

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED ✓

NOV 02 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 63-19937					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOE +/- OR ADA WAGNER
 27818 PIONEER LN, PARMA

4. New Owner/Claimant(s)

RANDY JOE OR SUSAN WAGNER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

27818 PIONEER LN

City, State and ZIP Code

PARMA ID 83660

New Telephone Number

208 454-0397 OR 208-722-5309

5. Date you acquired the property

8/12/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Randy J. Wagner (owner)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 11-2-06
 Date 11-3-06
 Date _____

Fee \$25
 Receipt No. W034844
 WR SK Date 5-23-07

SCANNED

MAY 29 2007

INSTRUMENT NO. 200549432

PC 65928

WARRANTY DEED

FOR VALUE RECEIVED Joe Pete Wagner and Ada Wagner, the Grantors, does hereby grant, bargain, sell and convey unto Randy Joe Wagner and Suzann Wagner, Grantees, whose address is 17806 Lowell Road, Caldwell, Idaho, the following described premises, situated in Canyon County, State of Idaho, to-wit: 83407

The real property described as: The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fourteen (14), Township Five (5) North, Range Six (6) West, Boise Meridian, containing Forty (40.0) acres, more or less

Now described as:

Lots 1-8 inclusive Block 6, Roswell Park Fruit Tract, according to the plat filed in Book 3 of Plats, Page 56, records of Canyon County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

SUBJECT TO A LIFE ESTATE: The Grantors, Joe Pete Wagner and Ada Wagner, reserve the residence and approximately five and one-half acres surrounding the residence for their use and occupation during their natural lives. The maintenance and repair of the residence and surrounding five and one-half acres shall be the responsibility of the Grantees.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantees.

DATED This 12 day of August, 2005.

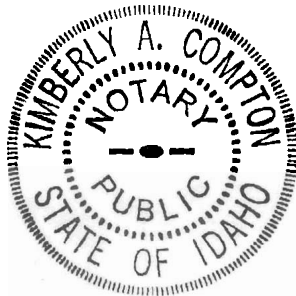
Joe Pete Wagner
Joe Pete Wagner

Ada Wagner
Ada Wagner

STATE OF IDAHO)
)ss
COUNTY OF CANYON)

On this 12th day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Joe Pete Wagner and Ada Wagner whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



[Signature]
Notary Public for Idaho
Residing at: Wilder
My Commission Expires: 1-27-11

200549432

RECORDED

2005 AUG 12 PM 4:03

G NOEL HALES

CANYON CNTY RECORDER

BY

[Signature]

PIONEER-CALDWELL

REQUEST

TYPE Deed FEE 6.00