

RECEIVED

OCT 31 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20645					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John H. Brandt
203 11th Ave. S., Nampa, ID 83651
4. New Owner/Claimant(s) Marty Goldsmith
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Farwest LLC, 4487 N. Dresden Pl., Suite 102
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number (208) 388-0189
5. Date you acquired the property 7/20/05

04/04/07 printed recpt copy
 mjs

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Monty Alden
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>25.00</u>
Receipted by <u>LG</u>	Date <u>11/1/06</u>	Receipt No. <u>W034836</u>
Processed by _____ AJ	Date _____	WR <u>8K</u> Date <u>5-23-07</u>

① INSTRUMENT NO.

200542976

PC65843

WARRANTY DEED

(CORPORATE FORM)

John H. & Orah I. Brandt Foundation, a corporation organized and existing under the laws of the State of Idaho, with its principal office at Nampa of County of Canyon, State of ID grantor, hereby CONVEYS or GRANTS and WARRANTS TO Marty Goldsmith, an unmarried man grantee, whose address is 448 N. Darden Pl. Ste. 102 Boise, ID 83714

for the sum of TEN AND NO/100 DOLLARS the following described tract(s) of land in Canyon County, State of Idaho:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

Location of above described property is TBD Franklin Blvd., Nampa, ID 83687

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 20th day of July, A.D. 2005.

John H. & Orah I. Brandt Foundation

By

Don Brandt

President

STATE OF IDAHO

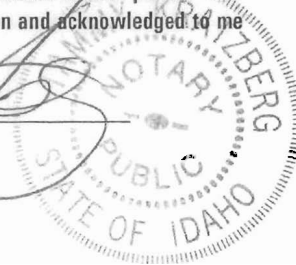
COUNTY OF CANYON

On this 20th day of July in the year 2005, before me, a Notary Public, personally appeared Don Brandt known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Ammy Kutzberg
Notary Public

Residing at Caldwell

My commission expires 2/3/10



CLERK OF DISTRICT COURT
JUL 20 11 4 27
RECORDED

RECORDED

200542976

PIONEER TITLE COMPANY
OF CANYON COUNTY

610 South Kimball Avenue
Caldwell, Idaho 83605

100 - 10th Avenue South
Nampa, Idaho 83651

PC65843

Exhibit "A"

A parcel of land being all of the Northeast Quarter and a portion of the East One-half of the Southeast Quarter of Section 34, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 34, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the REAL POINT OF BEGINNING of this description; thence

South 00° 00' 21" West 2,641.67 feet to the Southeast corner of the Northeast Quarter of said Section 34; thence

South 00° 00' 34" West 1,695.68 feet to a point on the centerline of the Phyllis Lateral No. 826, also being the North line of BIRCH CREEK ESTATES SUBDIVISION; along said centerline and subdivision boundary as follows:

North 72° 08' 38" West 17.71 feet to a point; thence

North 79° 12' 56" West 100.68 feet to a point; thence

North 87° 14' 36" West 79.80 feet to a point; thence

South 87° 23' 26" West 157.94 feet to a point; thence

South 88° 47' 01" West 208.06 feet to a point; thence

South 83° 06' 53" West 85.98 feet to a point; continuing along said centerline, leaving said subdivision boundary; thence

South 81° 19' 50" West 62.00 feet to a point; thence

South 75° 23' 28" West 147.51 feet to a point; thence

South 66° 18' 04" West 214.04 feet to a point; thence

South 69° 13' 12" West 34.27 feet to a point; thence

South 87° 33' 02" West 241.68 feet to a point; thence

North 83° 54' 45" West 4.52 feet to a point on the West line of the East One-half of the Southeast Quarter of said Section 34; thence

North 00° 00' 26" East 1,855.58 feet to the Northwest corner of the East One-half of the Southeast Quarter of said Section 34; thence

North 89° 30' 08" West 1,324.74 feet to the Southwest corner of the Northeast Quarter of said Section 34 (center Quarter corner); thence

North 00° 00' 12" East 2,646.91 feet to the Northwest corner of the Northeast Quarter of said Section 34 (North Quarter corner) thence

South 89° 23' 20" East 2,649.64 feet to the REAL POINT OF BEGINNING of this description.

SCANNED
MAY 29 2007