

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-11331	29-13767 - Cantrell				
29-13691	29-13768 - Furness Investments LLC				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$125-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jeffrey L. Matkin
P.O. Box 4585
Pocatello, ID 83205
4. New Owner/Claimant(s) Linda Cantrell
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1140 North Mink Creek
- City, State and ZIP Code Pocatello, ID 83204
- New Telephone Number (208) 233-4411
5. Date you acquired the property 8/20/03

SUPPORT DATA

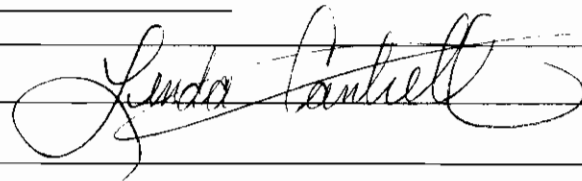
ON FILE # 29-13691

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>29-11331</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>1.53 acres</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>jm</u>	Date <u>5-25-06</u>	Fee <u>\$250</u>	
Received by <u>jc</u>	Date <u>5-8-06</u>	Receipt No. <u>E031857/C081337</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

FL-180

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Steven E. Briggs - Bar #47503 Law Offices of Steven E. Briggs 2700 Newport Boulevard Suite 172 Newport Beach, California 92663 TELEPHONE NO.: (714) 673-7410 FAX NO.: ATTORNEY FOR (Name): LINDA J. PARKIN		FOR COURT USE ONLY FILED SUPERIOR COURT OF CALIFORNIA COUNTY OF ORANGE LAMOREAUX JUSTICE CENTER JUL 01 2004 ALAN SLATER, Clerk of the Court BY C. MONROE
SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE STREET ADDRESS: 341 The City Drive MAILING ADDRESS: P.O. Box 14170 CITY AND ZIP CODE: Orange, California 92868 BRANCH NAME: Family Law Division		
MARRIAGE OF PETITIONER: LINDA J. PARKIN RESPONDENT: TERRY LEE PARKIN		
JUDGMENT ☒ Dissolution ☐ Legal separation ☐ Nullity ☐ Status only ☐ Reserving jurisdiction over termination of marital status ☐ Judgment on reserved issues Date marital status ends: JUL 01 2004		CASE NUMBER: 00-D003150

1. ☐ This judgment ☐ contains personal conduct restraining orders ☐ modifies existing restraining orders. The restraining orders are contained on page(s) of attachment. They expire on (date):
2. This proceeding was heard as follows: ☒ Default or uncontested ☒ By declaration under Fam. Code, § 2336
☐ Contested
 a. Date: JUL 01 2004 Dept.: 168 Room.:
 b. Judicial officer (name): JUDGE MARK S. MILLARD Temporary judge
 c. ☐ Petitioner present in court ☐ Attorney present in court (name):
 d. ☐ Respondent present in court ☐ Attorney present in court (name):
 e. ☐ Claimant present in court (name): ☐ Attorney present in court (name):
 f. ☐ Other (specify name):
3. The court acquired jurisdiction of the respondent on (date): May 16, 2000
☒ Respondent was served with process.
☐ Respondent appeared.
4. THE COURT ORDERS, GOOD CAUSE APPEARING:
 a. ☒ Judgment of dissolution is entered. Marital status is terminated and the parties are restored to the status of unmarried persons
 (1) ☒ on the following date (specify): JUL 01 2004
 (2) ☐ on a date to be determined on noticed motion of either party or on stipulation.
 b. ☐ Judgment of legal separation is entered.
 c. ☐ Judgment of nullity is entered. The parties are declared to be unmarried persons on the ground of (specify):
 d. ☐ This judgment will be entered nunc pro tunc as of (date):
 e. ☐ Judgment on reserved issues.
 f. ☒ Wife's ☐ Husband's former name is restored (specify): Linda Jean Cantrell
 g. ☐ Jurisdiction is reserved over all other issues, and all present orders remain in effect except as provided below.
 h. ☐ This judgment contains provisions for child support or family support. Both parties must complete and file with the court a Child Support Case Registry Form (form FL-191) within 10 days of the date of this judgment. The parents must notify the court of any change in the information submitted within 10 days of the change by filing an updated form. The form Notice of Rights and Responsibilities—Health Care Costs and Reimbursement Procedures and Information Sheet on Changing a Child Support Order (form FL-192) is attached.

1 Parkin vs. Parkin
2 Attachment p.

No. 00-D003150

3 spouse and the testamentary document was created, signed or otherwise reaffirmed
4 in writing after execution of this Judgment. Furthermore, in accordance with
5 Probate Code, Sections 6122 and 6226, Respondent and Petitioner each revoke any
6 presently existing Will or Trust Agreement which provides for a testamentary
7 disposition to the other.

8 B. With respect to the waivers set forth herein, each party waives
9 the disclosure required by Probate Code, Section 143. This waiver shall not apply
10 however, to any other provision of this Judgment, nor shall it relieve a party of any
11 duty imposed by law or this Judgment, except with respect to the waivers contained
12 in this Judgment.

13 XXX.

14 RESERVATION OF JURISDICTION

15 In addition to the jurisdiction specifically mentioned elsewhere in this
16 Judgment, the court reserves jurisdiction to:

17 A. Supervise the payment of any obligation ordered paid or
18 allocated in this Judgment.

19 B. Supervise the division of assets as set forth in this Judgment.

20 C. Supervise the execution of any documents required or
21 reasonably necessary to carry out the terms of this Judgment.

22 D. Supervise the overall enforcement of this Judgment.

23 XXXI.

24 RESTORATION OF PETITIONER'S FORMER NAME

25 Petitioner's former name of Linda Jean Cantrell shall be restored to her
26 forthwith.

27 ///

28 ///

JUDGMENT OF DISSOLUTION OF MARRIAGE

Received Time May 11, 12:36 PM
Parkin Judgment 20061504 vamt

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

COUNTERSIGNED BY
FIRST AMERICAN TITLE
COMPANY INC.

BY:

First American Title Insurance Company

BY

PRESIDENT

ATTEST

SECRETARY

J 1827520



OWNER'S POLICY

SCHEDULE A

Order No.: **P42137**

Policy No.: **J 1827520**

Reference No.: **2761320**

Amount of Insurance: **\$ 212,925.00**

Premium: **\$ 944.00**

Endorsements:

\$

Date of Policy: **August 20, 2003**

at **04:20 PM**

1. Name of Insured:

LINDA J. PARKIN

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest as to Parcels 1 and 3 and an easement interest as to Parcels 2 and 4

3. Title to the estate or interest in the land is vested in:

LINDA J. PARKIN, a married woman as her sole and separate property

4. The land referred to in this policy is described as follows:

PARCEL 1:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 30 FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS S 0°06'06" E 541.06 FEET; THENCE N 0°06'06" W ALONG SAID EAST LINE 180.23 FEET; THENCE N 43°42'57" W 503.00 FEET; THENCE S 64°00'34" W 76.04 FEET; THENCE S 56°42'41" W 67.34 FEET; THENCE S 9°52'02" W 22.57 FEET; THENCE S 53°09'30" W 118.22 FEET; THENCE N 79°16'49" W 214.25 FEET; THENCE S 3°48'47" W 268.89 FEET; THENCE S 51°11'52" E 240.98 FEET; THENCE S 89°54'42" E 611.65 FEET TO THE POINT OF BEGINNING.

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **P42137**

PARCEL 2:

AN EASEMENT FOR ACCESS AND UTILITIES BEING 30.00 FEET IN WIDTH LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE S 80°24'41" W 222.12 FEET; THENCE S 84°56'30" W 200.00 FEET TO THE E'LY RIGHT OF WAY OF BANNOCK HIGHWAY.

PARCEL 3:

A TRACT OF LAND IN THE SE¼SE¼ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS S 0°06'06" E 541.06 FEET; THENCE N 89°54'43" W 611.65 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 51°11'52" W 240.98 FEET; THENCE N 03°38'47" E 268.89 FEET; THENCE S 79°16'49" E 214.25 FEET; THENCE N 70°47'41" W 272.30 FEET; THENCE S 03°48'47" W 469.68 FEET; THENCE S 89°54'51" E 247.78 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

AN EASEMENT FOR ACCESS AND UTILITIES BEING 30.00 FEET IN WIDTH LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE S 80°24'41" W 222.12 FEET; THENCE S 84°56'30" W 200.00 FEET TO THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY.

SCHEDULE B

Order No.: **P42137**

Policy No.: **J 1827520**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. The 2002 taxes are paid in full.
2003 taxes are an accruing lien, not yet due or payable.
8. Easement for PUBLIC UTILITIES granted to IDAHO POWER COMPANY, recorded OCTOBER 27, 1943 in Book 89 of DEEDS, Page 49.
9. Easement for PUBLIC UTILITIES granted to IDAHO POWER COMPANY, recorded FEBRUARY 6, 1954 in Book 118 of DEEDS, Page 291.
10. Easement for PUBLIC UTILITIES granted to IDAHO POWER COMPANY, recorded OCTOBER 9, 1973 as Instrument No. 514658.
11. Agreement upon the terms, conditions and provisions contained therein:
Recorded: MAY 21, 1909, in Book 1, Page 123.

**OWNER'S POLICY
SCHEDULE B
(Continued)**

Order No.: **P42137**

12. Provisions in RIGHT OF WAY DEED recorded MAY 14, 1938 in Book **77** of DEEDS, page 327.
13. Cooperative Fencing Agreement upon the terms, conditions and provisions contained therein:
Recorded: OCTOBER 25, 1978, Instrument No. 611282
14. Well User's Agreement upon the terms, conditions and provisions contained therein:
Parties: FRAZIER'S, INC. and THOMAS IVERSON
Recorded: JUNE 28, 1996, Instrument No. 96010774
15. Deed of Trust dated August 15, 2003 to secure an indebtedness of \$170,340.00.
Recorded: August 20, 2003, as Instrument No. 20322863
Grantor: Linda J Parkin
Trustee: First American Title
Beneficiary: IndyMac Bank, FSB

END OF EXCEPTIONS

PA# 138769

QUITCLAIM DEED

20223547

For Value Received **JILL A GORDON, FORMALLY KNOWN AS JILL A MATKIN, A SINGLE WOMAN, AS HER SOLE AND SEPARATE PROPERTY, ALSO KNOWN AS JILL MATKIN**

do hereby convey, release, remise and forever quit claim unto

JILL A GORDON, AN UNMARRIED PERSON

whose address is: **1140 MINK CREEK ROAD, POCA TELLO, ID 83204**

Hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

PARCEL 1:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 30 FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS S 0°06'06" E 541.06 FEET; THENCE N 0°06'06" W ALONG SAID EAST LINE 180.23 FEET; THENCE N 43°42'57" W 503.00 FEET; THENCE S 64°00'34" W 76.04 FEET; THENCE S 56°42'41" W 67.34 FEET; THENCE S 9°52'02" W 22.57 FEET; THENCE S 53°09'30" W 118.22 FEET; THENCE N 79°16'49" W 214.25 FEET; THENCE S 3°48'47" W 268.89 FEET; THENCE S 51°11'52" E 240.98 FEET; THENCE S 89°54'42" E 611.65 FEET TO THE POINT OF BEGINNING.

ALSO:

AN EASEMENT FOR ACCESS AND UTILITIES BEING 30.00 FEET IN WIDTH LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE S 80°24'41" W 222.12 FEET; THENCE S 84°56'30" W 200.00 FEET TO THE E'LY RIGHT OF WAY OF BANNOCK HIGHWAY.

PARCEL 2:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

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ALSO:

20 13547

AN EASEMENT FOR ACCESS AND UTILITIES BEING 30.00 FEET IN WIDTH
LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED
CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED
TRACT OF LAND; THENCE S 80°24'41" W 222.12 FEET; THENCE S 84°56'30" W
200.00 FEET TO THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY.

together with their appurtenances.

Dated: October 25, 2002

JILL A GORDON

20223547

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
FEE 6 DEPUTY BP

2002 NOV 1 PM 2 02

OFFICIAL RECORD BK# 819
LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO

STATE OF Idaho)

)ss.

COUNTY OF Bannock)

On this 28 day of October, 2002, in the year of 2002 before me, personally appeared JILL
A GORDON, known or identified to me (or proved to me on the oath of), to be the person(s) whose
name(s) IS subscribed to the within instrument, and acknowledged to me that SHE executed the
same.

Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 3/27/08



QUITCLAIM DEED

20120134

For Value Received

JEFFERY L. MATKIN, a single man

does hereby convey, release, remise and forever quit claim unto

JILL A. MATKIN, a single woman, as her sole and separate property

whose current address is 1140 North Mink Creek, Pocatello, Idaho, 83204

the following described premises, to-wit:

Parcel 1:

A TRACT OF LAND IN THE SE1/4SE1/4 OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS S 0°06'06" E, 541.06 FEET; THENCE N 0°06'06" W, ALONG SAID EAST LINE, 180.23 FEET; THENCE N 43°42'57" W, 503.00 FEET; THENCE S 64°00'34" W, 76.04 FEET; THENCE S 56°42'41" W, 67.34 FEET; THENCE S 9°52'02" W, 22.57 FEET; THENCE S 53°09'30" W, 118.22 FEET; THENCE N 79°16'49" W, 214.25 FEET; THENCE S 3°48'47" W, 268.89 FEET; THENCE S 51°11'52" E, 240.98 FEET; THENCE S 89°54'42" E, 611.65 FEET, TO THE POINT OF BEGINNING

ALSO AN EASEMENT FOR ACCESS AND UTILITIES, BEING 30.00 FEET IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE, S80°24'41"W, 222.12 FEET; THENCE, S84°56'30"W, 200.00 FEET TO THE E'LY RIGHT OF WAY OF BANNOCK HIGHWAY

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A TRACT OF LAND IN THE SE1/4SE1/4 OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

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BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE S 80°24'41" W, 222.12 FEET; THENCE S 84°56'30" W, 200.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF BANNOCK HIGHWAY

Dated:

10-10-2001

JEFFERY L. MATKIN

20120134

STATE OF IDAHO, COUNTY OF BANNOCK

On this 10th day of October, 2001, before me, a notary public in and for said State, personally appeared JEFFERY L. MATKIN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed same.

Notary Public

/Comm. Expires 6-21-02

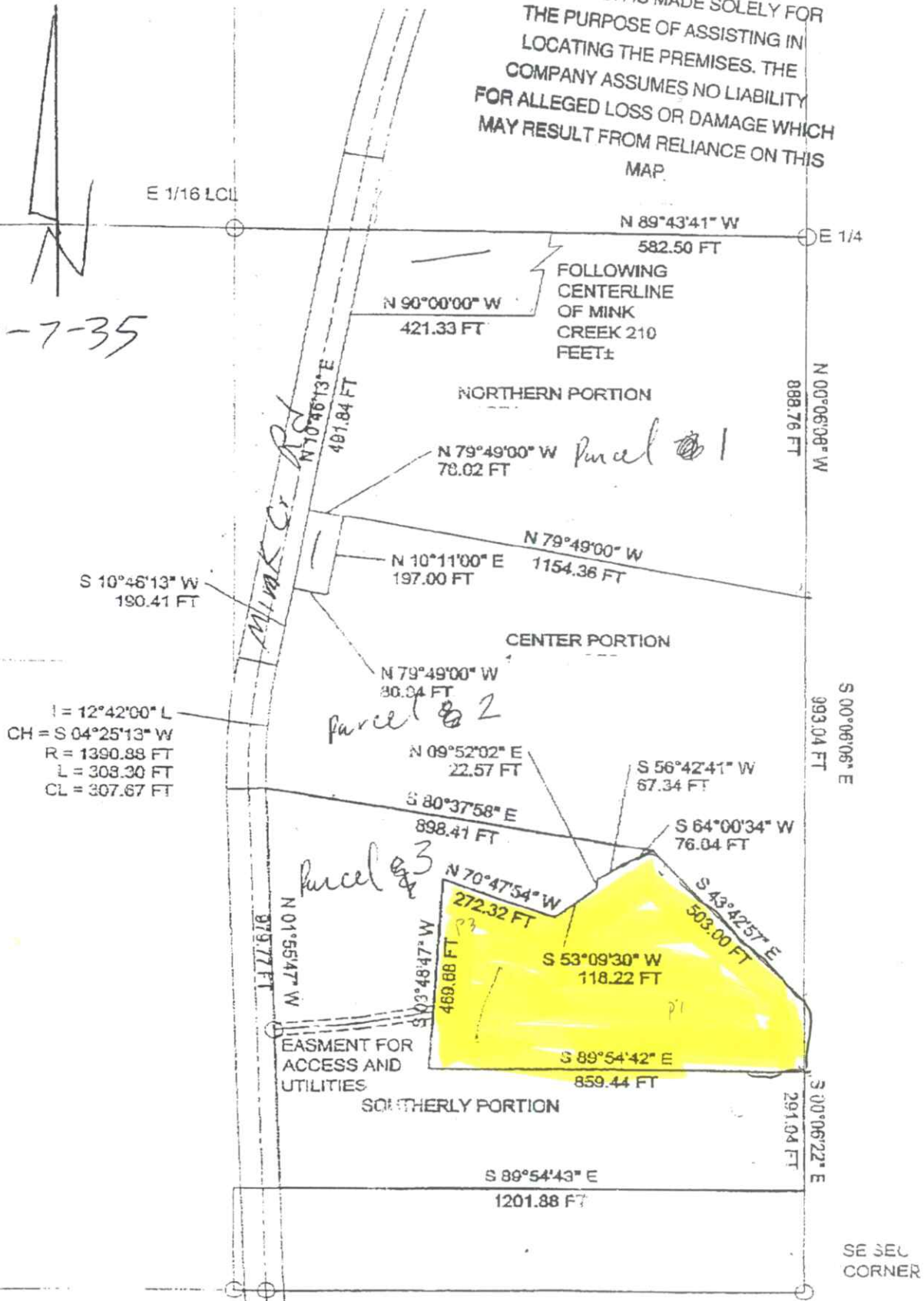
NO

RECORDED AT REQUEST OF
Dial May & Rammell
2001 OCT 15 PM 3 10

RECEIVED THE BOOK NO 796
BANNOCK COUNTY IDAHO
LARRY W. GRAN RECORDER
DEPUTY

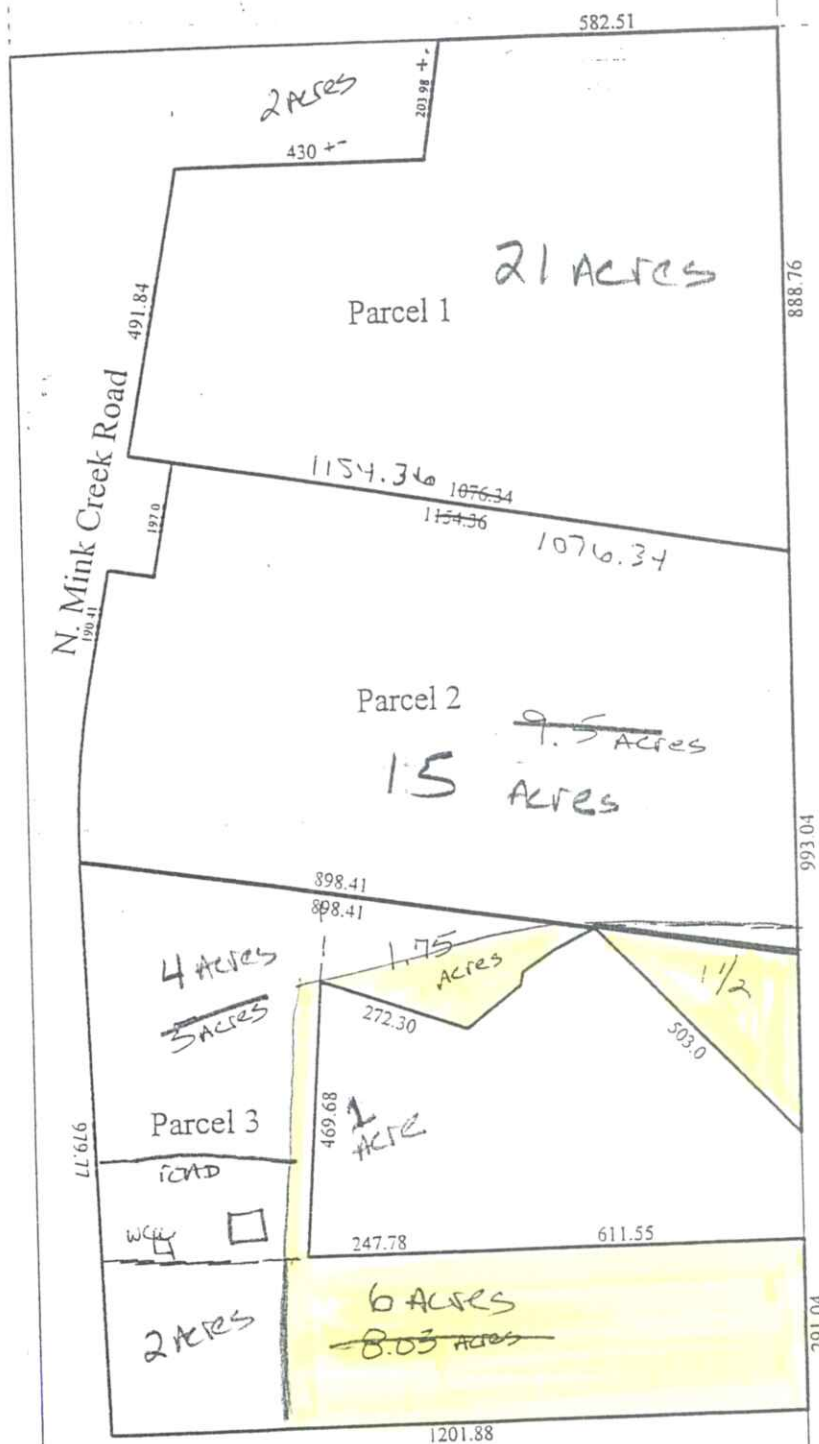
THIS SKETCH IS MADE SOLELY FOR
THE PURPOSE OF ASSISTING IN
LOCATING THE PREMISES. THE
COMPANY ASSUMES NO LIABILITY
FOR ALLEGED LOSS OR DAMAGE WHICH
MAY RESULT FROM RELIANCE ON THIS
MAP.

30-7-35



1

43560
- 1 -
52 Ft Acre


$$\begin{array}{r} 23.5 \text{ ACRES} \\ - 2.0 \\ \hline 21.5 \text{ ACRES} \end{array}$$

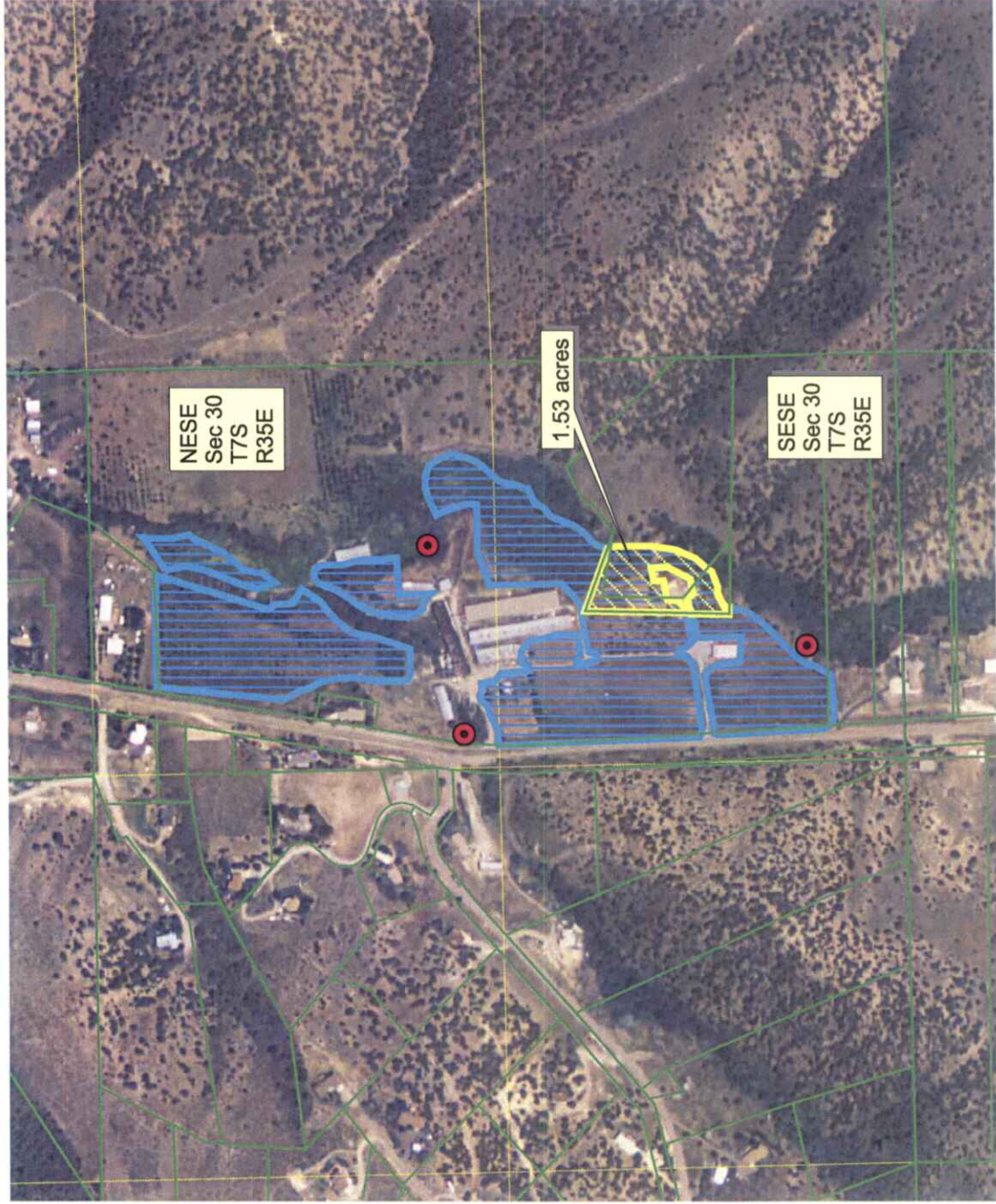
2172.34
~~1721.2~~

9-10 ACRES
MOL
PRICE
165K

15 Acres

Title:		Date: 08-19-2004
Scale: 1 inch = 327 feet	File: Untitled.des	

Cantrell



- Pod.shp
- Bannock taxlots
- Cantrell.shp
- 29-11331.shp
- Sections
- QQ

