

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 17 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-7276K					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don A. Weste
8330 DAGAN STREET
Anchorage, AK 99502
4. New Owner/Claimant(s) JACK A. & PATRICIA A. BLACKWELL
 Name Connector (Check one): ☒ and, [] or, [] and/or
- New Mailing Address 10286 AIRPARK Loop Road
- City, State and ZIP Code Melba, ID 83641
- New Telephone Number 208) 495-2065
5. Date you acquired the property June 17, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jack A. Blackwell & Susan A. Blackwell
owners

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 3-17-06 Fee \$25.00
 Received by lg Date 3-17-06 Receipt No. W033962
 Processed by _____ AJ Date _____ WR _____ Date _____

JUN 6 2003 4:05PM

PIONEER TITLE VER

NC 061 P. 3

P05398



PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. RIFLEMAN AVENUE / Boise, Idaho 83704
(208) 377-2700

Instrument # 243925

MURPHY, OWYHEE, IDAHO

2003-06-17

04:30:35 No. of Pages: 2

Recorded for: PIONEER TITLE

CHARLOTTE SHERBURN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Call

WARRANTY DEED

For Value Received

DON A. WESTE, AN UNMARRIED MAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

JACK A. BLACKWELL AND PATRICIA A. BLACKWELL, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is 3953 Shaker Run Cir
Fairfield, CA 94533

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, liens, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

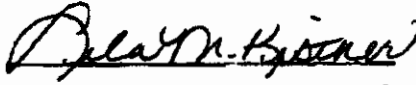
Dated: June 6, 2003


 By: DON A. WESTE

STATE OF Alaska . County of Anchorage.

On this 6th day of JUNE, in the year of 2003, before me, Lela M. Kistner, Notary Public, personally appeared DON A. WESTE known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




 Notary Public of
 State of Alaska
 Residing at
 Anchorage
 Commission expires: 8/26/06

PO5398

EXHIBIT A

Residential Lot 12, Block 1 of SUNRISE SKYPARK SUBDIVISION part of Government Lots 1 and 2, Section 16; Northwest Quarter of the Northwest Half, AND Government Lot 2, Section 21, Township 1 North, Range 3 West, Boise Meridian, Owyhee County, Idaho, according to the official plats on file and of record in the office of the recorder for Owyhee County, Idaho.