

RECEIVED
JUN 30 2004DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-10416	21-86	_____			_____
21-10417	21-105	_____			_____
21-10419	21-129	_____			_____
	21-2064	_____			_____
		_____			_____

withdrawn - see 10/17/00 letter

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$75 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CLEMENT ENTERPRISESP.O. Box 99 - LEANSVILLE, ID 83431

4. New Owner/Claimant(s)

ROSS CLEMENT - LOUISE CLEMENT - GALEN FELLENC CLEMENTName Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 99, LEANSVILLE ID 83431

City, State and ZIP Code

New Telephone Number

(208) 754-8186 or 208-754-4611

5. Date you acquired the property

May 8, 2000

SUPPORT DATA

IN FILE # 21-10417RECEIVED
JUN 23 2004
Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Don L. Lauer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 6-23-04 Fee \$75 -
 Received by JC Date 6-23-04 Receipt No. E029995
 Processed by _____ AJ Date _____ WR _____ Date _____

Buffalo
Ranch

THIS INDENTURE, made this 6th day of June, 1959,
between Mary C. Griffel, a widow

of Ashton, County of Fremont, State of Idaho,
the part Y of the first part and Gayle W. Clement, T. Ross Clement and
Lyle D. Taylor

County of Lewisville, State of Idaho, the part les of the second part,
WITNESSETH, that the said part les of the first part, for and in consideration of the sum of
Sixty-five Thousand & no/100 Dollars
lawful money of the United States of America
to her in hand paid by the part les of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do, as grant, bargain, sell and convey and confirm unto
the said part les of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in County of Fremont,
State of Idaho, to wit:

S&W 1/4, Section 17, Township 12, North Range 44, E. B. M.;
Lots 1 and 8, Section 25; S&W 1/4, Section 21; SW 1/4, NW 1/4,
S&W 1/4, and NW 1/4, S&W 1/4, Section 25; SE 1/4 and NE 1/4, Section 26, all in
Township 12, North Range 44, E. B. M.; SW 1/4, NW 1/4, Section 4; SW 1/4,
S&W 1/4, S&W 1/4, Section 5; E&W 1/4, NW 1/4, Section 7; W 1/2, Section 8;
S&W 1/4, NW 1/4, S&W 1/4, Section 9, all in Township 12, North Range 44,
E. B. M.
Also K&W 1/4, located in sections 8 and 9, Township 12, North
Range 44, E. B. M. described as follows:

H. E. Survey # 137 embracing a portion of the unsurveyed pub-
lic domain, Idaho, more particularly bounded and described as follows:
Beginning at corner # 1, from which the south corner of Sections 32
and 33 in Township 12, North Range 44, E. B. M., bears North 2 de-
grees, 2 minutes East 75.57 chains distant; thence North 89 degrees,
52 minutes East, 65 chains to corner # 2; thence South 8 minutes
East, 20 chains to corner # 3; thence South 89 degrees, 52 minutes
West, 33 chains to corner # 4; thence South 8 minutes East, ten
chains to corner # 5; thence South 89 degrees, 52 minutes West,
30 chains to corner # 6; thence North 8 minutes West, 29.98 chains
to corner # 1, the place of beginning, containing 159.92 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part Y of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part les of the second part, and to their heirs and assigns forever.
And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable
possession of the said part les of the second part, their heirs and assigns, against the said part Y
of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set her hand
and seal the day and year first above written.

Executed and Delivered in the Presence of

Mary C. Griffel [SEAL]
[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO

County of FREMONT

ss.

On this 6th day of June in the year 1959, before me the undersigned Mary C. Griffel, a widow, a Notary Public in and for said State, personally appeared

known to me to be the person... whose name is subscribed to the within instrument, and acknowledged to me that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Thomas B. Hargis
Notary Public for the State of Idaho,
Residing at Kanton, Idaho.

No. 313836

WARRANTY DEED

(FORM No. 300)

TO

Dated June 19, 1959

STATE OF IDAHO,

County of Freemont, ss.

I hereby certify that this instrument was filed for record at request of WARRANT TITLE & TRUST COMPANY at 40 St. Andrew day of June, 1959, in my office, and duly entered in Book of Warrant at page 11.

Wm. B. Hargis
By Thomas B. Hargis Deputy.
Fees, \$ 1.50

Mail to

STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

29-5147

Buy to Ranch

THIS INDENTURE, made this _____ day of June, 1968,
between Mary C. Griffel, a widow; Donald R. Griffel and Julie Griffel, husband and
wife; William C. Griffel, a single man; and Norma Griffel, a single woman,
of Ashton, County of Fremont, State of Idaho,
the parties of the first part and Gayle W. Clement, T. Ross Clement and Lyle D. Taylor

of _____, State of Idaho, the parties of the second part,
WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten and No/100ths Dollars (\$10.00) and other valuable consideration ~~Eighty~~
lawful money of the United States of America
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in _____, County of Fremont,
State of Idaho, to-wit:

East Half, and the Northeast Quarter of the Northwest Quarter, Section 7,
Township 12 North, Range 44 East Boise Meridian; ✓

Southwest Quarter of Section 8, Township 12 North, Range 44 East Boise
Meridian; ✓

Southwest Quarter of Section 25, Township 13 North, Range 43 East Boise
Meridian; ✓

Southeast Quarter of Section 26, Township 13 North, Range 43 East Boise
Meridian; ✓

all in Fremont County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

Alfred J. Hanson
McClure

x *Donald R. Griffel* [SEAL]
x *Julie Griffel* [SEAL]
x *William C. Griffel* [SEAL]
Norma Griffel [SEAL]

STAT OF IDAHO

County of Blaine

On this 26th day of June, 1968, before me, a Notary Public in and for said State, personally appeared Mary C. Griffel, a widow, and Norma Griffel, a single woman

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public for the State of Idaho
Residing at Ashton

STATE OF MONTANA
County of Stillwater

On this 24th day of June, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared William C. Griffel, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

NOTARY PUBLIC for Montana
Residing at Columbia, Montana

CHAR. E. MANDEVILLE
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT COLUMBIA, MONTANA
MY COMMISSION EXPIRES, 1971

No. 313835

WARRANTY DEED

(FORM NO. 540)

TO

Dated

19

STATE OF IDAHO

County of Blaine

I hereby certify that this instrument

was recorded in the office of the County Clerk

of Blaine County, Idaho, on

the 26th day of

June, 1968, at

o'clock P.M., this

instrument being

of 36 pages

and duly entered in Book

of 1000 pages

at page

1000

By William C. Griffel

Notary Public

File # 150

Mall No.

STATE OF Montana
County of Wadena

On this 20th day of June, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald R. Griffel and Julie Griffel, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

NOTARY PUBLIC for
Residing at

A. D. JOHNSON
Notary Public, Wadena County, Minn.
My Commission Expires Aug. 6, 1974