

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 14 2005
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 87-10016					

- ✓ 2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Lucy M. Garritano

4. New Owner/Claimant(s)

David and Lucy Mendenhall, husband and wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or as community property

New Mailing Address

(same) 3404 Foothill Rd, #

City, State and ZIP Code

Moscow ID

New Telephone Number

() (same) 208 882 2947

5. Date you acquired the property

(Quitclaim Signed) 7-29-03
to property owned by Lucy since
October, 1998 on record
with you

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Lucy J. Mendenhall
David J. Mendenhall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>db</u>	Date <u>11/14/05</u>	Fee <u>\$25.00</u>
Received by <u>db</u>	Date <u>11/14/05</u>	Receipt No. <u>N017265</u>
Processed by _____	AJ Date _____	WR _____ Date _____

QUITCLAIM DEED

GRANTOR, **LUCY M. GARRITANO**, a married person, as her sole and separate property, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, and forever Quitclaim, unto GRANTEES **DAVID L. MENDENHALL and LUCY G. MENDENHALL** (a/k/a Lucy M. Garritano Mendenhall), husband and wife, as community property, whose current address is 3404 Foothill Road, Moscow, Idaho 83843, and to Grantee's heirs, successors and assigns forever all of the following described real estate situated in the County of Latah, State of Idaho, to-wit:

A tract of land in the SW 1/4 of the SW 1/4 of Section 16 and the NW 1/4 of the NW 1/4 of Section 21, Township 40 North, Range 5, West Boise Meridian, and described as follows:

Beginning at the Northwest corner of said Section 21; thence North 89°56' East, along the North Boundary of said Section 21 a distance of 592.9 feet to the centerline of existing county road and the TRUE POINT OF BEGINNING; thence North 20°57' West along said centerline 197.9 feet; thence North 84°05' East along said centerline 167.1 feet; thence North 87°37' East along said centerline 79.1 feet; thence North 42°27'30" East along said centerline 143.7 feet; thence North 29°43' East along said centerline 35.3 feet; thence South 16°58' East 274.8 feet; thence North 73°02' East 40 feet; thence South 16°58' East 131.5 feet; thence South 88°18'30" West 134.1 feet; thence South 16°55' East 175.4 feet to existing fence corner; thence South 10°59'30" West along said fenceline 714.2 feet; thence South 1°43' West along said fenceline 482.7 feet; thence North 87°44' West along said fenceline 276.4 feet to the centerline of existing county road; thence North 9°24' East along said centerline 328.4 feet; thence North 15°12'30" East along said centerline 635.7 feet; thence North 20°57' West along said centerline 423 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO county road right-of-way for Foothill Road and Lewis Road.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the intent of this Quitclaim Deed to convert the above-described real property from the sole and separate property of Grantor Lucy M. Garritano Mendenhall to community property of Grantees DAVID L. MENDENHALL and LUCY M. GARRITANO MENDENHALL, husband and wife.

DATED this 5 day of June 2003.


Lucy G. Mendenhall

STATE OF IDAHO)
) ss.
County of Latah)

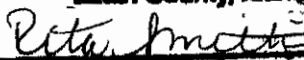
On this 5th day of June 2003, before me, the undersigned, a Notary Public in and for the said State, personally appeared Lucy G. Mendenhall (a/k/a/ Lucy M. Garritano Mendenhall) known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that she executed the same.

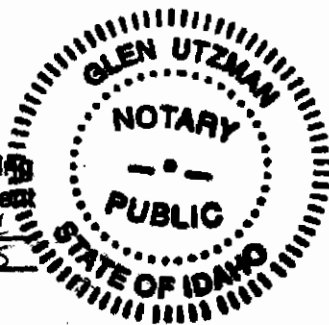
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

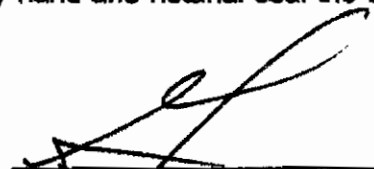
CERTIFIED COPY

I do hereby certify that the foregoing is a true copy of the original document on record in this office. Date this 2nd day of August 2005

Susan Petersen
Ex-officio Auditor & Recorder
Latah County, Idaho






NOTARY PUBLIC, in and for the State of Idaho, residing at Moscow therein.

My Commission Expires: 1-26-2006

NO. 478664
AT THE REQUEST OF
Glen Utzman
DATE & HOUR
7-29-03 2pm
SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 m/s Chapman
m/ PO Box 8477
Moscow ID 83843

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 87-10016

WATER RIGHT NUMBER: 87-10016

Owner Type Name and Address

Current Owner LUCY MARIE GARRITANO
 3404 FOOTHILL RD
 MOSCOW, ID 83843
 (208)882-2947

Priority Date: 06/15/1947

Basis: Statutory Claim

Status: Active

Source GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	04/01 to 10/31	0.160 CFS	
	<u>Total Diversion:</u>	0.160 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SW1/4 Sec. 16, Twp 40N, Rge 05W, B.M.
 LATAH County

GROUND WATER NW1/4NW1/4 Sec. 21, Twp 40N, Rge 05W, B.M.
 LATAH County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N 05W 16											X						
40N 05W 21						X											

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N 05W 16											2.0						2.0
40N 05W 21						2.0											2.0

Total Acres: 4

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date:

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

(Use typewriter and/or black ink)

(This copy for the Bride and Groom)

DH 61-027
(Revised 1999)

Vital Statistics
P.O. Box 83720
Boise, Idaho 83720-0036

STATE OF IDAHO

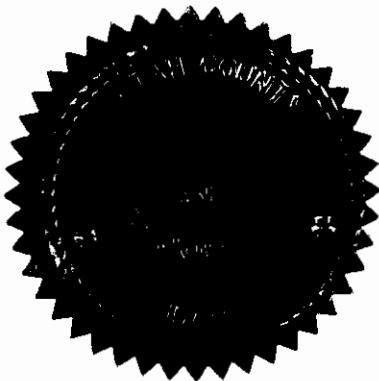
County of LATAH

Marriage License

County File No. _____

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM				AND		BRIDE			
1. Full name	<u>DAVID L. MENDENHALL</u>			9. Full name	<u>LUCY M. GARRITANO</u>				
2. Address	<u>MOSCOW</u>	<u>LATAH</u>	<u>IDAHO</u>	10. Address	<u>MOSCOW</u>	<u>LATAH</u>	<u>IDAHO</u>		
3. Age	<u>52</u>	4. Race	<u>HUMAN</u>	11. Age	<u>47</u>	12. Race	<u>HUMAN</u>	13. Single ☐ 14. Widowed ☐ 15. Divorced ☒	
5. Single ☒		6. Widowed ☐		16. Maiden Name if previously married	<u>GOTT</u>				
7. Divorced ☐				17. Birthplace: City	<u>ERIE</u>	State	<u>PENN.</u>		
8. Birthplace: City	<u>CLARKSTON</u>	State	<u>WA</u>						



And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
at MOSCOW, LATAH County, Idaho,
this 20th day of march, A.D. 2000

SUSAN R. PETERSEN

Susan R. Petersen
Recorder
Deputy

Marriage Certificate

I, William C. Hamlett, a Magistrate
residing in the city of Moscow, in the county of Latah, in the state of Idaho, do certify
that, in accordance with the authority on me conferred by the above license, I did on this 4th day of April,
in the year A.D. 2000 in the city of Moscow in the county of Latah, in the state of Idaho,
solemnize the rites of matrimony between David L. Mendenhall of Moscow
in the county of Latah, of the state of Idaho
and Lucy M. Garritano of Moscow, in the county of Latah
of the state of Idaho, in the presence of James Garritano, Laura Garritano and Chris Youmans
WITNESS my hand at the county aforesaid, this 4th day of April, A.D. 2000
In the presence of James Garritano Laura Garritano Chris Youmans
and Chris Youmans
Officiant's Signature _____
Officiant's Mailing Address _____

F.V.I.
re my name
change
Lucy