

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 36-00089A             | *                            |       |                       |                              |       |
| 36-00090A             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                              |                                                                                                                                                   |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Former Owner/Claimant(s) | Bob R. Hunt & Jana C Hunt<br>C/O 10423 19th Ave Ct. E, Tacoma, WA 98445                                                                           |
| New Owner/Claimant(s)                        | Spaniel Investment, LLC<br>Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                          | 600 South Cherry Street, Ste. 920                                                                                                                 |
| City, State and ZIP Code                     | Denver, CO 80246                                                                                                                                  |
| New Telephone Number                         | ( ) 303-331-1031                                                                                                                                  |
| Date you acquired the property               | June 23, 2006                                                                                                                                     |

**SUPPORT DATA**  
**IN FILE # 36-89G**

If the change in ownership affects the entire water right for each water right, then skip item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

Spaniel Investment, LLC

Signature of New Owner(s) or Claimant(s) BY: \_\_\_\_\_  
(include title if applicable) Title: \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                        |                     |                            |
|------------------------|---------------------|----------------------------|
| Received by _____      | Date _____          | Fee <u>50<sup>00</sup></u> |
| Received by <u>KAW</u> | Date <u>6/30/06</u> | Receipt No. <u>C081593</u> |
| Processed by _____     | Date _____          | WR _____ Date _____        |

If the change in ownership affects the entire water right for this item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) BY: Spanish Investment, LLC  
(include title if applicable) Title: Asst Mgr

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                    |            |                            |
|--------------------|------------|----------------------------|
| Received by _____  | Date _____ | Fee _____                  |
| Received by _____  | Date _____ | Receipt No. <u>CO01593</u> |
| Processed by _____ | Date _____ | WR _____ Date _____        |

*[Handwritten signature]*  
6/23/06

# WARRANTY DEED

#GG-07443

For Value Received

**Bob R. Hunt and Jana C. Hunt, husband and wife**

**Instrument # 216931**

GOODING, GOODING, IDAHO

2006-06-23

11:11:23 No. of Pages: 3

Recorded for: LAND TITLE

DENISE M. GILL

Fee: 9.00

Ex-Officio Recorder Deputy

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

1

**Spaniel Investment, LLC, a Colorado Limited Liability Company**

**Address: 600 South Cherry Street, Ste. 920, Denver, CO 80246**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

**Parcel No. 1:**

**Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho**

**Section 11: A parcel of land located in the SE¼ of the NE¼ more particularly described as follows:**

**Commencing at the Northeast corner of said Section 11, from which the E¼ corner of said Section 11 bears South 00°46'31" East, 2637.39 feet;**

**Thence South 00°46'31" East along the East boundary of the NE¼ of said Section 11 for a distance of 1318.69 feet to the Northeast corner of the SE¼ of the NE¼ of said Section 11;**

**Thence South 89°40'00" West along the North boundary of the SE¼ of the NE¼ of said Section 11 for a distance of 725.86 feet to the TRUE POINT OF BEGINNING;**

**Thence South 00°00'02" West for a distance of 332.00 feet to a point in the center of Billingsley Creek;**

**Thence along the center of Billingsley Creek on the following courses;**

**North 57°15'16" West, 66.59 feet;**

**North 22°32'28" West, 116.85 feet;**

**South 50°05'30" West, 53.93 feet;**

**Thence leaving the center of Billingsley Creek on a bearing of North 00°20'00" West for a distance of 221.83 feet to a point on the North boundary of the SE¼ of the NE¼ of said Section 11;**

**Thence North 89°40'00" East along the North boundary of the SE¼ of the NE¼ of said Section 11 for a distance of 143.47 feet to the TRUE POINT OF BEGINNING.**

**Parcel No. 2:**

**Easement for the benefit of Parcel No. 1 as set forth in Warranty Deed dated September 20, 1999, and recorded September 21, 1999, as Instrument Number 182443, records of Gooding County, Idaho over the following described Parcels:**

- 1. A 10.00 foot wide easement for the use and maintenance of an existing buried sanitary sewer line, said easement being centered on the following described line:**

**Commencing at the Northeast corner of the before described parcel;**

**Thence South 00°00'02" West along the East boundary of the before described parcel for a distance of 96.50 feet to the TRUE POINT OF BEGINNING;**

**- Continued -**

CONTINUATION

Thence North 89°24'12" East for a distance of 116.00 feet to the terminus point of said easement.

2. A 10.00 foot wide easement for the use of and maintenance of an existing buried domestic water line, said easement being centered on the following described line:

Commencing at the Northeast corner of the before described parcel;

Thence South 00°00'02" West along the East boundary of the before described parcel for a distance of 171.70 feet to the TRUE POINT OF BEGINNING;

Thence South 76°48'27" East for a distance of 157.09 feet to the terminus point of said easement.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to .02 CFS of Water Right No. 36-0089A and .04 CFS of Water Right No. 36-00090A with the Idaho Department of Water Resources.

SUBJECT TO:

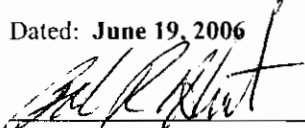
All reservations in patents or deeds in the chain of title.

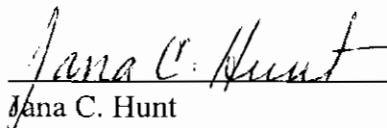
Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments levied or to be levied by any local irrigation district.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

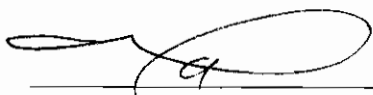
Dated: June 19, 2006

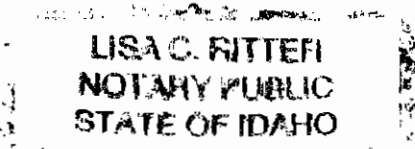
  
\_\_\_\_\_  
Bob R. Hunt

  
\_\_\_\_\_  
Jana C. Hunt

STATE OF Idaho )  
COUNTY OF Gooding ) ss.

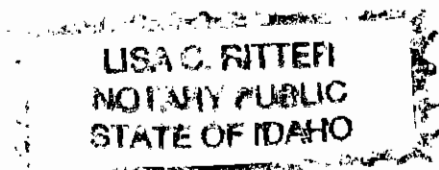
On this 21 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bob R. Hunt**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

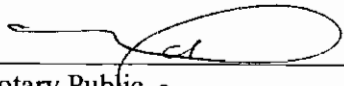
  
\_\_\_\_\_  
Notary Public  
Residing at: Gooding, ID  
My Commission expires: 10/8/10



STATE OF Idaho )  
 ) ss.  
COUNTY OF Gardney )

On this 4 day of **June**, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jana C. Hunt**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



  
\_\_\_\_\_  
Notary Public

Residing at: Gardney, ID

My Commission expires: 10/8/10