

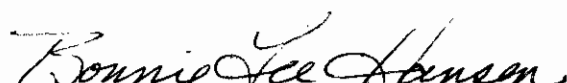
## ASSIGNMENT

**CLIFF M. HANSEN** and **BONNIE LEE HANSEN** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-239 to **CHALLIS IRRIGATION COMPANY**, an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 21.55 shares of stock in Challis Irrigation Company. Said Water Right No. 72-239 is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 10 day of MAY, 2002

"ASSIGNOR"

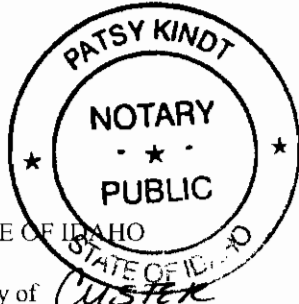
  
CLIFF M. HANSEN

  
BONNIE LEE HANSEN

STATE OF IDAHO )  
County of CUSTER ) ss.

On this 10<sup>th</sup> day of May, 2002 before me, a Notary Public for said County and State, personally appeared CLIFF M. HANSEN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

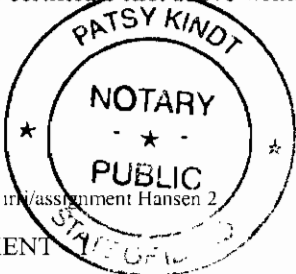


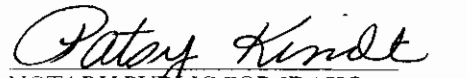
  
NOTARY PUBLIC FOR IDAHO  
Residing at: Challis  
My commission expires: 3/12/04

STATE OF IDAHO )  
County of CUSTER ) ss.

On this 10<sup>th</sup> day of May, 2002 before me, a Notary Public for said County and State, personally appeared BONNIE LEE HANSEN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing at: Challis  
My commission expires: 3/12/04

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ASSIGNMENT

02/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 72-239

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | BONNIE LEE HANSEN       |
| Current Owner     | CLIFF M HANSEN          |
|                   | HC 64 BOX 9910          |
|                   | STANLEY, ID 83278       |
|                   | (208)879-2770           |

Priority Date: 06/01/1890  
Basis: Decreed  
Status:

| <u>Source</u> | <u>Tributary to</u> |
|---------------|---------------------|
| SALMON RIVER  | SNAKE RIVER         |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15       | 10/15     | 12.93 CFS             | 1022 AFA      |                    |
| Total Diversion       |             |           | 12.93 CFS             | 1022 AFA      |                    |

Location of Point(s) of Diversion:

SALMON RIVER      SWNE Lt 5      Sec. 32      Township 13N      Range 19E      CUSTER County

IRRIGATION Use:  
Acre Limit: 292

Place(s) of use:

Place of Use Legal Description: IRRIGATION      CUSTER County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 14N             | 19E          | 35             |            | NENE         | 41           | 1          | NWNE         | 18           |            | SWNE         | 13           |            | SENE         | 41           |
|                 |              |                |            | NESE         | 12           |            | NWSE         | 2            |            |              |              |            |              |              |
|                 |              | 36             |            | NENW         | 33           |            | NWNW         | 40           |            | SWNW         | 40           |            | SENW         | 32           |
|                 |              |                |            | NESW         | 8            |            | NWSW         | 12           |            |              |              |            |              |              |

Total Acres: 292

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Water Right 72-239

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 72-04010 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1022.0 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 72-04010 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Licensed Date:  
Claim Received Date: 12/08/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date: 04/24/1951  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:  
Special Master Recom Signed Date:

Other Information:

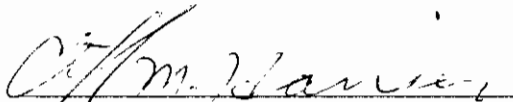
Receipt Number(s): S010635  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
PresumptionFlag:  
Notice of Error Flag:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

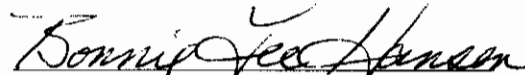
## ASSIGNMENT

**CLIFF M. HANSEN** and **BONNIE LEE HANSEN** (hereinafter collectively referred to as "Assignor"), herein assign all of their right, title and interest in and to Water Right No. 72-4010 to **CHALLIS IRRIGATION COMPANY**, an Idaho non-profit irrigation corporation (hereinafter referred to as "Assignee") in consideration of the receipt of 23.33 shares of stock in Challis Irrigation Company. Said Water Right No. 72-4010 is fully described on **Exhibit "A"** attached hereto and made a part of this Assignment by reference.

DATED this 2 day of MAY, 2001.

"ASSIGNOR"

  
CLIFF M. HANSEN

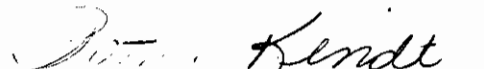
  
BONNIE LEE HANSEN

STATE OF IDAHO )  
 ) ss.  
County of CUSTER )

On this 10 day of MAY, 2002, before me, a Notary Public for said County and State, personally appeared CLIFF M. HANSEN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

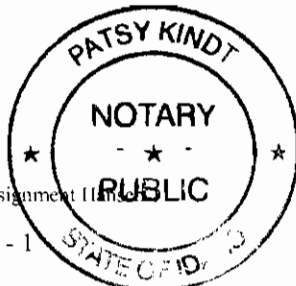


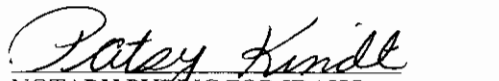
  
NOTARY PUBLIC FOR IDAHO  
Residing at: Challis  
My commission expires: 3/12/04

STATE OF IDAHO )  
 ) ss.  
County of CUSTER )

On this 10 day of May, 2002, before me, a Notary Public for said County and State, personally appeared BONNIE LEE HANSEN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing at: Challis  
My commission expires: 3/12/04

02/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 72-4010

Owner Type                      Name and Address  
Current Owner                  BONNIE LEE HANSEN  
Current Owner                  CLIFF M HANSEN  
                                         HC 64 BOX 9910  
                                         STANLEY, ID 83278  
                                         (208)879-2770

Priority Date:            04/25/1951  
Basis:                    Statutory Claim  
Status:

Source                                      Tributary to  
SALMON RIVER                              SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15       | 10/15     | 14 CFS                | 1022 AFA      |                    |
| Total Diversion       |             |           | 14 CFS                | 1022 AFA      |                    |

Location of Point(s) of Diversion:

SALMON RIVER                      SWNE Lt 5                      Sec. 32                      Township 13N                      Range 19E                      CUSTER County

IRRIGATION Use:  
Acre Limit: 292

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      CUSTER County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
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|                 |              |                |            | NESE         | 12           |            | NWSE         | 2            |            |              |              |            |              |              |
|                 |              | 36             |            | NENW         | 33           |            | NWNW         | 40           |            | SWNW         | 40           |            | SENW         | 32           |
|                 |              |                |            | NESW         | 8            |            | NWSW         | 12           |            |              |              |            |              |              |

Total Acres: 292

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Water Right 72-4010

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1022.0 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Licensed Date:  
Claim Received Date: 12/08/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date:  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:  
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): S010635  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
PresumptionFlag:  
Notice of Error Flag:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False