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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****NOV 09 2006****WATER RESOURCES  
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 32-2095B PD           |                              |       | 32-7248 PD            |                              |       |
| 32-2120C PD           |                              |       | 31-7178C PD           |                              |       |
| 32-7005B PD           |                              |       | 31-7178D PD           |                              |       |
| 32-7072A PD           |                              |       | 31-7013B PD           |                              |       |
| 32-7247 PD            |                              |       | 31-7178E PD           |                              |       |
| 32-7018B PD           |                              |       | 31-7178F PD           |                              |       |
| 32-7022W PD           |                              |       | 31-7013D PD           |                              |       |
| 32-7058B PD           |                              |       | 31-7013F PD           |                              |       |
| 32-7092B PD           |                              |       | 31-7641 PD            |                              |       |
| 32-7095D PD           |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BLAINE L LARSEN  
CONNIE L LARSEN  
PO BOX 188  
HAMER, ID 83425
4. New Owner/Claimant(s) RICHARD J LARSEN and  
PEGGY A LARSEN  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 267 WEST 4650 NORTH
- City, State and ZIP Code REXBURG, ID 83440
- New Telephone Number (208) 201-3705
5. Date you acquired the property 7/3/2006

**SUPPORT DATA****IN FILE #** 31-7013B