

SEP 25 2006

RECEIVED
SEP 21 2006
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-15167 PD					
63-15166 PD					
63-7004 License - claim required					
63-15170 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

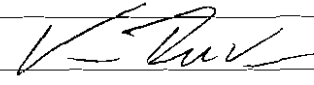
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis K. (Denny) Buchanan
16335 Horseshoe Bend Rd., Boise, ID 83714
4. New Owner/Claimant(s) DBSI Buck 278, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 372 S. Eagle Rd., Suite 375
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 472-0300
5. Date you acquired the property August 1, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by lg Date 9-21-06 Fee 100
 Received by lg Date 9-21-06 Receipt No. _____
 Processed by _____ AJ Date _____ WR SR Date 5-24-07



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 mcl/gc

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



106123554

SENT AND APPROVED BY _____

WARRANTY DEED

For Value Received

Dennis K. Buchanan and Peggy J. Buchanan, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

Dennis K. Buchanan

Dennis K. Buchanan

Peggy J. Buchanan

Peggy J. Buchanan

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, notary public personally appeared Dennis K. Buchanan and Peggy J. Buchanan known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Michelle D. Cabbage

Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian

Commission expires: November 3, 2007

EXHIBIT A

Parcel 7800

A parcel of land located in the Southwest quarter of Section 24, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the Southwest corner of the Southwest quarter of Said Section 24, Thence South 88°34'57" East along the Southerly line of said Southwest quarter 687.35 feet, formerly (South 88°34'22" East 687.21 feet) more or less, to a point on the Northwestern right of way of State Highway No. 55, said point being 60.00 feet left of Station 283+20.76. Project No. F-3271(052) Highway Survey as shown on the plans on file in the office of the Idaho Transportation Department,

Thence North 42°25'11" East along said Northwestern right of way 379.08, formerly (North 42°25'12" East 379.24 feet) to a point 60.00 feet left of Station 287+00.00,

Thence North 40°56'16" East, formerly (North 40°56'17" East) along said Northwestern right of way a distance of 386.70 feet to a point 70.00 feet left of Station 290+86.57,

Thence continuing along said Northwestern right of way a distance of 53.35 feet, formerly (53.25 feet) along the arc of a circular curve to the right, said curve having a radius of 1979.86 feet, formerly (1979.88 feet) a central angle of 1°32'39", formerly (01°32'28"), a chord bearing of North 43°11'38" East, formerly (North 43°11'22" East) and a chord distance of 53.35, formerly (53.25 feet) to a point 70.00 feet left of Station 291+37.94, said point being the POINT OF BEGINNING.

Thence continuing along said Northwestern right of way a distance of 430.47 feet along the arc of a circular curve to the right, said curve having a radius of 1979.86 feet, formerly (1979.88 feet) a central angle of 12°27'26", a chord bearing of North 50°11'23" East and a chord distance of 429.62 feet to a point 70.00 feet left of Station 295+53.19;

Thence departing said Northwestern right of way North 18°25'45" West 370.78 feet, formerly (North 18°25'47" West a distance of 370.95 feet) to a found half inch iron rod;

Thence South 46°55'01" West 440.12 feet, formerly (South 46°54'44" West a distance of 440.19 feet) to a found half inch iron rod;

Thence South 18°25'45" East 343.78 feet, formerly (South 18°25'47" East a distance of 343.93 feet) to the POINT OF BEGINNING.



Pioneer Co.

GOING BEYOND

775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 mcl/62

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



106123552

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

D & P Buchanan, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

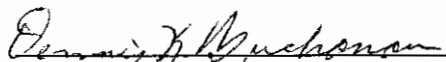
hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

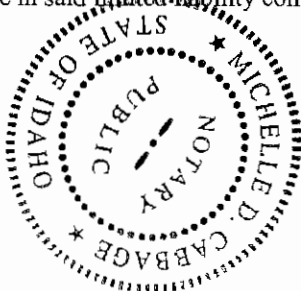
Dated: July 31, 2006

D & P Buchanan, LLC


Dennis K. Buchanan, member

STATE OF Idaho, County of Ada, ss

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public, personally appeared Dennis K. Buchanan, known or identified to be one of the member(s)/manager(s) in a limited liability company, of D & P Buchanan, LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.





Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL B**

Parcel B as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the W ½ of the SW ¼ of Section 24, and the NW ¼ of the NW ¼ of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the Section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 23 and 24 North 00°25'57" East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line of said Section 24 South 88°41'44" East 1335.40 feet to the Center West 1/16 corner of said Section 24;

Thence along the East line of the W ½ of the SW ¼ of said Section 24 South 00°27'35" West 1501.28 feet to the Northwestern line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said East line along said Northwestern line and the Southwestern line of said Quit Claim Deed South 46°55'01" West 299.82 feet;

Thence South 18°25'45" East 343.78 feet to the Northwestern right-of-way line of Highway No. 55;

Thence along said right-of-way line the following three courses:

53.35 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of 1°32'38", and a chord bearing and distance of South 43°11'30" West 53.35 feet;

Thence South 40°56'16" West 386.70 feet;

Thence South 42°25'11" West 650.96 feet;

Thence leaving said right-of-way line North 47°34'49" West 100.00 feet;

Thence South 88°43'41" West 431.16 feet to the West line of the NW ¼ of the NW ¼ of said Section 25;

Thence along said West line North 00°24'23" East 159.83 feet to the POINT OF BEGINNING.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 MCL/CL

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received Buchanan Ranch, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

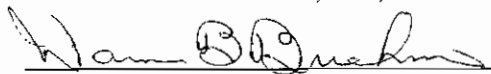
hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

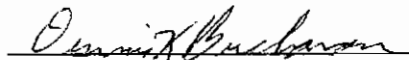
See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

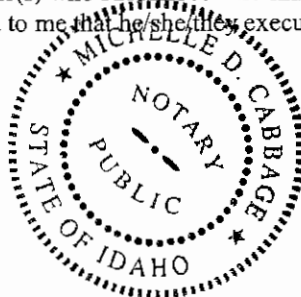
Buchanan Ranch, LLC, an Idaho Limited Liability Company

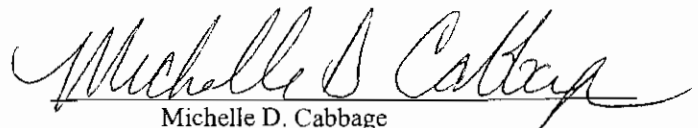

By: Warren B. Buchanan, member


By: Dennis K. Buchanan, member

STATE OF Idaho, County of Ada, ss

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public, personally appeared Warren B. Buchanan and Dennis K. Buchanan, known or identified to be two of the member(s)/manager(s) in a limited liability company, of Buchanan Ranch LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.





Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL A**

Parcel A as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;
 Thence along the line common to said Sections 25 and 26 South $00^{\circ}24'23''$ West 159.83 feet;
 Thence leaving said common line North $88^{\circ}43'41''$ East 431.16 feet;
 Thence South $47^{\circ}34'49''$ East 100.00 feet to the Northwesterly right-of-way line of Highway No. 55;
 Thence along said right-of-way line South $42^{\circ}25'11''$ West 754.86 feet to a point of intersection with the Northeasterly boundary of Sombra Canyon Subdivision as filed for record in Book 89, at Pages 10300-10304, Instrument Number 104085924, records of Ada County, Idaho;
 Thence along said Northeasterly boundary North $53^{\circ}45'59''$ West 1333.08 feet to the North line of said Section 26;
 Thence along said North line South $89^{\circ}18'19''$ East 1080.79 feet to the POINT OF BEGINNING.

PARCEL C

Parcel C as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 24, and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;
 Thence along the line common to said Sections 23 and 24, North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;
 Thence leaving said common line along the center section line of said Section 24, South $88^{\circ}41'44''$ East 1335.40 feet to the Center West 1/16 corner of said Section 24 being the POINT OF BEGINNING;
 Thence along the West line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 24 North $00^{\circ}28'30''$ East 2658.61 feet to the W 1/16 corner common to said Sections 13 and 24;
 Thence along the West line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 13;
 North $00^{\circ}16'11''$ West 1317.10 feet to the Center West 1/16 corner of said Section 13;
 Thence leaving said West line along the North line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ South $88^{\circ}51'33''$ East 1341.30 feet to the Center North 1/16 corner of said Section 13;
 Thence leaving said North line along the East line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ South $00^{\circ}02'05''$ East 1319.20 feet to the quarter corner common to said Sections 13 and 24;
 Thence along the East line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 24 South $00^{\circ}29'14''$ West 2643.06 feet to the North fence line of the parcels as shown on Record of Survey No. 2978, Instrument No. 94084119, records of Ada County, Idaho;
 Thence leaving said East line along said North line the following three courses:

South $89^{\circ}26'47''$ West 67.80 feet;
 Thence South $89^{\circ}58'55''$ West 454.67 feet;
 Thence South $89^{\circ}41'07''$ West 207.63 feet to the North line of the SW $\frac{1}{4}$ of said Section 24;
 Thence along the West fence line as shown on said Record of Survey No. 2978 South $00^{\circ}04'40''$ West 1471.11 feet to the Northwesterly right-of-way line of Highway No. 55;
 Thence along said right-of-way line the following two courses:

South $54^{\circ}40'16''$ West 354.72 feet;

EXHIBIT A

Thence 124.80 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $3^{\circ}36'42''$, and a chord bearing and distance of South $58^{\circ}13'31''$ West 124.78 feet to the Northeasterly line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;
Thence leaving said right-of-way line along the Northeasterly and Northwesterly lines of said Quit Claim Deed North $18^{\circ}25'45''$ West 370.78 feet;
Thence South $46^{\circ}55'01''$ West 140.30 feet to the West line of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24;
Thence along said West line North $00^{\circ}27'35''$ East 1501.28 feet to the POINT OF BEGINNING.



Pioneer Co.

GOING BEYOND

775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 mcl/bc

READ AND APPROVED BY _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



WARRANTY DEED

For Value Received

The Donna J. Buchanan Trust B

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

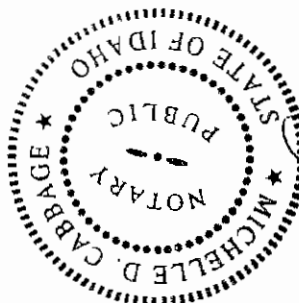
The Donna J. Buchanan Trust B

Warren B. Buchanan

By: Warren B. Buchanan, Trustee

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public personally appeared
Warren B. Buchanan, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee.



Michelle D. Cabbage

Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL D**

Parcel D as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;

Thence along the line common to said Sections 23 and 24, North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line said Section 24, South $88^{\circ}41'44''$ East 2670.80 feet to the Center quarter corner of said Section 24;

Thence leaving said East-West center section line along the North-South center section line of said Section 24, North $00^{\circ}29'14''$ East 17.12 feet to the POINT OF BEGINNING;

Thence continuing along said North-South center section line North $00^{\circ}29'14''$ East 1312.97 feet to the Center North $1/16$ corner of said Section 24;

Thence leaving said North-South center section line South $88^{\circ}43'58''$ East 1335.27 feet to the Northeast $1/16$ corner;

Thence along the East line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 24 South $00^{\circ}31'01''$ West 1231.39 feet to the Northwesterly right-of-way line of Highway No. 55;

Thence along said right-of-way line the following two courses:

126.48 feet along a curve to the left, said curve having a radius of 442.00 feet, a delta angle of $16^{\circ}23'44''$, and a chord bearing and distance of South $48^{\circ}26'07''$ West 126.05 feet;

Thence South $40^{\circ}14'15''$ West 17.74 feet to the South line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 24;

Thence along said South line North $88^{\circ}41'44''$ West 1096.52 feet to the East fence line as shown on Record of Survey No. 2978, Instrument No. 94084119, records of Ada County, Idaho;

Thence leaving said South line along the East fence line of said Record of Survey No. 2978 North $00^{\circ}17'39''$ West 21.44 feet to the North fence line as shown on said Record of Survey No. 2978;

Thence along said North fence line South $89^{\circ}26'47''$ West 132.90 feet to the POINT OF BEGINNING.



Pioneer Title Co.

GOING BEYOND

775 S. Rivershore Lane, Suite 120 / Eagle, Idaho 83616 / (208) 938-8075

August 1, 2006

DBSI Buck 278 LLC, an Idaho Limited Liability Company
Attn: Tom Morris, Legal Council
1550 S. Tech Lane
Meridian, Idaho 83642

Re: Escrow No.: 260236a
Seller: Dennis K. Buchanan and Peggy J. Buchanan, husband and wife
Buyer: DBSI Buck 278 LLC, an Idaho Limited Liability Company
Property: N. Horseshoe Bend Rd.
Boise, Idaho 83703

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

Michelle Cabbage
Escrow Officer

Enclosures

mc:mc



106123549

Residing in: Meridian, ID
Commission Expires: 11-03-2007

EXHIBIT A

PARCEL A

Parcel A as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;
Thence along the line common to said Sections 25 and 26 South $00^{\circ}24'23''$ West 159.83 feet;
Thence leaving said common line North $88^{\circ}43'41''$ East 431.16 feet;
Thence South $47^{\circ}34'49''$ East 100.00 feet to the Northwesterly right-of-way line of Highway No. 55;
Thence along said right-of-way line South $42^{\circ}25'11''$ West 754.86 feet to a point of intersection with the
Northeasterly boundary of Sombra Canyon Subdivision as filed for record in Book 89, at Pages 10300-10304,
Instrument Number 104085924, records of Ada County, Idaho;
Thence along said Northeasterly boundary North $53^{\circ}45'59''$ West 1333.08 feet to the North line of said Section 26;
Thence along said North line South $89^{\circ}18'19''$ East 1080.79 feet to the POINT OF BEGINNING.



105057108

SURVEY RECORDING SHEET

SURVEY NO. 6886

INSTRUMENT NO. 105057108

NAME OF SURVEY Buchanan Ranch PBA Survey

SURVEYOR Peter W. Lounsbury

AT THE REQUEST OF Buchanan Ranch

COMMENTS Ses 13, 24, 25 & 26

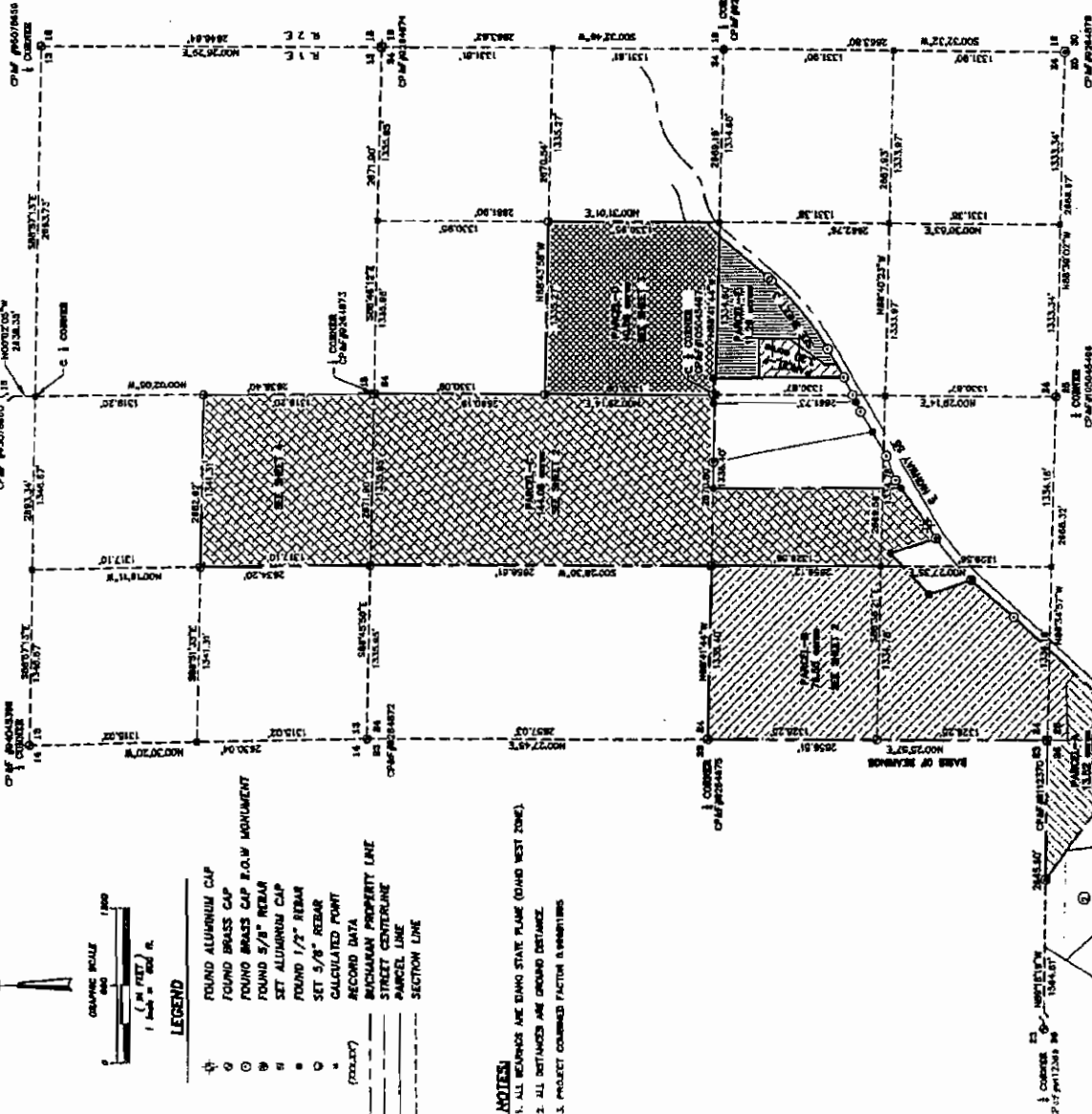
T5N R1E

PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

FOR BUCHANAN RANCH LLC
 LOCATED IN SECTIONS 13, 24, 25 AND 26 ALL OF
 TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

RECORD OF SURVEY NO. 65566
 SURVEY INDEX NO. 511-25-4-0-0
 511-25-4-0-0
 511-25-4-0-0

2006



NOTES

1. ALL BEARINGS ARE DAVID STATE PLANE (DAVID WEST ZONE).
2. ALL DISTANCES ARE GROUND DISTANCES.
3. PROJECT COORDINATE FACTOR IS 0.999999999.

CERTIFICATE OF OWNER

I, BUCHANAN RANCH LLC, DO HEREBY CERTIFY THAT BUCHANAN RANCH LIMITED LIABILITY COMPANY, AN IDAHO LIMITED LIABILITY COMPANY, AND BUCHANAN RANCH, AN IDAHO LIMITED LIABILITY COMPANY, ARE THE OWNERS OF THE PROPERTY AS SHOWN ON THIS MAP AND THAT THE PROPERTY BOUNDARY ADJUSTMENTS ARE ACCEPTABLE.

David S. Buchanan
 David S. Buchanan, Manager, Buchanan Ranch Limited Liability Company, an Idaho Limited Liability Company

David S. Buchanan
 David S. Buchanan, Manager, Buchanan Ranch Limited Liability Company, an Idaho Limited Liability Company

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF ADA

ON THIS 14th DAY OF May, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David S. Buchanan, MANAGER OF BUCHANAN RANCH LIMITED LIABILITY COMPANY, AN IDAHO LIMITED LIABILITY COMPANY, WHO REQUESTED THAT I EXECUTE THIS CERTIFICATE OF SURVEY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

David S. Buchanan
 Notary Public for Idaho

COMMISSION EXPIRES 7-27-07



ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF ADA

ON THIS 14th DAY OF May, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David S. Buchanan, MANAGER OF BUCHANAN RANCH LIMITED LIABILITY COMPANY, AN IDAHO LIMITED LIABILITY COMPANY, WHO REQUESTED THAT I EXECUTE THIS CERTIFICATE OF SURVEY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

David S. Buchanan
 Notary Public for Idaho

COMMISSION EXPIRES 7-27-07



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO

COUNTY OF ADA

THIS IS TO CERTIFY THAT THE RECORD OF SURVEY WAS FILED IN THE OFFICE OF THE RECORDER OF ADA COUNTY, IDAHO, THIS 14th DAY OF May, 2006, AND THAT THE SAME IS THE RECORD OF SURVEY.

David S. Buchanan
 Recorder of Ada County, Idaho

4. DAVID HAYWARD, ADA COUNTY RECORDER

BY David S. Buchanan

DEPUTY

David S. Buchanan

David S. Buchanan

David S. Buchanan

David S. Buchanan

David S. Buchanan

David S. Buchanan

David S. Buchanan

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David S. Buchanan

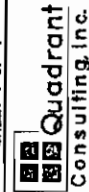
David S. Buchanan

David S. Buchanan

David S. Buchanan

David S. Buchanan

SHEET 1 OF 4



Quadrant Consulting, Inc.
 400 South 10th Street
 Boise, Idaho 83725
 (208) 345-0001 PHONE (208) 345-0002 FAX
 THE ENGINEERING SURVEYING-CONSTRUCTION MEASUREMENT

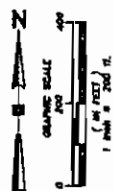
PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

FOR BUCHANAN RANCH LLC

RECORD OF SURVEY NO. 65864

LOCATED IN SECTION 24, AND THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26
ALL OF TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

2006



LEGEND

- FOUND ALUMINUM CAP
- FOUND BRASS CAP
- FOUND BRASS CAP B.O.W. MONUMENT
- FOUND 3/8" REBAR
- SET ALUMINUM CAP
- FOUND 1/2" REBAR
- SET 5/8" REBAR
- CALCULATED POINT
- RECORD DATA
- BUCHANAN PROPERTY LINE
- STREET CENTERLINE
- PARCEL LINE
- SECTION LINE

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	1875.58	53.35	122.24°
C2	5411.31	53.35	53.35°

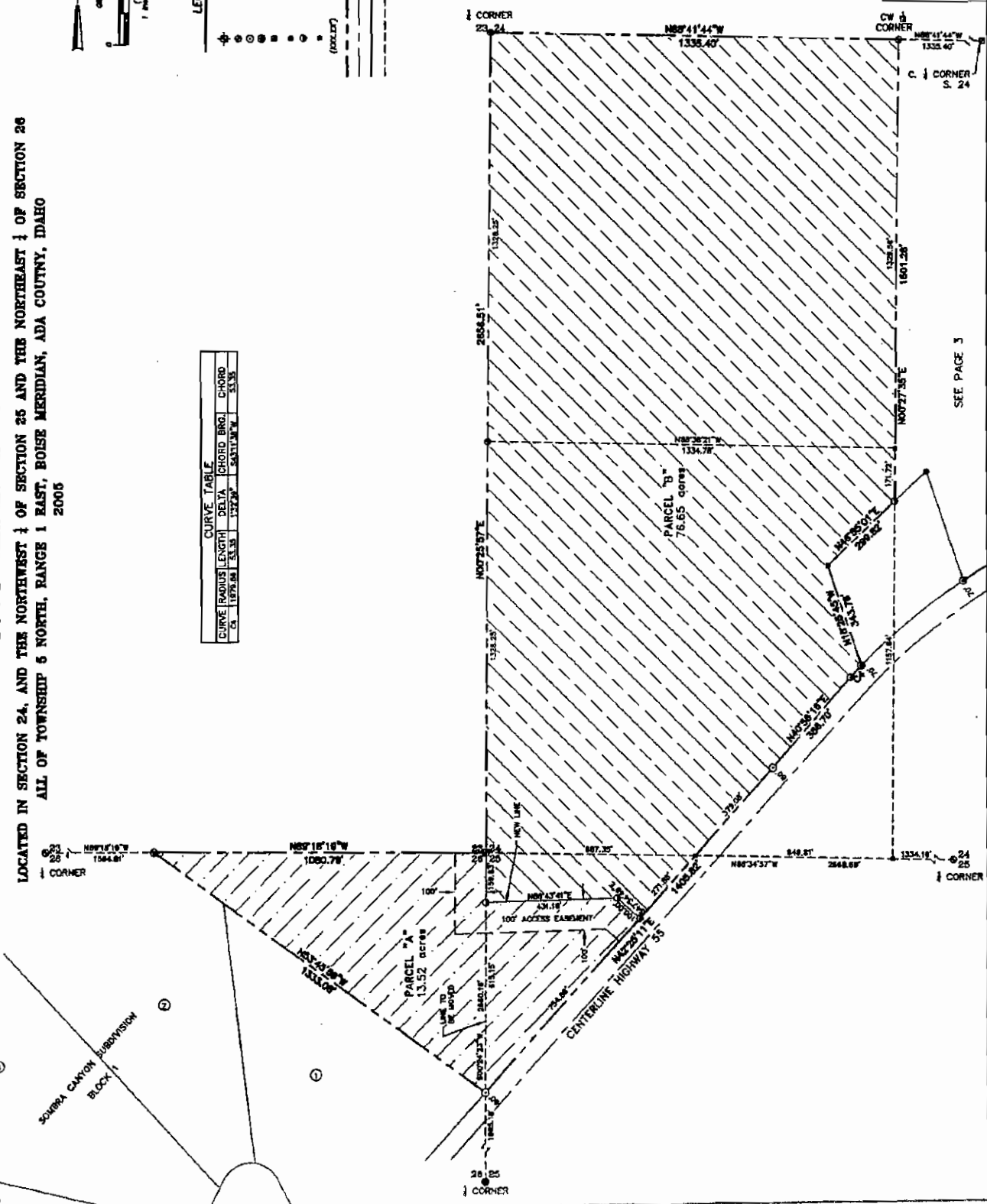


SHEET 2 OF 4

Quadrant Consulting, Inc.
400 South 8th, Suite 301
Boise, Idaho 83725
(208) 343-0097
WWW.QUADRANT-CONSULTING.COM

SEE PAGE 3

BY INSTRUMENT 185-00, JACOBUS & JACOBUS, INC., 8/27/2003 9:00:00 AM



PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

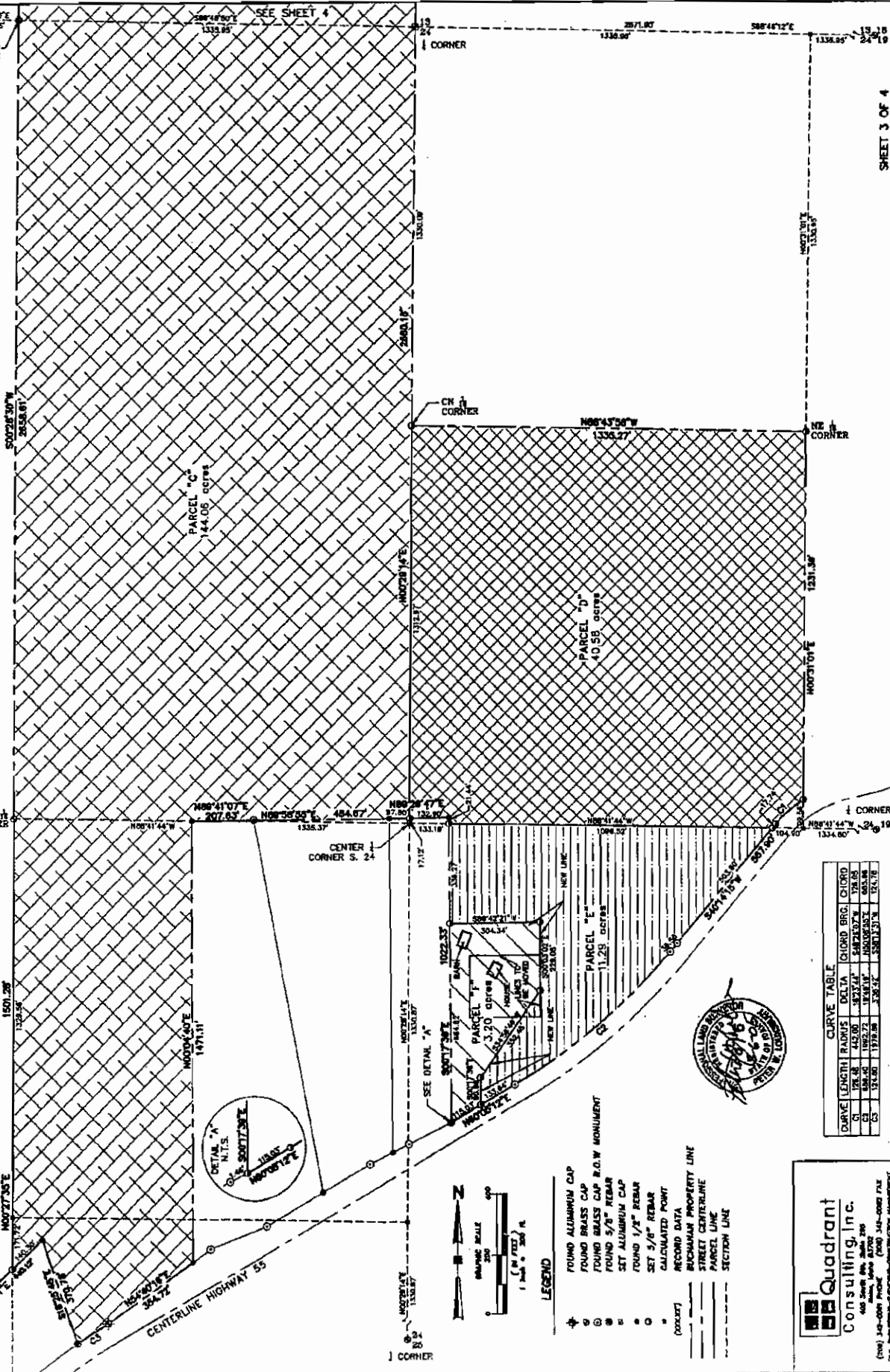
RECORD OF SURVEY NO. 6886

FOR BUCHANAN RANCH LLC

LOCATED IN SECTION 24 TOWNSHIP 6 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO
2006

SEE SHEET 2

W CORNER



SHEET 3 OF 4

CURVE TABLE

CURVE LENGTH	RADIUS	DELTA	CHORD BEC	CHORD
1	128.48	432.00	497.14	128.00
2	638.40	1662.72	1848.17	635.68
3	324.00	1518.88	236.57	320.00



- LEGEND
- FOUND ALUMINUM CAP
 - FOUND BRASS CAP
 - FOUND BRASS CAP B.O.W. MONUMENT
 - FOUND 5/8" REBAR
 - SET ALUMINUM CAP
 - FOUND 1/2" REBAR
 - SET 5/8" REBAR
 - CALCULATED POINT
 - RECORD DATA
 - BUCHANAN PROPERTY LINE
 - STREET CENTERLINE
 - PARCEL LINE
 - SECTION LINE

Quadrant Consulting, Inc.
 400 South Main, Suite 200
 Boise, Idaho 83721
 (208) 345-0000 Fax (208) 345-0000 FAX
 E-MAIL: info@quadrant-consulting.com

RECORD OF SURVEY NO. 6586

LOCATED IN SECTION 13 TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUTNY, IDAHO
2005
1 COPIES



SHEET 4 OF 4



Quadrant Consulting, Inc.

(208) 345-0081 PHONE (208) 343-0082 FAX
 Boise, Idaho 83703



Pioneer
GOING BEYOND

IDA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 0.00 2



106123550

775 S. Rivershore Lane, Suite 120 / Eagle, Idaho 83616 / (208) 938-8075

260234
mc/bc

QUITCLAIM DEED

For Value Received

Dennis K. Buchanan and Peggy J. Buchanan, husband and wife
do hereby convey, release, remise and forever quit claim unto

D & P Buchanan LLC, an Idaho Limited Liability Company
whose address is 16335 Horseshoe Bend Rd., Garden City, Idaho ,

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

together with their appurtenances.

Dated: August 1, 2006

Dennis K. Buchanan
Dennis K. Buchanan

Peggy J. Buchanan
Peggy J. Buchanan

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, notary public personally appeared Dennis K. Buchanan and Peggy J. Buchanan known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Michelle D. Cabbage
Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL B**

Parcel B as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the W ½ of the SW ¼ of Section 24, and the NW ¼ of the NW ¼ of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the Section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 23 and 24 North 00°25'57" East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line of said Section 24 South 88°41'44" East 1335.40 feet to the Center West 1/16 corner of said Section 24;

Thence along the East line of the W ½ of the SW ¼ of said Section 24 South 00°27'35" West 1501.28 feet to the Northwesterly line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said East line along said Northwesterly line and the Southwesterly line of said Quit Claim Deed South 46°55'01" West 299.82 feet;

Thence South 18°25'45" East 343.78 feet to the Northwesterly right-of-way line of Highway No. 55;

Thence along said right-of-way line the following three courses:

53.35 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of 1°32'38", and a chord bearing and distance of South 43°11'30" West 53.35 feet;

Thence South 40°56'16" West 386.70 feet;

Thence South 42°25'11" West 650.96 feet;

Thence leaving said right-of-way line North 47°34'49" West 100.00 feet;

Thence South 88°43'41" West 431.16 feet to the West line of the NW ¼ of the NW ¼ of said Section 25;

Thence along said West line North 00°24'23" East 159.83 feet to the POINT OF BEGINNING.