

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 05 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 67-04191					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Susan S. Decker
2216 White Pine Pl., Boise, ID 83706
4. New Owner/Claimant(s) David A. Stark and/or Tracy A. Stark
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3819 N. Mountain View Court
- City, State and ZIP Code Boise, Idaho 83704
- New Telephone Number (208) 327-7747
5. Date you acquired the property 6-21-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David A. Stark
Jerry A. Stark

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Laggon Date 10-9-06 Fee 25-
 Received by Laggon Date 10-5-06 Receipt No. W084755
 Processed by _____ AJ Date _____ WR _____ Date _____

0011973

201867



Instrument # 201867

WEISER, WASHINGTON, IDAHO

2006-06-22

04:00:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: \$6.00

Daddy Carath

Order No.: A0655764

WARRANTY DEED

FOR VALUE RECEIVED,

SUSAN S. DECKER, A SINGLE PERSON

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

**TITLEONE EXCHANGE CO. FBO DAVID A. STARK AND TRACY A. STARK,
HUSBAND AND WIFE**

whose current address is 3819 MOUNTAIN VIEW COURT, BOISE, ID 83704

the Grantee(s), the following described premises, in WASHINGTON County, Idaho, TO
WIT:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 06/21/06

Susan S. Decker
SUSAN S. DECKER

STATE OF IDAHO
COUNTY OF ADA

ON THIS 12 OF JUNE, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, SUSAN S. DECKER, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME

WARRANTY DEED

FOR VALUE RECEIVED,

SUSAN S. DECKER, A SINGLE PERSON

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

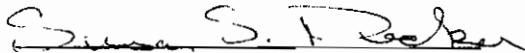
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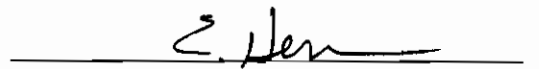
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s),
that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by
the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and
assessments, including irrigation and utility assessments (if any) for the current year, which are not due and
payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 06/21/06


SUSAN S. DECKER

STATE OF IDAHO
COUNTY OF ADA

ON THIS 12 OF JUNE, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC PERSONALLY APPEARED, SUSAN S. DECKER, KNOWN TO ME OR
PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.


~~BILLIE JO COBB~~
NOTARY PUBLIC
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES: 11/12/10
(SEAL)

Residing at Boise, Idaho
Commission Expires: 5/18/12

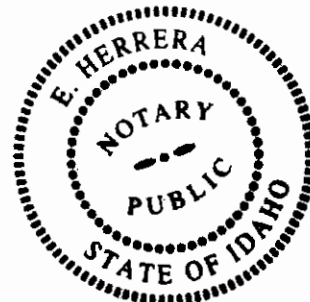
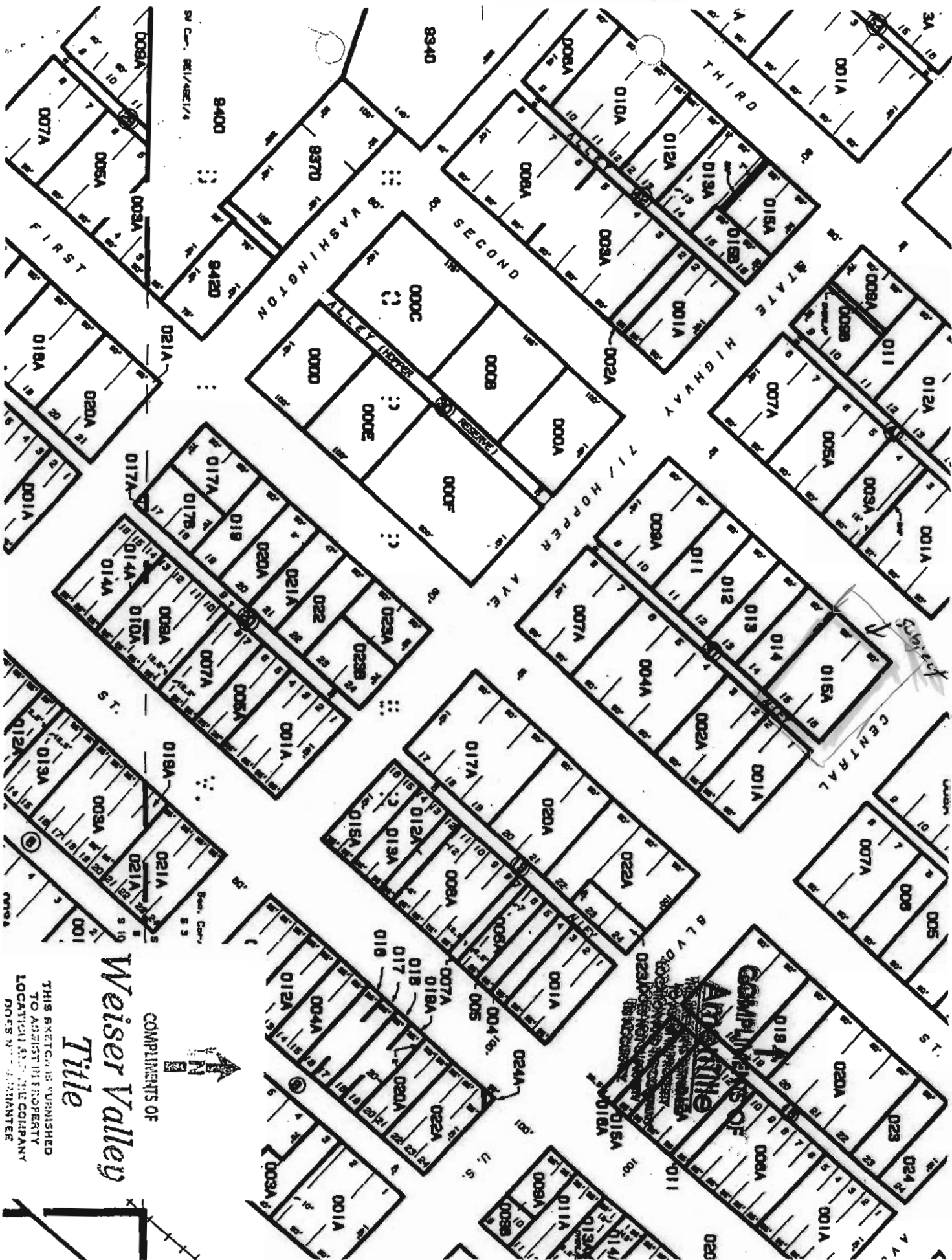


EXHIBIT "A"

Lots 15 and 16 of Block 31, MOSES H. HOPPER DIVISION to the City of Cambridge, Idaho, as the same are shown on the official plat thereof on file in the office of the County Recorder of Washington County, Idaho.



COMPLIMENTS OF

Weiser Valley

Tile

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE

TRANS TYPE	SI IND	INF END		CODE	CODE	CODE	CODE		REISSUE AMOUNT		ST	PROP TYPE

OWNERS

SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
0011973	72106-1445870	JUNE 22, 2006 AT 4:00 P.M.	\$135,000.00	\$710.00

1. Name of Insured:

DAVID A. STARK and TRACY A. STARK

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DAVID A. STARK and TRACY A. STARK, husband and wife

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

NONE

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

Lots 15 and 16 of Block 31, MOSES H. HOPPER DIVISION to the City of Cambridge, Idaho, as the same are shown on the official plat thereof on file in the office of the County Recorder of Washington County, Idaho.

This policy valid only if Schedule B is attached.