.O. Box 869 Salmon ID 83467
4. New Owner/Claimant(s) Michael A. Rotter and Devon J. Rotter
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 11600 Academy Road N.E.
- City, State and ZIP Code Albuquerque, NM 87111
- New Telephone Number (206) 498-6517
5. Date you acquired the property June 1, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael R. Kott & David R. Kott
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SM</u>	Date <u>6-9-05</u>	Fee <u>\$50.00/yr</u>	
Received by <u>SM</u>	Date <u>6-9-05</u>	Receipt No. <u>6078212</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received HEILMANN FAMILY TRUST, dated as of May 3, 2001

the grantor , do es hereby grant, bargain, sell and convey unto MICHAEL A. ROTTER AND DEVON J. ROTTER, HUSBAND AND WIFE 1749 WESTWOOD DRIVE MINDEN, NEVADA 89423

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

LOT 1, BLOCK 1 OF RIVER OF NO RETURN RANCH SUBDIVISION AMENDED AND LOT 2, BLOCK 1 OF RIVER OF NO RETURN RANCH SUBDIVISION AMENDED AMENDED, AS RECORDED IN BOOK 7 AT PAGE 63, UNDER INSTRUMENT NO. 252153, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s , that they are the owners in fee simple of said premises; that they are free from all encumbrances.

and that t he ywill warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 24, 2005

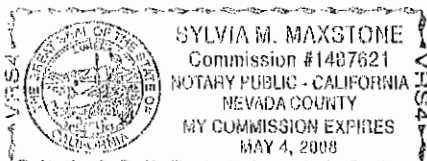
Eloise P. Heilmann

HEILMANN FAMILY TRUST, ELOISE P. HEILMANN, TRUSTEE

California
STATE OF ~~IDAHO~~ COUNTY OF *Nevada*
On this *31st* Day of *May*, 20 *05*,
before me, a notary public in and for said State, personally
appeared ELOISE P. HEILMANN, TRUSTEE OF
THE HEILMANN FAMILY TRUST

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Sylvia M. Maxstone
Notary Public
Residing at *12036 Nevada City Hwy, Idaho CALIF.*
Comm. Expires: *Grass Valley Cal 95545*
5/4/08



263151

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was filed
for record at the request of *Lemhi*
at *36* minutes past *3* o'clock *p*m.,
this *1st* day of *June*
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jerry J. Morten
Ex-Officio Recorder
By *K. Baumeister* Deputy

Fees *\$3*
Mail to:

SCANNED

MAY 16 2007