



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 16, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

HERALD CHRONICLE

PO BOX 10

REXBURG ID 83440

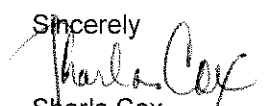
RE: Application for Permit No. 21-13061 and 21-13062

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 11, 2007. Your cooperation is appreciated.

Sincerely


Sharla Cox
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13061

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Point(s) of Diversion: L1 (SWSWSE) S33 T16N R43E, FREMONT County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 05/20/2007

Place Of Use: DOMESTIC

T16N R43E S33 SWSE Lot 1

21-13062

LAWRY WILDE
865 PANCHERI
IDAHO FALLS ID 83402

Point(s) of Diversion: NENE S23 T14N R43E, FREMONT County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.14 CFS

Total Diversion: 0.14 CFS

Date Filed: 04/27/2007

Place Of Use: DOMESTIC

T14N R43E S23 NENE NWNE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before June 11, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on May 23 and 30, 2007