

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 51-12812					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

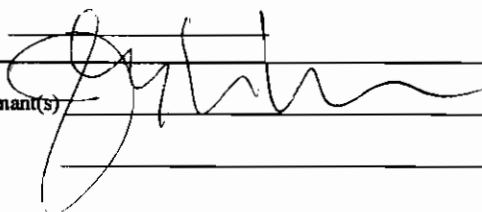
3. Name and Address of Former Owner/Claimant(s) DONALD K BRANDT
203 11th AVE S NAMPA, ID 83657
4. New Owner/Claimant(s) HALF MOON LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address # 6874 FAIRVIEW
 City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property 10/26/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 10-23-06 Fee ~~125.00~~ 25.00 (125.00)
 Received by AMB Date 10-23-06 Receipt No. 1082446
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Instrument # 370776
Elmore County, Idaho
04:17 PM Nov. 02, 2005
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: DLE

For Value Received

Donald K. Brandt, a single man, also known as Don Brandt, a single man

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Half Moon, L.L.C., an Idaho Limited Liability Company

the grantee(s), whose current address is

6874 Fairview Avenue , Boise, Id 83704

the following described premises, to-wit:

TOWNSHIP 6 SOUTH, RANGE 12 EAST, BOISE MERIDIAN, ELMORE COUNTY IDAHO.

SECTION 29: NORTH 1/2 NORTHEAST 1/4

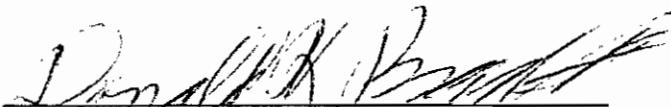
SECTION 21: SOUTH 1/2 SOUTHWEST 1/4

SECTION 28: NORTH 1/2 NORTHWEST 1/4

SECTION 20: SOUTH 1/2 SOUTHEAST 1/4 AND EAST 1/2 WEST 1/2

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 26, 2005


Donald K. Brandt

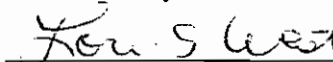
STATE OF IDAHO

: ss

COUNTY OF

On This 28th day of October, in the year 2005, before me, a Notary Public in and for said State, personally appeared **Donald K. Brandt**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Filer, Idaho
Commission Expires: July 21, 2011
4-10-09

