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SEP 20 2005
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-28429 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gary Haws
4. New Owner/Claimant(s) Jacob Smith
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2631 Wagon Wheel Road
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number (208) 468-7752
5. Date you acquired the property April 4, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>9-20-06</u>	Fee <u>\$2500</u>	
Receipted by <u>[Signature]</u>	Date <u>9-20-06</u>	Receipt No. <u>W034701</u>	
Processed by _____	AJ Date _____	WR <u>812</u>	Date <u>5-22-07</u>

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

VALLEY RANCH ESTATES

CERTIFICATE OF SURVEY

FILED

7 0 9 7 2 1

JUN 15 9 30 AM '73

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made of the land shown on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date June 4, 1973



CURVE	RADIUS	ANGLE	TAN	CHORD	BEARINGS	CHORD
C-1	2.0	90° 16' 00"	2003	31.51	N 45° 07' 00" E	31.51
C-2	6.5	26° 15' 17"	1516	29.79	N 13° 08' 38" W	29.79
C-3	9.5	26° 15' 17"	2216	43.53	N 13° 08' 38" W	43.53
C-4	12.5	26° 15' 17"	2915	57.28	N 13° 08' 38" W	57.28
C-5	6.5	10° 20' 07"	594	11.84	N 21° 03' 13" W	11.84
C-6	6.5	11° 00' 07"	626	12.48	N 10° 20' 08" W	12.48
C-7	9.5	21° 26' 14"	1798	35.54	N 15° 33' 10" W	35.54
C-8	12.5	21° 26' 14"	2366	46.87	N 15° 33' 10" W	46.87
C-9	2.0	89° 22' 17"	18.45	29.80	N 47° 31' 12" W	29.80
C-10	2.0	54° 37' 43"	21.59	33.03	N 42° 26' 42" E	33.03
C-11	4.0	131° 24' 35"	88.61	91.74	S 29° 07' 43" E	91.74
C-12	4.0	131° 24' 35"	88.61	91.74	S 29° 07' 43" E	91.74
C-13	2.0	90° 00' 00"	2000	31.42	S 45° 12' 40" W	31.42
C-14	2.0	90° 00' 00"	2000	31.42	S 45° 12' 40" W	31.42
C-15	4.0	82° 48' 08"	3528	57.82	S 69° 07' 40" W	57.82
C-16	4.0	82° 48' 08"	3528	57.82	S 69° 07' 40" W	57.82
C-17	6.5	40° 22' 36"	2390	45.80	S 69° 07' 40" W	45.80
C-18	9.5	40° 22' 36"	3493	66.96	S 69° 07' 40" W	66.96
C-19	12.5	40° 22' 36"	4596	88.09	S 69° 07' 40" W	88.09
C-20	2.0	90° 00' 00"	2000	31.42	S 45° 12' 40" W	31.42
C-21	2.0	90° 00' 00"	2000	31.42	S 45° 12' 40" W	31.42
C-22	6.5	40° 39' 14"	2408	46.12	S 20° 15' 19" E	46.12
C-23	9.5	40° 39' 14"	3519	67.31	S 20° 15' 19" E	67.31
C-24	12.5	40° 39' 14"	4631	88.61	S 20° 15' 19" E	88.61
C-25	4.0	131° 24' 35"	88.61	91.74	S 24° 13' 22" E	91.74
C-26	4.0	131° 24' 35"	88.61	91.74	S 24° 13' 22" E	91.74
C-27	6.5	60° 00' 00"	3453	68.07	S 29° 45' 00" E	68.07
C-28	9.5	60° 00' 00"	5465	99.48	S 29° 45' 00" E	99.48
C-29	12.5	60° 00' 00"	7217	130.50	S 29° 45' 00" E	130.50
C-30	6.5	19° 10' 04"	1098	21.75	S 50° 09' 58" E	21.75
C-31	9.5	19° 10' 04"	1604	31.78	S 50° 09' 58" E	31.78
C-32	12.5	19° 10' 04"	2111	41.82	S 50° 09' 58" E	41.82
C-33	2.0	90° 00' 00"	2000	31.42	S 44° 45' 00" E	31.42
C-34	2.0	90° 00' 00"	2000	31.42	N 45° 15' 00" W	31.42

NOTE:

Sanitary requirements under Title 50, Chapter 13, IDAHO CODE must be complied with.

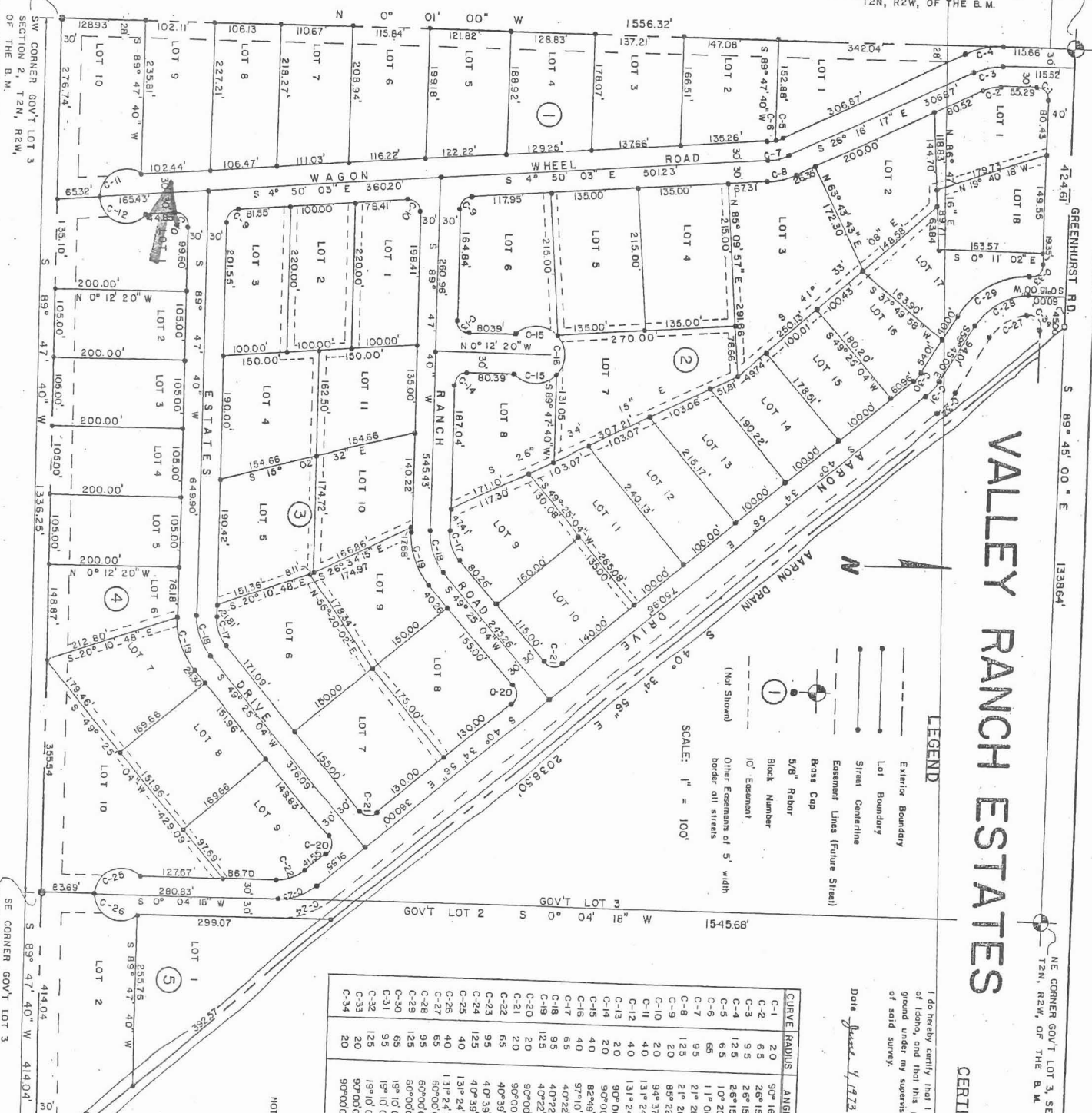
For Restrictive Covenants see Instrument No. _____

I hereby certify that this instrument was filed for record at the request of L. Mervin Fry at _____ minutes past _____ o'clock _____ M ADST this _____ day of _____ 1973.

Fee _____

Recorder _____

Deputy _____





Order No.: C058267

WARRANTY DEED

FOR VALUE RECEIVED,

GARY L. HAWS and VICKIE L. HAWS, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JACOB A. SMITH and GINA L. SMITH, HUSBAND AND WIFE

whose current address is 2631 WAGON WHEEL ROAD NAMPA, ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 9, Block 1, VALLEY RANCH ESTATES, Canyon County, Idaho, according to the Official Plat thereof, filed June 25, 1973 in Book 12 of Plats at Page(s) 32, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/04/05

GARY L. HAWS

VICKIE L. HAWS

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 4TH OF APRIL, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, GARY L. HAWS, VICKIE L. HAWS, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MATT GRENKE
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
07/09/05
(SEAL)