

RECEIVED

NOV 30 2003

Form 42-248/42-1406 (6) July, 2000
WATER RESOURCES
WESTERN REGION

ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

EC 04 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 63-15615					

2. The following **REQUIRED** information must be submitted with this form:
 - A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kaye Booth and Robert L. Booth
2512 Hill Road, Boise, ID 83702
4. New Owner/Claimant(s) James F. Griffin
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 705 N. 9th Street
City, State and ZIP Code Boise, ID 83702
New Telephone Number () _____
5. Date you acquired the property March 12, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James P. Griffin 11/28/2006.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JD Date 11-30-06 Fee \$25.00
Receipted by JD Date 11-30-06 Receipt No. W034926
Processed by _____ AJ Date _____ WR 32 Date 5.25.07

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

READ & APPROVED BY GRANTEE(S):

{0682}

246868
ADA COUNTY, ID. FOR
J. DAVID NAYARRO
RECORDER BY *J. J. J.*

STEWART TITLE

'92 JUL 15 PM 4 38
1433001692

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 92034127 RN/PC

WARRANTY DEED

FOR VALUE RECEIVED ROBERT L. BOOTH AND PATRICIA KAYE BOOTH, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto TODD R. PALMER, A SINGLE PERSON

GRANTEE(S), whose current address is: 2512 HILL RD., BOISE, ID 83702
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

JOE
CORRECTION
QC
93/09/15 6

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 1992

Robert L. Booth
ROBERT L. BOOTH

Patricia Kaye Booth
PATRICIA KAYE BOOTH

STATE OF IDAHO
COUNTY OF ADA

On this 14th day of July, in the year of 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT L. BOOTH AND PATRICIA KAYE BOOTH

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Patty I. Chupp*

Name: PATTY I. CHUPP

(type or print)
Residing at: BOISE, IDAHO

My Commission Expires: 05/08/98

The land referred to in this commitment is located in the County of Ada State of Idaho and described as follows:

A tract of land in the Northwest quarter of the Northeast quarter of Section 33 and the Southwest quarter of the Southeast quarter of Section 28, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of 26th Street and Foothill road; thence South 56 degrees 32' East along the centerline of Foothill Road, according to the Official Plat of F.B. SMITH, SR. ESTATE SUBDIVISION, on file in the Ada County Recorder's Office, Boise, Idaho (same as South 56 degrees 07' East, according the Official Plat of the Ada County Hill Road centerline location on file in the Ada County Recorder's Office, Boise, Idaho), 25.00 feet to a point; thence North 12 degrees 28' East 400.00 feet to a steel pin; thence South 56 degrees 32' East 99.00 feet to THE REAL POINT OF BEGINNING; thence continuing South 56 degrees 32' East 101.00 feet to a point; thence South 12 degrees 28' West 400.00 feet to a point on the centerline of Foothill Road; thence North 56 degrees 32' West along said centerline 100.00 feet to a point; thence North 12 degrees 28' East 20.00 feet to a point; thence North 56 degrees 32' West 5.82 feet to a point; thence North 13 degrees 43' East 104.96 feet to a point; thence South 86 degrees 09'50" East 3.20 feet to a steel pin; thence North 12 degrees 28' East 97.50 feet to a steel pin; thence North 69 degrees 42'26" West 2.00 feet to a point; thence North 12 degrees 30'15" East 87.24 feet to a point; thence North 13 degrees 07' East 87.85 feet to THE REAL POINT OF BEGINNING.

EXCEPT

A tract of land in the Northwest quarter of the Northeast quarter of Section 33 and the Southwest quarter of the Southeast quarter of Section 28, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of 26th Street and Foothill Road; thence South 56 degrees 32' East along the centerline of Foothill Road, according to the Official Plat of F.B. SMITH, SR. ESTATE SUBDIVISION, on file in the Ada County Recorder's Office, Boise, Idaho (same as South

Order No. ST-92034127 RN/PC

56 degrees 07' East, according the Official Plat of the Ada County Hill Road centerline location on file in the Ada County Recorder's Office, Boise, Idaho), 25.00 feet to a point; thence
North 12 degrees 28' West 400.00 feet to a point; thence
South 56 degrees 32' East 99.00 feet to THE REAL POINT OF BEGINNING; thence continuing
South 56 degrees 32' East 101.00 feet to a point; thence
South 12 degrees 28' West 200.00 feet to a point; thence
North 44 degrees 26'38" West 111.44 feet to a point; thence
North 69 degrees 42'26" West 2.00 feet to a point; thence
North 12 degrees 30'15" East 87.24 feet to a point; thence
North 13 degrees 07' East 87.85 feet to THE REAL POINT OF BEGINNING.

ALSO EXCEPT

A parcel of land for public right-of-way located in the Northwest quarter of the Northeast quarter of Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of North 26th Street and Hill Road; thence
South 56 degrees 32'00" East along the centerline of Hill Road, according the Official Plat of F.B. SMITH SENIOR ESTATE SUBDIVISION on file in the Ada County Recorder's Office, Boise, Idaho 125.00 feet to THE REAL POINT OF BEGINNING; thence continuing
South 56 degrees 32'00" East 100.00 feet along the centerline of Hill Road to a point; thence
North 12 degrees 28'00" East 26.78 feet to a point; thence
North 56 degrees 32'00" West 105.98 feet to a point; thence
South 13 degrees 43'00" West 6.84 feet to a point; thence
South 56 degrees 32'00" East 5.82 feet to a point; thence
South 12 degrees 28'00" West 20.00 feet to THE REAL POINT OF BEGINNING.

Order No.

1653001443

QUITCLAIM DEED

FOR VALUE RECEIVED ROBERT L. BOOTH AND PATRICIA KAYE BOOTH, HUSBAND
AND WIFE

do hereby CONVEY, RELEASE, REMISE and FOREVER QUIT CLAIM
unto TODD R. PALMER, A SINGLE PERSON

GRANTOR

GRANTEE

whose current mailing address is: 2512 HILL RD., BOISE, ID 83702
the following described real property located in ADA
more particularly described as follows, to wit:

County, State of Idaho,

As set forth in EXHIBIT "A" attached hereto, and by reference
becomes a part hereof.

PA

This deed is for the purpose of correcting the legal description
in that certain Warranty Deed recorded July 15, 1992 under
instrument No. 9246868. Records of Ada County, Idaho.

together with their appurtenances.

Dated:

Robert L. Booth

ROBERT L. BOOTH

Patricia Kaye Booth

PATRICIA KAYE BOOTH

STATE OF IDAHO County of ADA, ss.
On this 22ND day of DECEMBER
in the year of 1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared ROBERT L.
BOOTH & PATRICIA KAYE BOOTH, HUSBAND
AND WIFE
known to me to be the persons whose names ARE sub-
scribed to the foregoing instrument, and acknowledged to me that THEY
executed the same.

Signature: *David J. Allen*
Name: DAVID J. ALLEN
Residing at: Boise Idaho
My commission expires: 10/30/97

93109156

STEWART TITLE

ADA CO. RECORDER
J. DAVID HAVARRO
BOISE ID

'93 DEC 22 PM 4 34

REC'D AT THE REQUEST OF

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



Stewarts of Contract

EXHIBIT "A"

The land referred to in this commitment is located in the County of Ada State of Idaho and described as follows:

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 33 and the Southwest Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of 26th Street and Foothill Road; thence
South 56 degrees 32' East along the centerline of Foothill Road, according to the Official Plat of F.B. SMITH, SR. ESTATE SUBDIVISION, on file in the Ada County Recorder's Office, Boise, Idaho (same as South 56 degrees 07' East, according to the Official Plat of the Ada County Hill Road centerline location on file in the Ada County Recorder's Office, Boise, Idaho), 25.00 feet to a point; thence
North 12 degrees 28' East 400.00 feet to a steel pin; thence
South 56 degrees 32' East 99.00 feet to THE REAL POINT OF BEGINNING; thence continuing
South 56 degrees 32' East 101.00 feet to a point; thence
South 12 degrees 28' West 400.00 feet to a point on the centerline of Foothill Road; thence
North 56 degrees 32' West along said centerline 100.00 feet to a point; thence
North 12 degrees 28' East 20.00 feet to a point; thence
North 56 degrees 32' West 5.82 feet to a point; thence
North 13 degrees 43' East 104.96 feet to a point; thence
South 86 degrees 09'50" East 3.20 feet to a steel pin; thence
North 12 degrees 28' East 97.50 feet to a steel pin; thence
North 69 degrees 42'26" West 2.00 feet to a point; thence
North 12 degrees 30'15" East 87.24 feet to a point; thence
North 13 degrees 07' East 87.85 feet to THE REAL POINT OF BEGINNING.

EXCEPTING THE FOLLOWING TWO PARCELS

EXCEPTED PARCEL 1

Any portion lying within PINE TERRACE SUBDIVISION, according to the Official Plat thereof, filed in Book 52 of Plats at Page 4482-4483, records of Ada County, Idaho.

EXCEPTED PARCEL 2

A parcel of land for public right-of-way located in the Northwest Quarter of the Northeast Quarter of Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County,

Continuation of Exhibit A

1653001445

Order No. ST-EXHITIB A

Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of North 26th Street and Hill Road; thence

South 56 degrees 32'00" East along the centerline of Hill Road, according to the Official Plat of F.B. SMITH SENIOR ESTATE SUBDIVISION on file in the Ada County Recorder's Office, Boise, Idaho 125.00 feet to THE REAL POINT OF BEGINNING; thence continuing

South 56 degrees 32'00" East 100.00 feet along the centerline of Hill Road to a point; thence

North 12 degrees 28'00" East 26.78 feet to a point; thence

North 56 degrees 32'00" West 105.98 feet to a point; thence

South 13 degrees 43'00" West 6.84 feet to a point; thence

South 56 degrees 32'00" East 5.82 feet to a point; thence

South 12 degrees 28'00" West 20.00 feet to THE REAL POINT OF BEGINNING

P-188678 CP/SG



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

TODD R. PALMER, a single person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

RICHARD JUENGLING and LAURIE JUENGLING, husband and wife

hereinafter referred to as Grantee, whose current address is

2512 W. HILL RD., BOISE, ID 83702

INITIAL



the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART HERETO, AND IS COMPRISED OF ONE PAGE.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 AP 25 PM 4:16

RECORDED - REQUEST OF

FEE 6.00 DEPUTY Mark

100031127

PIONEER TITLE

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 24, 2000.

TODD R. PALMER



ACKNOWLEDGMENT - Individual

STATE OF ID, County of ADA, ss.

On this 25 day of April, in the year of 2000, before me Dave Kallus, notary public personally appeared Todd Palmer, known or identified to me to be the person ☒ whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: Dave Kallus

Residing at: Boise

My Commission Expires: 2/10/06

U1085

EXHIBIT A

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33 AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT AT THE INTERSECTION OF 26TH STREET AND FOOTHILL ROAD; THENCE
SOUTH 56 DEGREES 32' EAST ALONG THE CENTERLINE OF FOOTHILL ROAD, ACCORDING TO THE OFFICIAL PLAT OF F.B. SMITH, SR. ESTATE SUBDIVISION, ON FILE IN THE ADA COUNTY RECORDER'S OFFICE, BOISE, IDAHO (SAME AS SOUTH 56 DEGREES 07' EAST, ACCORDING TO THE OFFICIAL PLAT OF THE ADA COUNTY HILL ROAD CENTERLINE LOCATION ON FILE IN THE ADA COUNTY RECORDER'S OFFICE, BOISE, IDAHO), 25.00 FEET TO A POINT; THENCE
NORTH 12 DEGREES 28' EAST 400.00 FEET TO A STEEL PIN; THENCE
SOUTH 56 DEGREES 32' EAST 99.00 FEET TO THE REAL POINT OF BEGINNING;
THENCE CONTINUING
SOUTH 56 DEGREES 32' EAST 101.00 FEET TO A POINT; THENCE
SOUTH 12 DEGREES 28' WEST 400.00 FEET TO A POINT ON THE CENTERLINE OF FOOTHILL ROAD; THENCE
NORTH 56 DEGREES 32' WEST ALONG SAID CENTERLINE 100.00 FEET TO A POINT; THENCE
NORTH 12 DEGREES 28' EAST 20.00 FEET TO A POINT; THENCE
NORTH 56 DEGREES 32' WEST 5.82 FEET TO A POINT; THENCE
NORTH 13 DEGREES 43' EAST 104.96 FEET TO A POINT; THENCE
SOUTH 86 DEGREES 09'50" EAST 3.20 FEET TO A STEEL PIN; THENCE
NORTH 12 DEGREES 28' EAST 97.50 FEET TO A STEEL PIN; THENCE
NORTH 69 DEGREES 42'26" WEST 2.00 FEET TO A POINT; THENCE
NORTH 12 DEGREES 30'15" EAST 87.24 FEET TO A POINT; THENCE
NORTH 13 DEGREES 07' EAST 87.85 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THE FOLLOWING TWO PARCELS

EXCEPTED PARCEL 1

ANY PORTION LYING WITHIN PINE TERRACE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 52 OF PLATS AT PAGE 4482/4483, RECORDS OF ADA COUNTY, IDAHO.

EXCEPTED PARCEL 2

A PARCEL OF LAND FOR PUBLIC RIGHT-OF-WAY LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MONUMENT AT THE INTERSECTION OF NORTH 26TH STREET AND HILL ROAD; THENCE
SOUTH 56 DEGREES 32'00" EAST ALONG THE CENTERLINE OF HILL ROAD, ACCORDING TO THE OFFICIAL PLAT OF F.B. SMITH SENIOR ESTATE SUBDIVISION ON FILE IN THE ADA COUNTY RECORDER'S OFFICE, BOISE, IDAHO 125.00 FEET TO THE REAL POINT OF BEGINNING; THENCE CONTINUING
SOUTH 56 DEGREES 32'00" EAST 100.00 FEET ALONG THE CENTERLINE OF HILL ROAD TO A POINT; THENCE
NORTH 12 DEGREES 28'00" EAST 26.78 FEET TO A POINT; THENCE
NORTH 56 DEGREES 32'00" WEST 105.98 FEET TO A POINT; THENCE
SOUTH 13 DEGREES 43'00" WEST 6.84 FEET TO A POINT; THENCE
SOUTH 56 DEGREES 32'00" EAST 5.82 FEET TO A POINT; THENCE
SOUTH 12 DEGREES 28'00" WEST 20.00 FEET TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

INITIAL


The Grantees herein have read and approved the following:

Title File No.: LT03-4684

WARRANTY DEED

FOR VALUE RECEIVED

Richard Juengling and Laurie Juengling, husband and wife

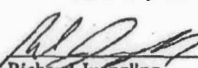
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: James F. Griffin, an unmarried man, as his sole and separate property

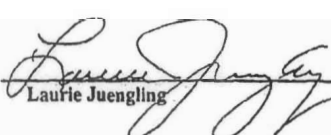
GRANTEES(s), whose current address is: 705 North 9th St., Boise, ID 83702
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See legal description attached hereto and becoming a part hereof, consisting of one page

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

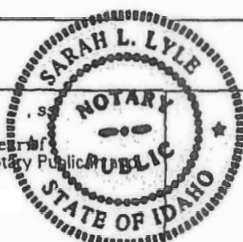
¹²
Dated: March 14, 2003


Richard Juengling

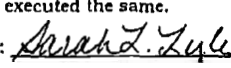

Laurie Juengling

STATE OF Idaho, County of Ada

On this 12th day of March in the year of 2003, before me, the undersigned, a Notary Public for said State, personally appeared Richard Juengling and Laurie Juengling



known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: 

Name: Sarah L. Lyle

Residing at: Meridian

My commission expires: 03/08/06

Lawyers Title Insurance Corporation

EXHIBIT "A"

EXHIBIT "A"

A tract of land in the Northwest quarter of the Northeast quarter of Section 33 and the Southwest quarter of the Southeast quarter of Section 28, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of 26th Street and Foothill Road; thence
South 56°32' East along the centerline of Foothill Road, according to the official plat of F.B. Smith Senior Estate Subdivision, on file in the Ada County Recorder's office, Boise, Idaho (same as South 56°07' East, according to the official plat of the Ada County Hill Road centerline location on file in the Ada County Recorder's Office, Boise, Idaho), 25.00 feet to a point; thence
North 12°28' East 400.00 feet to a steel pin; thence
South 56°32' East 99.00 feet to the REAL POINT OF BEGINNING; thence continuing
South 56°32' East 101.00 feet to a point; thence
South 12°28' West 400.00 feet to a point on the centerline of Foothill Road; thence
North 56°32' West along said centerline 100.00 feet to a point; thence
North 12°28' East 20.00 feet to a point; thence
North 56°32' West 5.82 feet to a point; thence
North 13°43' East 104.96 feet to a point; thence
South 86°09'50" East 3.20 feet to a steel pin; thence
North 12°28' East 97.50 feet to a steel pin; thence
North 69°42'26" West 2.00 feet to a point; thence
North 12°30'15" East 87.24 feet to a point; thence
North 13°07' East 87.85 feet to the REAL POINT OF BEGINNING.

EXCEPTING THE FOLLOWING TWO PARCELS:

Excepted Parcel 1

Any portion lying within Pine Terrace Subdivision, according to the official plat thereof, filed in Book 52 of Plats at Pages 4482 and 4483, records of Ada County, Idaho.

Excepted Parcel 2

A parcel of land for public right-of-way located in the Northwest quarter of the Northeast quarter of Section 33, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument at the intersection of North 26th Street and Hill Road; thence
South 56°32'00" East along the centerline of Hill Road, according to the official plat of F.B. Smith Senior Estate Subdivision on file in the Ada County Recorder's Office, Boise, Idaho, 125.00 feet to the REAL POINT OF BEGINNING; thence continuing
South 56°32'00" East 100.00 feet along the centerline of Hill Road to a point; thence
North 12°28'00" East 26.78 feet to a point; thence
North 56°32'00" West 105.98 feet to a point; thence
South 13°43'00" West 6.84 feet to a point; thence
South 56°32'00" East 5.82 feet to a point; thence
South 12°28'00" West 20.00 feet to the REAL POINT OF BEGINNING.

July 21/03
RAT

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/13/03 03:40 PM
DEPUTY Ali Larrondo
RECORDED-REQUEST OF
Lawyers Title
AMOUNT 9.00

3



103041324

**This sheet has been added to document
to accommodate recording information.**

LT03-4684 SL



Property Details for Parcel S0633120683 and Year 2006

[Back to Parcel Search](#)

Parcel: S0633120683
 Year: 2006
 Zone Code: R-1C
 Total Acres: 0.56
 Tax Code Area: 01-3
 Property Description:
 PAR #0683 OF SW4SE4 SEC 28

& OF NW4NE4
 SEC 33 4N 2E
 #0684 0677-C



Address: 2512 W HILL RD BOISE , ID 83702
 Subdivision: 4N 2E 33
 Land Group Type: SECT
 Township/Range/Section: 4N2E33

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Primary 200 RES LOT OR TRACT		0.56	\$82,500	MARKET	01-3
Primary 410 RES IMPROVEMENT		0.0	\$132,200	COST	01-3

Valuation History

Year	Value
2006	\$214,700
2005	\$188,700
2004	\$179,000
2003	\$162,200
2002	\$146,100
2001	\$142,700
2000	\$134,200

Tax Districts

Tax District	Levy	Description	Phone
1	0.002834671	ADA COUNTY	208-287-7000
3	0.000120598	EMERGENCY MEDICAL	208-287-2962
6	0.001010326	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007916259	SCHOOL DISTRICT NO. 1	208-854-4029
14	0.005735191	BOISE CITY	208-384-3725
36	0.000144687	NORTHWEST BOISE SEWER	208-344-5991
43	0.000029309	MOSQUITO ABATEMENT	208-577-4643

Total Levy: 0.017791041000000004

Taxes, Certifications, and Fees

Year	Total Taxes	Taxes Paid	Taxes Due	Delinquent	Tax Data Current as of
2005	\$3,360.68	\$3,360.68	\$0.00	No	10/16/2006
2004	\$3,211.02	\$3,211.02	\$0.00	No	10/16/2006
2003	\$2,033.60	\$2,033.60	\$0.00	No	10/16/2006

2002	\$1,730.94	\$1,730.94	\$0.00	No	10/16/2006
2001	\$1,649.12	\$1,649.12	\$0.00	No	10/16/2006
2000	\$2,474.10	\$2,474.10	\$0.00	No	10/16/2006
1999	\$2,451.46	\$2,451.46	\$0.00	No	10/16/2006
1998	\$2,486.96	\$2,486.96	\$0.00	No	10/16/2006
1997	\$2,473.24	\$2,473.24	\$0.00	No	10/16/2006
1996	\$1,633.72	\$1,633.72	\$0.00	No	10/16/2006
1995	\$1,621.64	\$1,621.64	\$0.00	No	10/16/2006

Characteristics

Land

Residential

2512 W Hill Road



THIS MAP NOT INTENDED FOR NAVIGATIONAL USE

SCANNED
MAY 29 2007