

T.W.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s).	Adjudication Claim No(s).	Split		Water Right No(s).	Adjudication Claim No(s).	Split
PD	<u>35-2787</u>	_____	___		_____	_____	___
PD	<u>35-13211</u>	_____	___		_____	_____	___
PD	<u>35-2861</u>	_____	___		_____	_____	___
PD	<u>35-7025</u>	_____	___		_____	_____	___
	_____	_____	___		_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mickelsen Properties LLC
1050 W. Riverview Dr., Idaho Falls, ID.
4. New Owner/Claimant(s) Midnight Sun, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 53
 New Mailing Address _____
 City, State and ZIP Code Nampa, ID. 83653
 New Telephone Number (208) 466-0419
5. Date you acquired the property 6/2/06

RECEIVED

JUL 10 2006

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUN 28 2006

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Charles W. Bayan, Jr.
(include title if applicable) CHARLES W. BAYAN, JR., VICE PRESIDENT
MINIANT SUN, INC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>KMJ</u>	Date <u>6/28/06</u>	Fee <u>\$100⁰⁰</u>	
Received by <u>KMJ</u>	Date <u>6/29/06</u>	Receipt No. <u>E032032</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

BONNEVILLE COUNTY RECORDER

1225825 JUN 2 '06 PM 2:45



IDWD
Order No. 10-41258

WARRANTY DEED

For Value Received,

Mickelsen Properties LLC, an Idaho Limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Midnight Sun Inc., a Delaware Corporation

GRANTEE(s), whose address is: 242 Trumbull Street, Hartford, CT 06103

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Mickelsen Properties LLC

BY:

Mark Mickelsen
Mark Mickelsen, Managing Member

STATE OF IDAHO)

)ss
COUNTY OF Bonneville)

On this 22nd day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Mickelsen as Manager of Mickelsen Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Teresa Rodney
Notary Public for
Residing at:
Commission Expires:

Residing in Jefferson County
Commission Expires: 08-19-08



INSTRUMENT NO.	1225825
DATE	6-2-06
INST. CODE	245
IMAGED PGS	60
FEE	60
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmire, County Recorder	
By	<i>AMT</i>
Deputy	
Request of	AMT

Exhibit "A"

Township 3 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho:

Section 2: Lots 1, 2, 3 and 4; S1/2 N1/2; NW1/4 SE 1/4; N1/2 SW 1/4 and NE 1/4 SE 1/4.

Section 3: Lot 1; NE1/4 SE1/4.

LESS THE FOLLOWING:

Beginning at the Northeast Corner of the Northeast Quarter of the Southeast Quarter of Section 3, Township 3 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; and running West approximately 957 feet along the North line of said Northeast Quarter of the Southeast Quarter to a point which is 363 feet East of the Northwest Corner of said Northeast Quarter of the Southeast Quarter which point is the TRUE POINT OF BEGINNING;

**Thence: South 1,320 feet, more or less, to the South line of said NE1/4 SE1/4;
Thence: West 363 feet, more or less, to the West Boundary of said NE1/4 SE1/4;
Thence: North 1,320 feet, more or less, along the West boundary of said NE1/4 SE1/4 to the Northwest Corner of said NE1/4 SE1/4;
Thence: East 363 feet, more or less, to the Point of Beginning.**



IDWD
Order No. 20-41258

349156
Microfilm No. _____
June 2, 2006
At 2:12 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 6.00 ms Deputy
Recorded at Request of
AmeriTitle

WARRANTY DEED

For Value Received,

Mickelsen Properties LLC, an Idaho Limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Midnight Sun Inc., a Delaware Corporation

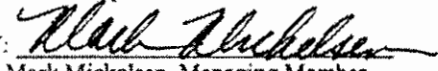
GRANTEE(s), whose address is: 242 Trumbull Street, Hartford, CT 06103

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Mickelsen Properties LLC

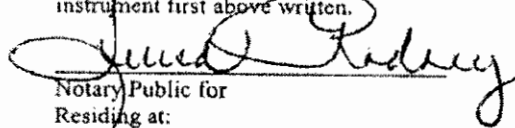
BY: 

Mark Mickelsen, Managing Member

STATE OF IDAHO)
)ss
COUNTY OF Bonneville)

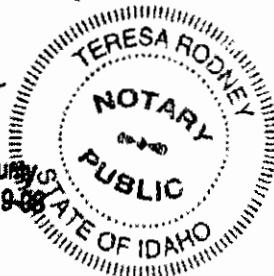
On this 2nd day of JUNE, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Mickelsen as Manager of Mickelsen Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.


Notary Public for
Residing at:

Commission Expires:

Residing in Jefferson County, ID
Commission Expires: 08-19-08



6.2.06

2:12 pm

Exhibit "A"

Township 4 North, Range 36 East of the Boise Meridian, County of Jefferson,
State of Idaho.

Section 34: S1/2; S1/2 N1/2

Section 35: S1/2; S1/2 N1/2

Subject Plat Map



Farm Credit Services

TP	3/4 N	RGE	36 E
Bonneville/JEFFERSON COUNTY			
N	Idaho		STATE
SCALE 1" = 2,000'			
PLATTED BY		VERIFIED	
JS			
TITLE REPORT DESCRIPTION			
VERIFIED BY			

Purple - IRRIGATED CROP
 Blue - Dry Crop
 Red - Roads/WASTE
 Wells

