

FOR OFFICE USE ONLY Amt.  
of Fee \$: 100.00/xx  
Receipt No. 008398  
Receipt By: mt  
Date Received: 6-27-05

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUN 27 2005

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-12569 Telephone No. 208-890-2552

2. Name of Permit Holder(s). Daniel B. Hansen and/or Karen L. Hansen

3. Mailing Address: KD Bar Ranch, 1717 Chisholm Drive

City Nampa State Idaho Zip 83687

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. May / yr. 2001

Well Driller: Riverside, Inc. Drilling Permit Number: Well Tag D15829

Use(s) (as authorized by the water right permit):

Domestic (No. of households): 2 Stockwater (No. and type of stock): 50 horses, 500 cattle

Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 0.220 cfs cfs OR \_\_\_\_\_ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes \_\_\_\_\_ or No X

Has the measuring device been installed? Yes \_\_\_\_\_ or No X

8. Fee Enclosed: \$: 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dan Hansen Telephone Number: 208-890-2552

Address: KD Bar Ranch, 1717 Chisholm Drive, Nampa, ID 83687

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Daniel B. Hansen Date: \_\_\_\_\_

(include your title, if on behalf of company or organization)