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DEC 01 2005

Transfer No. 73608Department of Water Resources
STATE OF IDAHO
Southern Region

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
DEC 28 2005
Department of Water Resources
Southern RegionName of applicant: Barrie Family Partners Phone: 1-208-788-3933Post Office address: P. O. Box 793, Bellevue, Idaho, 83313

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other (change source, split right)

2. Describe the reason for the proposed changes : It is no longer physically possible to divert from the Big Wood River at the existing point of diversion, so applicant desires to move the point of diversion to the Broadford Slough.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount	Nature of Use	Period of Use	Volume
37-332	July 1, 1887	1.0 cfs	irrigation	April 1 to November 1	

2. Total amount of water being transferred: 1.0 cubic feet/second and/or _____ acre-feet per annum.

3. Source of water: Big Wood River tributary to Malad River

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	SE	26	2N	18E	Blaine	

5. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	26															27		27
2n	18e	35		3															3

Total acres: 30

6. General Information:

a. Description of diversion system, Pump in Broadford Slough to mainline of pressurized irrigation system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Not applicable.

d. Remarks: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said Application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, _____.

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Department of Water Resources
Southern Region
STATE OF IDAHO

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DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

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Department of Water Resources
Southern Region**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
Dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-332 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

___ Tax notice ☒ Warranty Deed ___ Other: _____

3. Source of water Big Wood River4. Date of priority July 1, 1887

5. Water is used for the following purposes:

amount 1.0 cfs for irrigation purposes from April 1 to November 1.
amount _____ for _____ purposes from _____ to _____.

6. Total amount of water under right 1.0 cubic feet/second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SW	SE	26	2N	18E	Blaine	

8. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	26															27		27
2N	18E	35		3															3
TOTALS																			30

9. Describe any other water rights used for the same purpose as described above 37-13371.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No . If yes, describe _____.

B. DESCRIPTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			0
TOTALS																			0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			0
TOTALS																			

26



35

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/AF)	<u>Hours/Days/Year</u>	<u>Period Of Use</u>
			to
			to
			to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

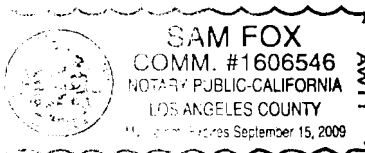
I understand that any willful misrepresentations made in this application may result in voiding its approval.

DATE: _____

BARRIE FAMILY PARTNERS

By: _____

Christine Barrie, partner

Subscribed and sworn to before me this 21st day of November, 2005.

Notary Public for State of California County of Los Angeles
 Residing at Santa Monica, CA
 My commission expires 09-15-09

FOR DEPARTMENT USE ONLYReceived by C. SKINNERDate 12/29/05Prelim. check by C. SKINNERFee \$ 250.⁰⁰Receipted 12/29/05 # SD28252

Published in _____

Pub. dates _____

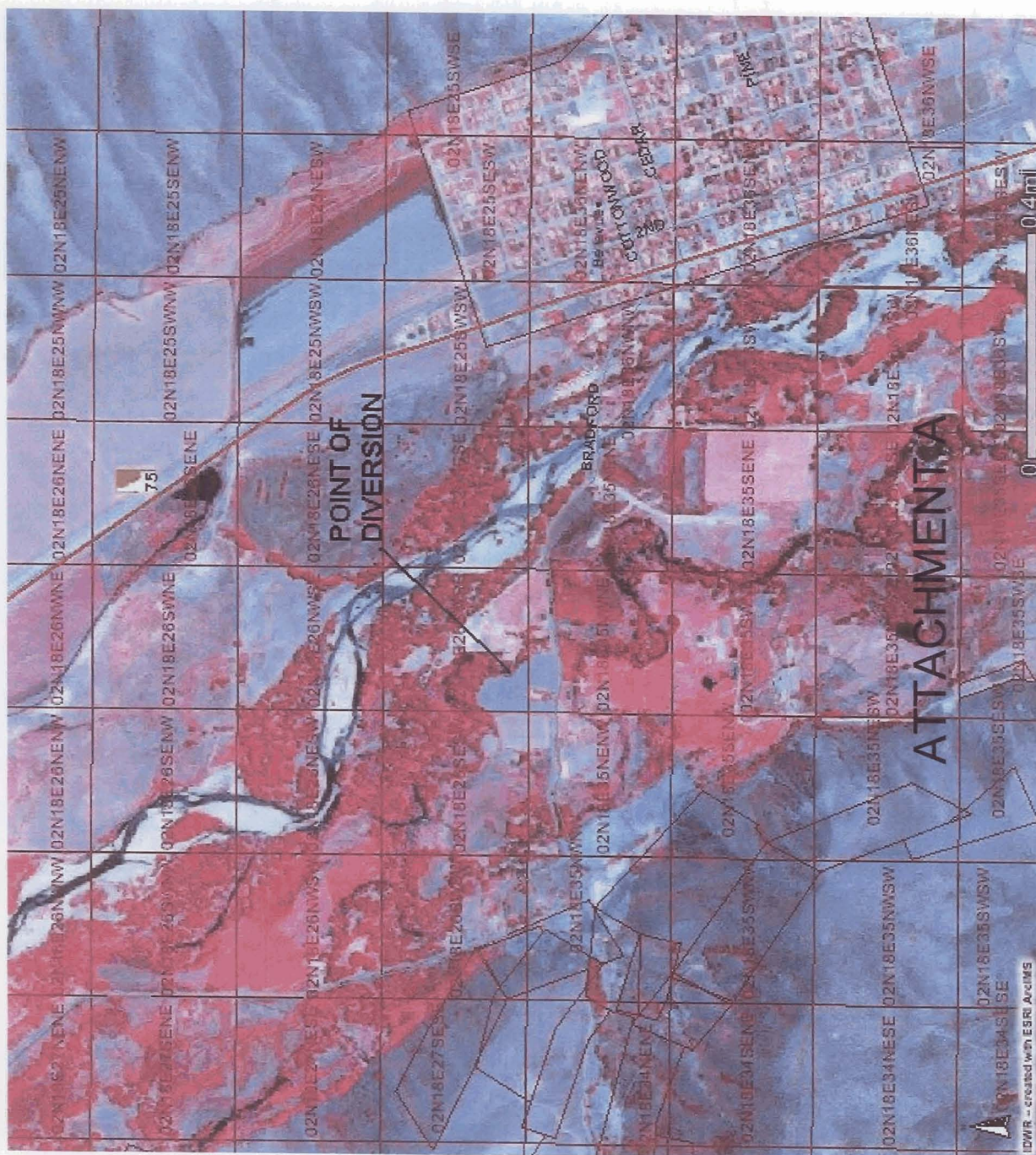
Recommend: ☐ approve ☐ deny

Watermaster recommendation requested _____ rec'd _____

Field exam conducted (required for statutory claims) _____

Protest filed by: _____

Hearing held by: _____



ATTACHMENT A

LDWR - created with ESRI ArcGIS