

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-31688 Telephone No (208) 387-6327
2. Name of Permit Holder(s): Ada County Hiway District
3. Mailing Address: 3700 Adams St.
City Boise State Id. Zip 83714
4. Source of Water: Ground Water If **GROUNDWATER** (well), Date Drilled: mo. 03 / yr. 04
Well Driller: Coonse well drilling and pump Drilling Permit Number: 880-989-810-482
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Industrial for dust control, gravel washing, and filling equipment (sweepers, water truck) and other gravel pit operations.
6. Total rate of diversion and/or volume for which proof is submitted: 0.50 cfs **OR** 35. acre-feet
7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>x</u> _____
	Has the measuring device been installed?	Yes _____ or No <u>x</u> _____
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Randy Noble Telephone Number: (208) 387-6327
Address: 3730 Adams St. Boise Idaho 83714
10. **The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.**

Signature of permit holder:

Randy Noble Superintendent ACHD Date: 10-31-06
(include your title, if on behalf of company or organization)