

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

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APR 09 2007
Department of Water Resources
Eastern Region

RECOMMENDATION OF WATERMASTER

Transfer Application No: 73426

Water Right No(s): 29-406 , 29-4102 , 29-403 ,
29-404 , 29-405 , 29-4187

Transfer Applicant's Name: JACK HATLEY SHELDON HATLEY

Watermaster's Recommendation:

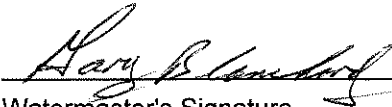
- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 2nd day of April 2007, 2007.

Water District No: 29B


Watermaster's Signature