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MAY 29 2007

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
43-293B					
43-2392					
43-10317					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Gus Oman and Ranae Oman

- ☒ 4. New Owner/Claimant(s)

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

()

SUPPORT DATA

43-293B

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5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

[Signature]
 _____ (title if applicable)
[Signature]
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date *5/23/07*
 Date *5/24/07*
 Date _____

Receipt Amt. *\$75*
 Receipt No. *8029445*
 WR _____ Date _____

315946

PERSONAL REPRESENTATIVE DEED

#43451

For Value Received

VERNON L. "BUD" TRACY, General Personal Representative for the ESTATE OF JESSE L. TRACY, deceased and FONTELLA TRACY, by and through KENDALL TRACY
Her Attorney In Fact

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GUS OMAN and RANAE OMAN, husband and wife
Mailing Address: PO Box 117, Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources No's. 43-293B, 43-2392, and 43-10317.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years.

Agreement for Purchase of Power, by and between Raft River Rural Electric Cooperative, Inc., Seller, and J. LaVene Tracy, Consumer, dated June 11, 1954 and recorded August 5, 1955 in Book 9 of Bill of Sales and Agreements, Page, 142, records of Cassia county, Idaho.

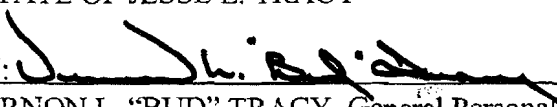
This deed is executed pursuant to Letters Of Administration for the Estate of Jesse L. Tracy dated June 27, 1996 and recorded July 3, 1996 as Instrument No. 243734 records of Cassia County, Idaho.

This deed is executed pursuant to a General Power of Attorney for Fontella Tracy dated June, 2, 1997 and recorded June 12, 1997 as Instrument No. 249502 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 14, 2007

ESTATE OF JESSE L. TRACY

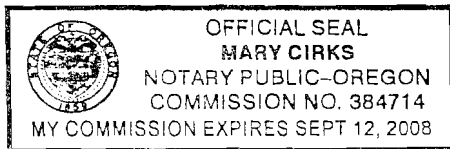
BY: 
VERNON L. "BUD" TRACY, General Personal Representative

FONTELLA TRACY

BY: _____

STATE OF Oregon)
) ss.
COUNTY OF Lane)

On this 15 day of May, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Vernon L. "Bud" Tracy, known or identified to me to be the person whose name is subscribed to the within instrument as General Personal Representative of the Estate of Jesse L. Tracy, and acknowledged to me that he executed the same as such General Personal Representative.



Mary Cirks

Notary Public
Residing at: 24512 Territorial
My Commission expires: Sept 12, 2008

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this ____ day of May, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Fontella Tracy and acknowledged to me that _____ subscribed the name of Fontella Tracy thereto as principal, and his own name as Attorney-In-Fact.

Notary Public
Residing at:
My Commission expires:

Fontella Tracy
FONTELLA TRACY

BY: Kendall Tracy
KENDALL TRACY, Her Attorney In Fact

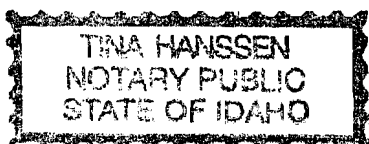
STATE OF Idaho)
) ss.
COUNTY OF Cassia)

On this 14th day of May, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Vernon L. "Bud" Tracy, known or identified to me to be the person whose name is subscribed to the within instrument as General Personal Representative of the Estate of Jesse L. Tracy, and acknowledged to me that he executed the same as such General Personal Representative.

Tina Hansen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 14th day of May, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Kendall Tracy, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Fontella Tracy and acknowledged to me that he subscribed the name of Fontella Tracy thereto as principal, and his own name as Attorney-In-Fact.



Tina Hansen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Lots 3 and 4

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: The East 10 rods of the SE¼

315946

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

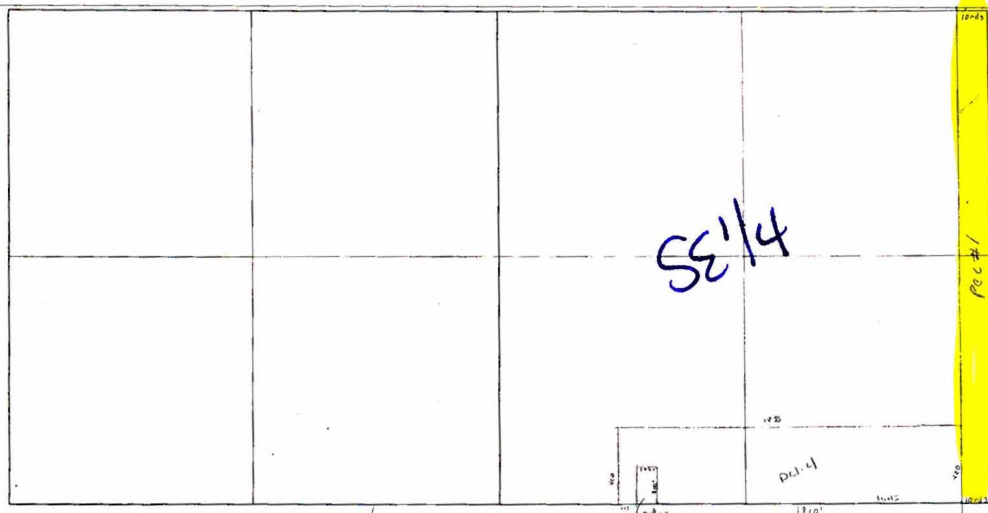
FEE 1200 RECORDER
DEPUTY [Signature]

2007 MAY 17 PM 4 29

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

SOUTH HALF

25-12-26



SCANNED
MAY 2 - 2007

SCALE 2 IN. = 1 MILE

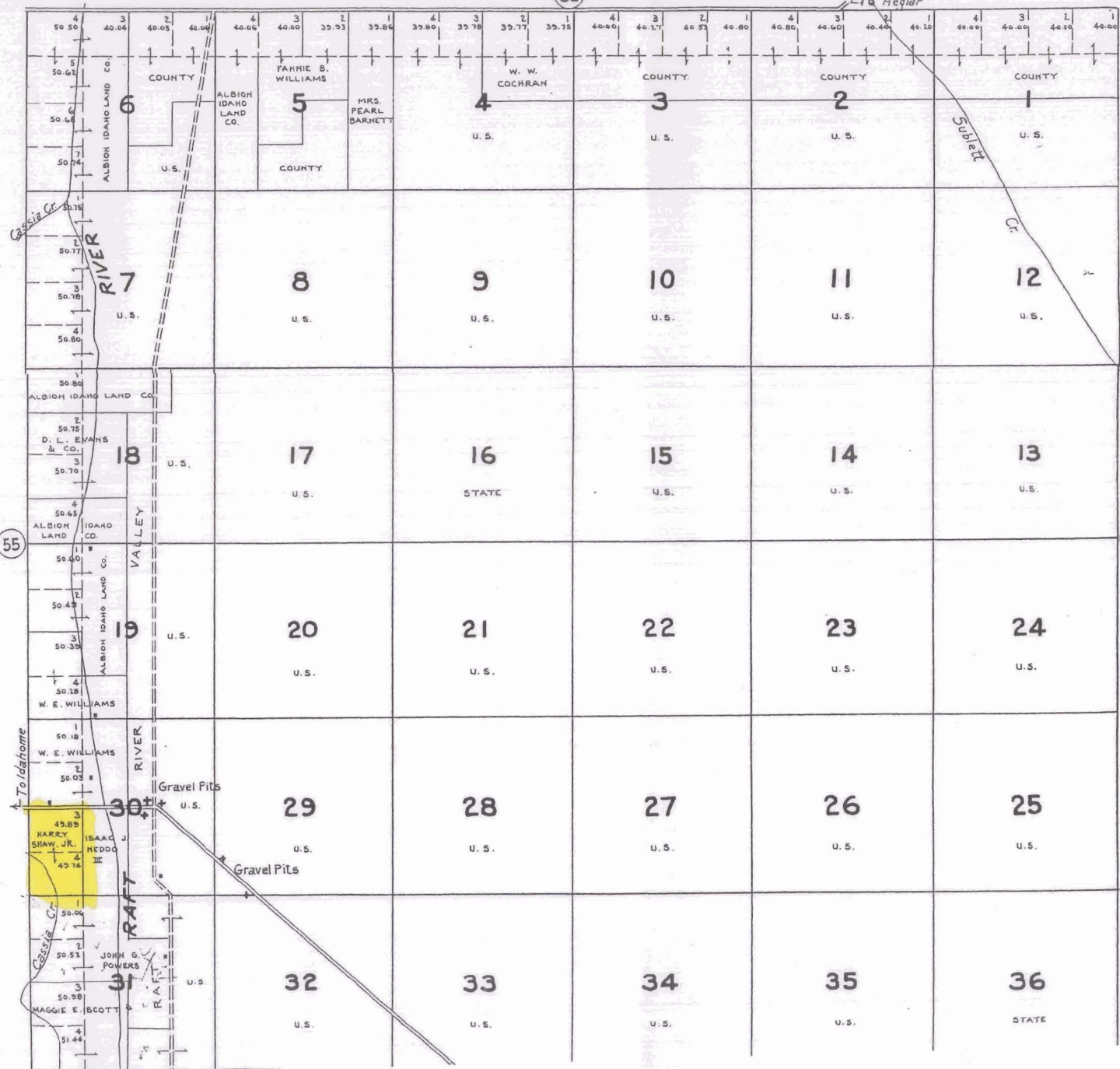
FOR SALE BY
CHAS. F. METSKER
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 12 S., RANGE 27 E. B. M.

CASSIA COUNTY, IDAHO

(62)

To Heglar



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MAY 25 2007

Land Title and Escrow, Inc.

A Full Service Title Company Since 1957

May 21, 2007

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Department of Water Resources
1341 Fillmore St., STE 200
Twin Falls, ID 83301

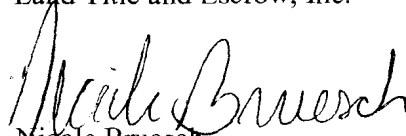
RE: File No. 43451

Dear Department of Water Resources:

Please find enclosed a Land Title and Escrow, Inc. trust account check in the amount of \$75.00 for the water transfer fees on water right no. 43-293B, 43-2392, and 43-10317.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.


Nicole Bruesch
Escrow Assistant

Serving: Cassia ~ Minidoka ~ Jerome ~ Lincoln ~ Gooding ~ Twin Falls Counties

Box 177 ~ Burley, Idaho 83318
Phone: 878-3524 ~ Fax: 878-4435
lteb@pmt.org

Box 349 ~ Jerome, Idaho 83338
Phone: 324-3357 ~ Fax: 324-8961
ltej@pmt.org

Box 473 ~ Gooding, Idaho 83330
Phone: 934-8477 ~ Fax: 934-5890
lteg@pmt.org

Box 111 ~ Rupert, Idaho 83350
Phone: 436-0606 ~ Fax: 436-1199
lter@pmt.org