

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-07414					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gary or Colleen Grigg
PO Box 590, Ashton, ID 83420
4. New Owner/Claimant(s) Gary or Mary Kienlen, David or Nannette Bezzone
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1021 Foxhall Way
- City, State and ZIP Code Sacramento, CA 95831
- New Telephone Number (916) 428-8274 home (916) 200-8274 cell
5. Date you acquired the property 6/14/2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Campbell*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Received by jc Date 9-6-06 Receipt No. E032207
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

SEP 05 2006

Department of Water Resources
Eastern Region

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

127 East Main

Rexburg, ID 83440

Microfilm No. 502114
At 4:37 PM Day June 20 06
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9-
Recorded at Request of
First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **167729-RX (ns)**

Date: **June 14, 2006**

For Value Received, **Gary T. Grigg, as Trustee of The Gary T. Grigg Revocable Trust, dated August 16, 2004 (1/2 Interest) and Coleen B. Grigg, as Trustee of the The Coleen B. Grigg Revocable Living Trust dated August 16, 2004**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Bezzone and Nanette Bezzone, Trustees of the Bezzone Family Trust, dated October 26, 2004 and Gary Kienlen and Mary Kienlen, husband and wife**, hereinafter called the Grantee, whose current address is **2933 Hot Springs RD, Minden, NV 89423**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

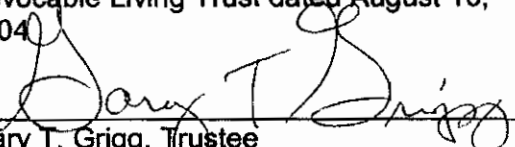
503114

Date: 06/14/2006

Warranty Deed
- continued

File No.: 167729-RX (ns)

Gary T. Grigg, as Trustee of The Gary T.
Grigg Revocable Trust, dated August 16,
2004 (1/2 interest) and Coleen B. Grigg, as
Trustee of the The Coleen B. Grigg
Revocable Living Trust dated August 16,
2004



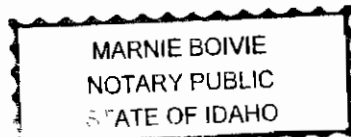
Gary T. Grigg, Trustee

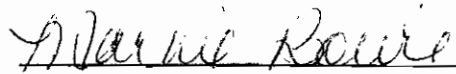


Coleen B. Grigg, Trustee

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 14 day of June, 2006, before me, a Notary Public in and for said State, personally appeared **Gary T. Grigg and Coleen B. Grigg**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **The Gary T. Grigg Revocable Trust and Coleen B. Grigg Revocable Living Trust** Trust, and acknowledged to me that they executed the same as such Trustees.





Notary Public of Idaho
Residing at:
Commission Expires:

Residing at: Sugar City, Idaho
My Commission Expires: 09-14-2011

Date: 06/14/2006

Warranty Deed
- continued

File No.: 167729-RX (ns)

EXHIBIT A**Parcel 1:**

Commencing at a point that is 1280.52 feet North and 626.13 feet West from the SE corner of the NE $\frac{1}{4}$ of Section 27, Township 15 North, Range 43 E.B.M., Fremont County, Idaho and running thence South 104.36 feet; thence West 104.35 feet; thence North 104.36 feet; thence East 104.35 feet to the Point of Beginning.

Parcel 2:

An easement for road across the North 12.0 feet of the following described property, as described in Instrument No. 327993, as follows: Commencing at a point that is North 1292.52 feet and West 521.77 feet from the SE corner of the NE $\frac{1}{4}$ of Section 27, Township 15 North, Range 43, E.B.M., Fremont County, Idaho, and running thence South 220.71 feet; thence West 208.71 feet; thence North 220.71 feet; thence East 208.71 feet to the Point of Beginning.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07414

Priority: March 8, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.07 CFS
3.2 AF

This is to certify, that WILLIAM JOCKUMSON
JACK WHITE
STEVE HARRISON
L D PARDONNET
ROBERT L BROWN
NATHAN RICKS

PO BOX 514

RIRIE ID 83443-0514

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1989; and has submitted Proof of Beneficial Use on September 18, 1989. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 27, Township 15N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 43E 27

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

MICROFILMED
JAN 06 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07414

CONDITIONS OF APPROVAL AND REMARKS

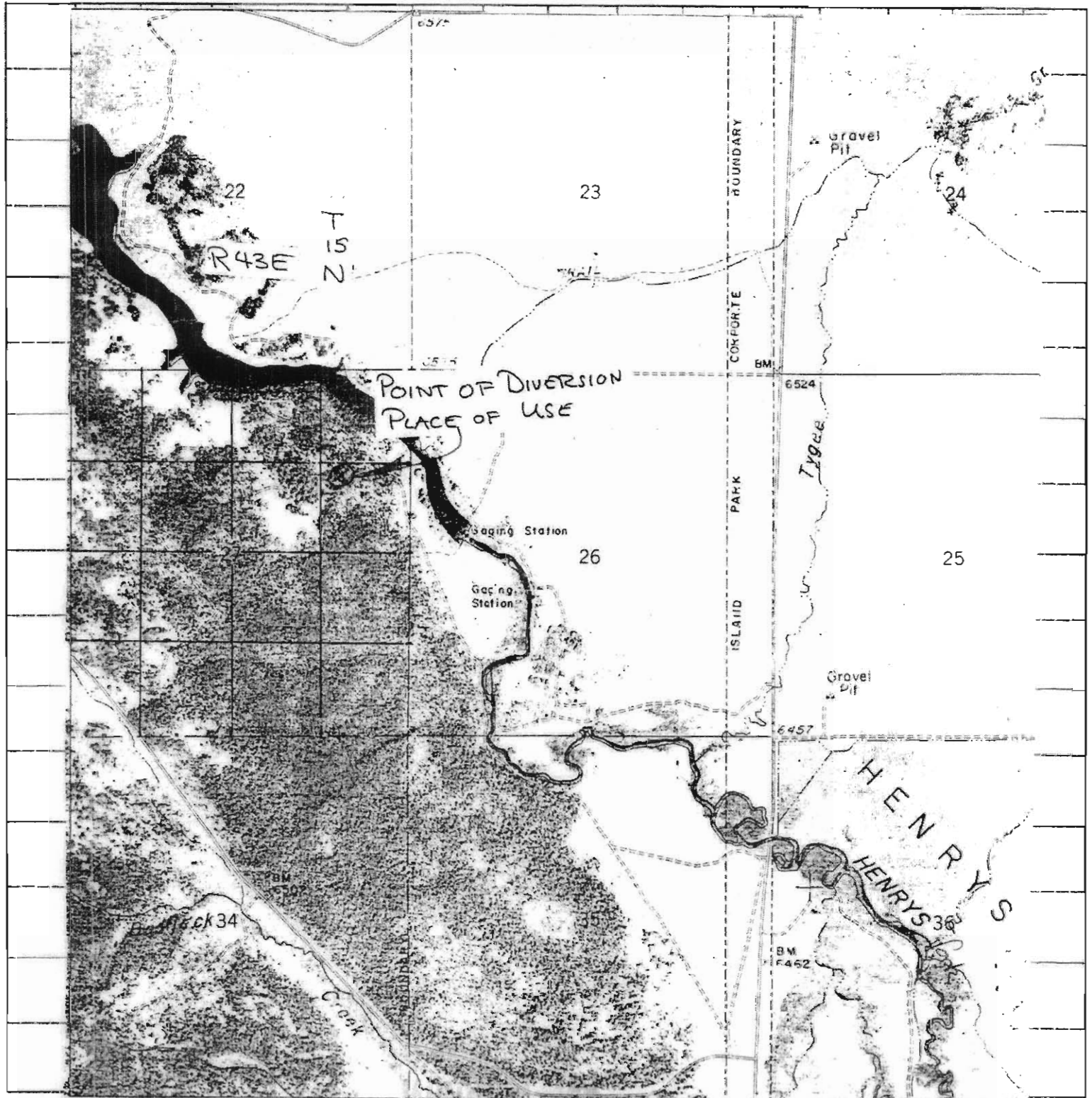
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 1 home and 5 RV hook-ups.
8. The irrigation occurring under this domestic use shall not exceed 1/2 acre.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED
JAN 06 1998

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

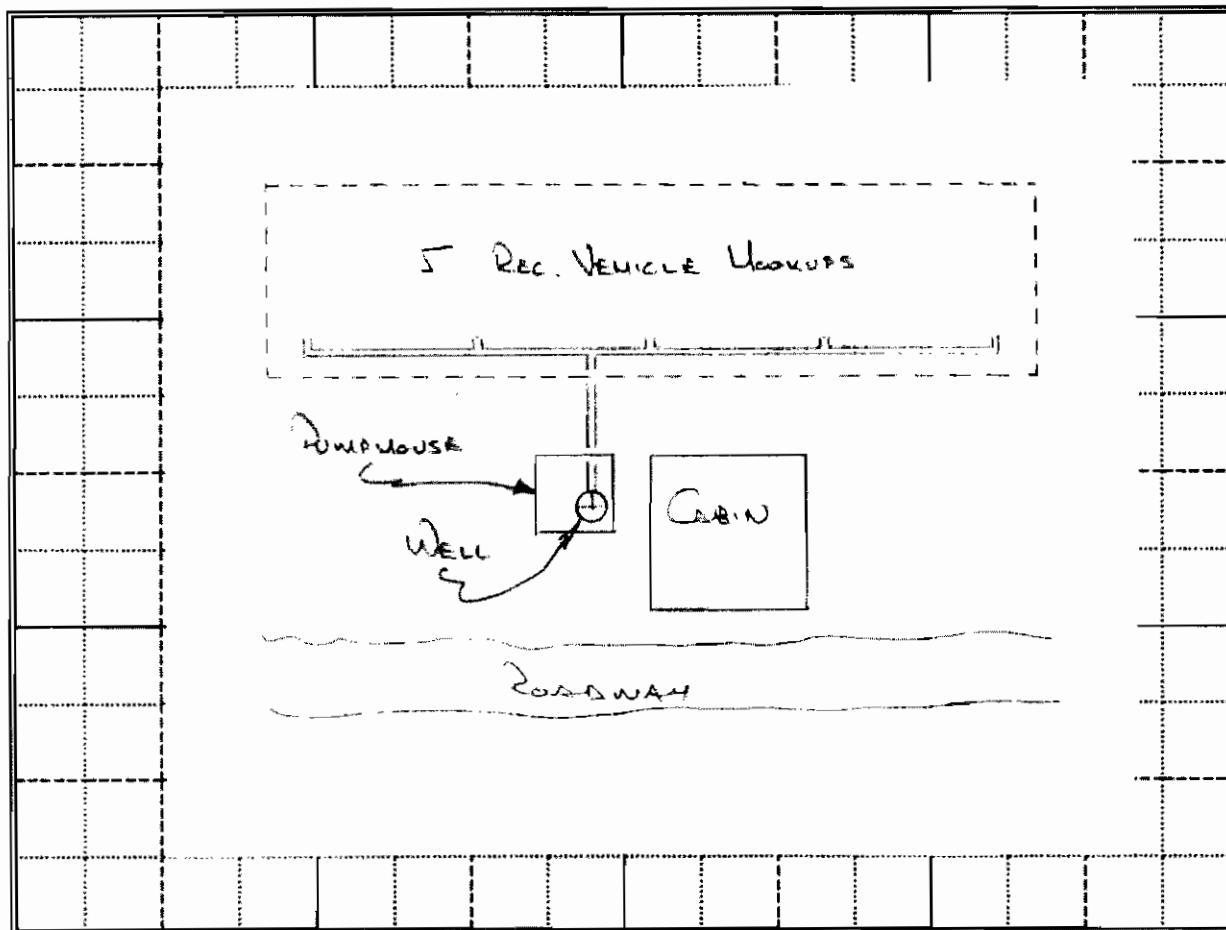


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Brown
(Applicant)

3. **Delivery System Diagram** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACOBI	30	170655		254800-52/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 05 1977

LAKE

16

15

14

ATION 6472

Henrys Lake

Howard Creek

Gravel Pit

Henrys Lake Flat

Henry

21 TRAIL

22

23

BOUNDARY

JEEP

JEEP

TRAIL

SPILLWAY

ELEV 6472

Point of Diversion
AND PLACE OF USE

Bootjack Pass

Gaging Station

Gaging Station

Cold Spring

ISLAND PARK

TRAIL

TISN
RUSE

Bootjack

FOREST BOUNDARY

21-07414

500.35