

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

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 RECEIVED  
 OCT 31 2006  
 DEPARTMENT OF  
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| PD 36-2586D  |  |  |  |  |  |
| PD 36-10894  |  |  |  |  |  |
| PD 36-14035D |  |  |  |  |  |
|              |  |  |  |  |  |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LANE FRANCO

211 West 400 North Jerome Id

4. New Owner/Claimant(s)

Caryn F. Kelley, Cornelia Aardema, Frans Aardema

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

11646 Bob Barton Hwy

City, State and ZIP Code

Wendell, Id 83355

New Telephone Number

(208) 536-5440

5. Date you acquired the property

MARCH 13 1998

**SUPPORT DATA**  
**IN FILE #** 36-2586D

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by AMB

Date

10-31-06

Fee

\$75.00

Receipted by AMB

Date

10-31-06

Receipt No.

6082515

Processed by \_\_\_\_\_

AJ

Date

WR

Date

For Value Received

LANE M. FRANCO and FATIMA M. FRANCO, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FRANS AARDEMA and CORNELIA AARDEMA, husband and wife, AND  
CARYN F. KELLEY, a married person, dealing with her separate property

Address: 1646 Bob Barton Highway Wendell, Id 83355

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME  
COUNTY, IDAHO

SECTION 34: SE1/4NE1/4; NE1/4NE1/4

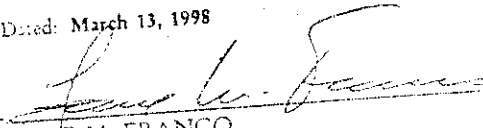
TOGETHER WITH 40.00 SHARES OF NORTH SIDE CANAL COMPANY WATER STOCK,  
AND  
WATER RIGHT #36-08706 AND #36-10393

## SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 1998

  
 LANE M. FRANCO

  
 FATIMA M. FRANCO

 IF BY MAIL  
 Long File & Enlow, Inc.  
 JUN 13 3 52 PM '98  
 JEROME IDAHO  
 FEE \$2.00

981370

STATE OF IDAHO

COUNTY OF JEROME

On this 13TH day of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared LANE M. FRANCO and FATIMA M. FRANCO, known or identified to me to be the persons whose names ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

  
 Notary Public  
 My Commission expires:

 RICK EERNSEN  
 A NOTARY PUBLIC IN  
 STATE OF IDAHO  
 My Commission Expires: 3-31-2003