

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 23 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.

Incomplete forms will be returned.

DEPARTMENT
OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
WR 63-4780					
* 63-9724					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Queenland Auer (D. Scott & Carol Lotspeich)
 24306 Rudd RD Parma, ID 83660

4. New Owner/Claimant(s)

James & Pamela Prather
 Name Connector (Check one): ☒ and, ☐ or, ☒ and/or (this one please)

New Mailing Address

PO. 1087

City, State and ZIP Code

Meridian Idaho 83680

New Telephone Number

208) 921-0222

5. Date you acquired the property

1-25-06

*per overlap review of
 property description -
 kw 5/10/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James A. Piatt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

SCANNED

MAY 29 2007

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <i>SL</i>	Date <i>5-8-07</i>	Receipt No. <i>W035368</i>
Processed by _____	AJ Date _____	WR <i>SR</i> Date <i>5-23-07</i>



RECEIVED

MAR 23 2006
DEPARTMENT OF
WATER RESOURCES

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received QUEENLAND ACRES, INC. AND THERON SCOTT AND
SHARON SCOTT, HUSBAND AND WIFE (WHO ACQUIRED TITLE AS THERON SCOTT AS HIS
SEPARATE ESTATE), AND CAROL SCOTT LOTSPEICH, AN UNMARRIED WOMAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER #84, LLC AS TO A 28.15%
INTEREST AND JAMES A. PRATHER AND PAMELA S. PRATHER, HUSBAND AND WIFE AS TO
A 71.85% INTEREST.

hereinafter referred to as Grantee, whose current address is 2595 S. Linder Rd., Meridian, ID 83642
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: January 25, 2006

Queenland Acres, Inc.

Carol Scott Lotspeich Sec Treas

Sharon Scott

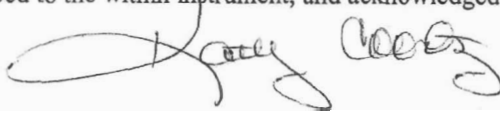
Theron Scott

Carol Scott Lotspeich

Carol Scott Lotspeich

STATE OF Id. County of ADA, ss.

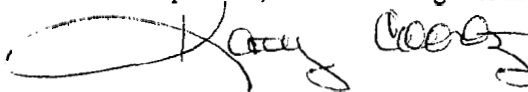
On this 35 day of JANUARY, in the year of 2006, before me THE UNDERSIGNED, notary public personally appeared CAROL SCOTT LOTSPEICH known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



STATE OF ID, County of ADA, ss.

RESIDING AT: BOISE, IDAHO
COMMISSION EXPIRES: 8-15-2009

On this 35 day of JANUARY, in the year of 2006, before me THE UNDERSIGNED, a notary public, personally appeared CAROL SCOTT LOTSPEICH known or identified to me to be the SECRETARY of the corporation that executed the instrument or the person/persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RESIDING AT: BOISE, IDAHO
COMMISSION EXPIRES: 8-15-2009

STATE OF _____ County of _____, ss.

On this _____ day of January, in the year of 2006, before me THE UNDERSIGNED, notary public personally appeared Theron Scott and Sharon Scott known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Kathy Coontz
Notary Public of Id
Residing at Boise
Commission expires: August 15, 2009

This might be confusing
if so, please call me
and I will explain.

James P. Hatcher
921-0222

EXHIBIT A

PARCEL A

A parcel of land being the North 753.5 feet of the Northwest quarter of the Northeast quarter of Section 24, Township 3 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho except Lots 10 and 12 of Queenland Acres Subdivision, according to the plat thereof filed in Book 28 of Plats at Page 1747, records of Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 24, Township 3 North, Range 1 West, Boise Meridian, thence
North 89°46'45" West 1309.42 feet along the North line of the Northeast quarter of said section to the East 1/16 corner, thence
South 00°44'43" West 40.00 feet along the East line of the Northwest quarter of the Northeast quarter of said section to a point on the Northerly right-of-way of West Overland Road, the REAL POINT OF BEGINNING of this description; thence continuing
South 00°44'43" West 713.51 feet along said East line to a point; thence
North 89°46'45" West 1285.99 feet to a point on the Easterly right-of-way of South Stoddard Road; thence
North 00°51'53" East 164.87 feet along said Easterly right-of-way to a point; thence
South 89°46'45" East 139.22 feet along the South line of Lot 12 extended, of Queenland Acres Subdivision, as recorded in Book 28 of Plats, Page 1747, at the Ada County Records Office, Ada County, Idaho, to the Southeast corner of said Lot 12; thence
North 00°13'15" East 200.00 feet along the East line of Lot 12 to the Northeast corner of said Lot 12; thence
North 89°46'45" West 131.97 feet along the North line of Lot 12 to the Northwest corner of said Lot 12, on said Easterly right-of-way; thence
North 00°51'53" East 155.19 feet along said Easterly right-of-way to the Southwest corner of said Lot 10; thence
South 89°46'45" East 130.23 feet along the South line of Lot 10 to the Southeast corner of said Lot 10; thence
North 00°13'15" East 193.43 feet along the East line of Lot 10 to a point on said Southerly right-of-way; thence
South 89°46'45" East 1151.45 feet along said Southerly right-of-way and along the North line of said subdivision to the REAL POINT OF BEGINNING of this description.

AND

PARCEL B

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 11 of Queenland Acres Subdivision, according to the plat thereof filed in Book 28 of Plats at Page 1747, records of Ada County, Idaho.

SRBA

PARTIAL DECREE 63-09724

Issued on 02-16-2007.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: CAROL A LOTSPEICH
THERON SCOTT
24306 RUDD RD
PARMA, ID 83660

SOURCE: GROUND WATER

QUANTITY: 0.19 CFS
19.70 AFY

PRIORITY DATE: 04/27/1981

POINT OF DIVERSION: T03N R01W S24 NWNE Within Ada County
2 POINTS OF DIVERSION LOCATED IN T3N, R1W, S24, NWNE.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Stockwater	01-01 TO 12-31	0.01 CFS 2.90 AFY
Domestic	01-01 TO 12-31	0.18 CFS 16.80 AFY

Domestic use is for 9 homes.

PLACE OF USE:

Stockwater	Within Ada County
T03N R01W S24 NWNE	
Domestic	Within Ada County
T03N R01W S24 NWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

[Return to SRBA Home Page](#)
