

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 26 2007

DEPARTMENT OF
WATER RESOURCES

FEB 23 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
1, 35-7540					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Verl Branley
4. New Owner/Claimant(s) 85 Gardner Dr. Blackfoot ID 83221
JAMARA
Tracy Kendall Lynn Kendall Kevin Johns
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or Tracy Johns
- New Mailing Address 2287 Satterfield Dr.
- City, State and ZIP Code Pocatello, ID. 83201
- New Telephone Number (208) 238-7000
5. Date you acquired the property 2-15-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

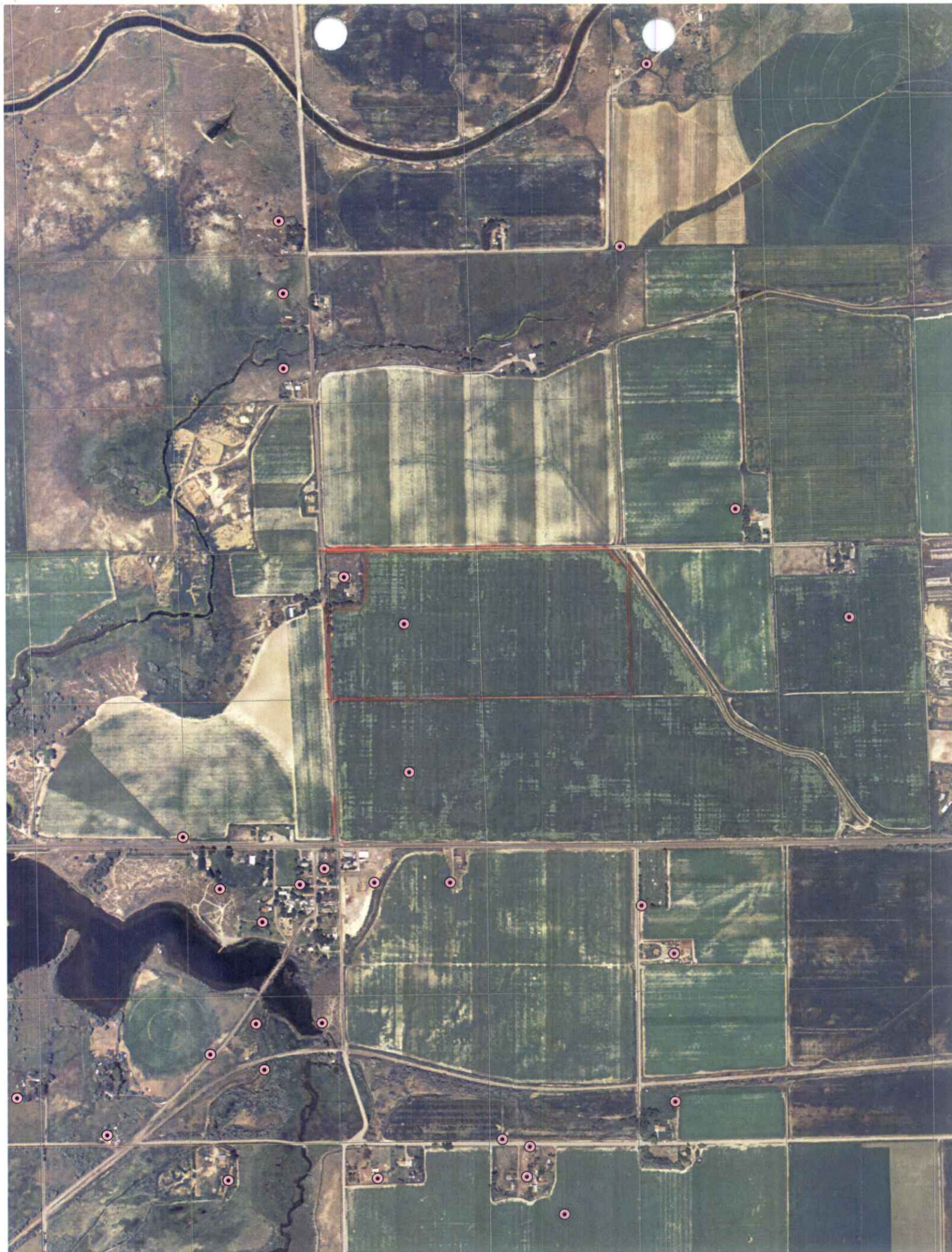
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Samara Kendall
Ron John Tracy John

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. <u>EO 32594</u>
Processed by _____ AJ	Date _____	WR _____ Date _____



563933

WARRANTY DEED

Order No.: 3020607969-J

FOR VALUE RECEIVED

Robert V. Bradley and Barry Bradley, Personal Representatives of the
Estates of Verl Bradley and Doris Bradley, Deceased and
Barry Bradley and Jndy Bradley, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lynn W. Kendell and Tamara Kendell, Husband and Wife an undivided 57% interest and
Kevin Johns and Tracy Johns, Husband and Wife an undivided 43% interest.

whose current address is

2678 W. 1200 S. Aberdeen, ID 83210

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

The North 1/2 of the Southeast 1/4 of Section 11, Township 4 South, Range 32 East, Boise Meridian,
Bingham County, Idaho,

EXCEPTING THEREFROM: The West 25 feet for county road right-of-way.

ALSO EXCEPTING THEREFROM: Part of Section 11, Township 4 South, Range 32 East, Boise
Meridian, Bingham County, Idaho, described as:

Beginning at a Point that is South 01°12'18" East 2666.52 feet along the Section line to the East 1/4
corner of said Section 11, and North 89°10'20" West 2316.50 feet along the latitudinal center line to
the True Point of Beginning, all from the Northeast corner of said Section 11, and running thence
South 00°45'47" West 722.49 feet; thence North 89°10'20" West 289.15 feet more or less to the East
line of a County road as described in a deed number 3176 recorded on April 18, 1912, of Book 1,
page 545 in the Bingham County records; thence North 01°14'56" West 722.96 feet along said road
right-of-way; thence South 89°10'20" East 314.53 feet along said latitudinal center line to the Point
of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 14, 2006

Verl Bradley and Doris Bradley Estates

By: Robert V. Bradley
By: Robert V. Bradley, Personal Representative

Barry Bradley
Barry Bradley

Barry Bradley
By: Barry Bradley, Personal Representative

Judy Bradley
Judy Bradley

RP0090401

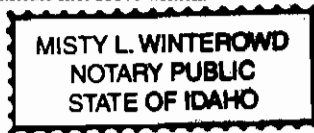
BLAINE COUNTY
BLACKFOOT, IDAHO
FEE 6- DEP TK
2006 FEB 15 AM 10:16

RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

State of Idaho)
County of Bingham) ss.

On this 14th day of February, 2006, before me, a Notary Public in and for said state, personally appeared **Robert V. Bradley and Barry Bradley** known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estates of **Verl Bradley and Doris Bradley Deceased**, and acknowledged to me that they Executed the same as such Personal Representative. 5

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

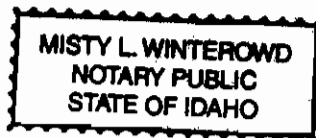


Christy S. Winterwood
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-25-2010

State of Idaho)
) ss.
County of Bingham)

On this 14th day of February, in the year 2006 before me, a Notary Public in and for said state, personally appeared **Barry Bradley and Judy Bradley** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-25-2010

563933