

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of Applicant CLEM YANCEY Phone 209-785-4902  
Mailing address 375 W- 150 N- BLACKFOOT, ID 83221
2. Source of water supply WELL - GROUND WATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is Township 2 Range 35 E Sec. 28, in the NE 1/4, SW 1/4, \_\_\_\_\_ 1/4, Govt. Lot 3, B.M., BINGHAM County;  
additional points of diversion if any: NEW MEADOWS SUBDIVISION LOT 3
4. Water will be used for the following purposes:  
 Amount .04 for DOMESTIC purposes from 15th to 31 Dec (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
 cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source 6" CASED WELL  
3/4 HP PUMP
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet
  - c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet
  - d. Is ground water with a temperature of greater than 85°F being sought? NO
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
 Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW.
  - b. Stockwatering; list number and kind of livestock.
  - c. Municipal; show name of municipality.
  - d. Domestic; show number of households. 2
  - e. Other; describe fully. ONE DUPLEX WITH 1/3 ACRE OF IRRIGATION  
LOT SIZE 1/2 ACRE

RECEIVED

MAY 22 2007

Department of Water Resources  
Eastern Region

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 2   | 35E | 28  |    |    | D   |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    | 1/3 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 1/3

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? CLEM YANCEY

b. Who owns the land to be irrigated or place of use? CLEM YANCEY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clem Yancey  
Signature of Applicant (and title, if applicable)

Received by SC Date 5/22/07 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 100- Received by SC # E032931 Date 5/24/07

Publication prepared by SC Date 6/7 & 6/14/07 Published in Morning News  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

**SURVEYOR**  
L. Bruce A. Jolley  
Surveyor in the S.  
that this plat is  
the survey comp.

**NEW MEADOWS**  
**PART OF**  
**THE NE 1/4 OF THE SW 1/4 OF**  
**SECTION 28, T. 2 S., R. 35 E.B.M.**  
**BINGHAM COUNTY, IDAHO**

**BOUNDARY DESCRIPTION**

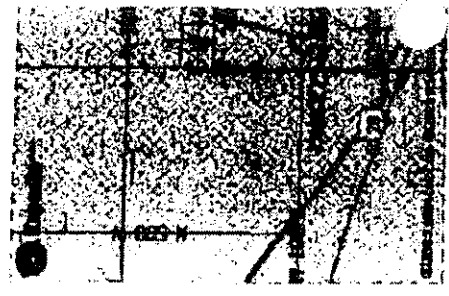
Part of the NE 1/4 SW 1/4 Section 28 Township 2 S. R. 35 E.B.M. Bingham County Idaho

Commencing at the W 1/4 corner of said Section 28 and thence S 80°00'00" E 1724.50 feet along the east and center section line along the north line of Yancey Street; thence S 0°00'00" W 86.00 feet to the south line of Yancey Street being the Point of Beginning and running thence N 80°00'00" E 143.43 feet along said south right-of-way of Yancey Street; S 0°00'00" W 304.00 feet; thence N 80°00'00" W 338.88 feet; thence N 0°00'00" W 153.00 feet; thence S 80°00'00" E 143.43 feet; thence N 0°00'00" E 153.00 feet to said south right-of-way and the Point of Beginning.

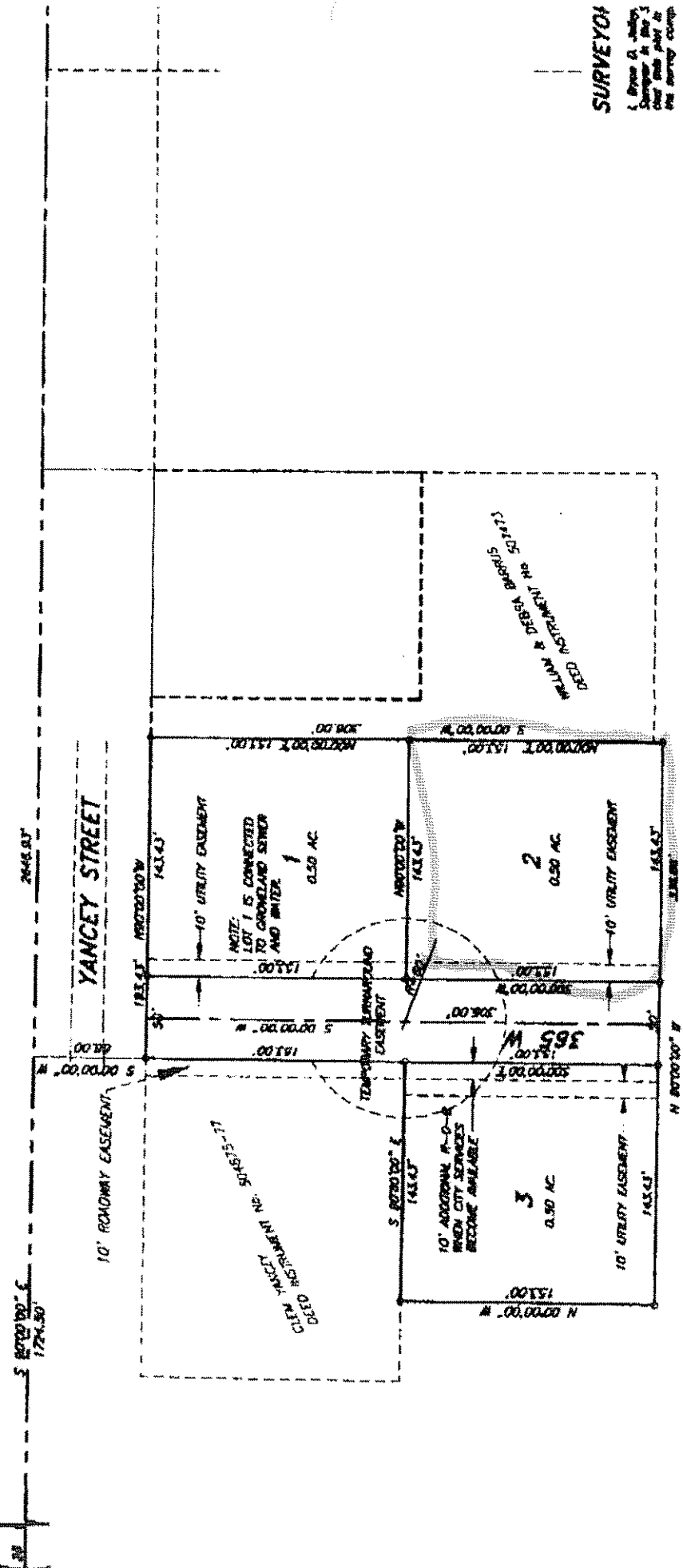
Partial contains 1.88 acres more or less.

W 1/4 COR SEC 28  
ALUM. CAP  
CPRF INST. NO.  
238314

NW COR SEC 28  
ALUM. CAP  
CPRF INST. NO.  
309995



0 25 50 100  
SCALE: 1" = 50'



CLEM YANCEY - PERMIT

20 21  
29 28  
NW COR SEC 28  
ALUM. CAP  
CP&F INST. NO.  
309995

W 1/4 COR SEC 28  
ALUM. CAP  
CP&F INST. NO.  
239314

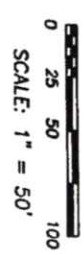
# NEW MEADOWS PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 28, T. 2 S., R. 35 E.B.M. BINGHAM COUNTY, IDAHO

## BOUNDARY DESCRIPTION

Part of the NE 1/4 SW 1/4 Section 28 Township 2 S., R. 35 E.B.M. Bingham County Idaho described as:

Commencing at the W 1/4 corner of said Section 28 and thence S 90°00'00" E 1724.50 feet along the east west center section line also the north line of Yancey Street; thence S 00°00'00" W 66.00 feet to the south line of Yancey Street being the Point of Beginning and running thence N 90°00'00" E 193.43 feet along said right-of-way of Yancey Street; S 00°00'00" W 306.00 feet; thence N 90°00'00" W 336.86 feet; thence N 00°00'00" E 153.00 feet to said south right-of-way and the Point of Beginning.

Parcel contains 1.86 acres more or less.



10' ROADWAY EASEMENT

YANCEY STREET

CLEM YANCEY  
DEED INSTRUMENT NO. 5049875-1

TEMPORARY BARRIERS  
EASEMENT

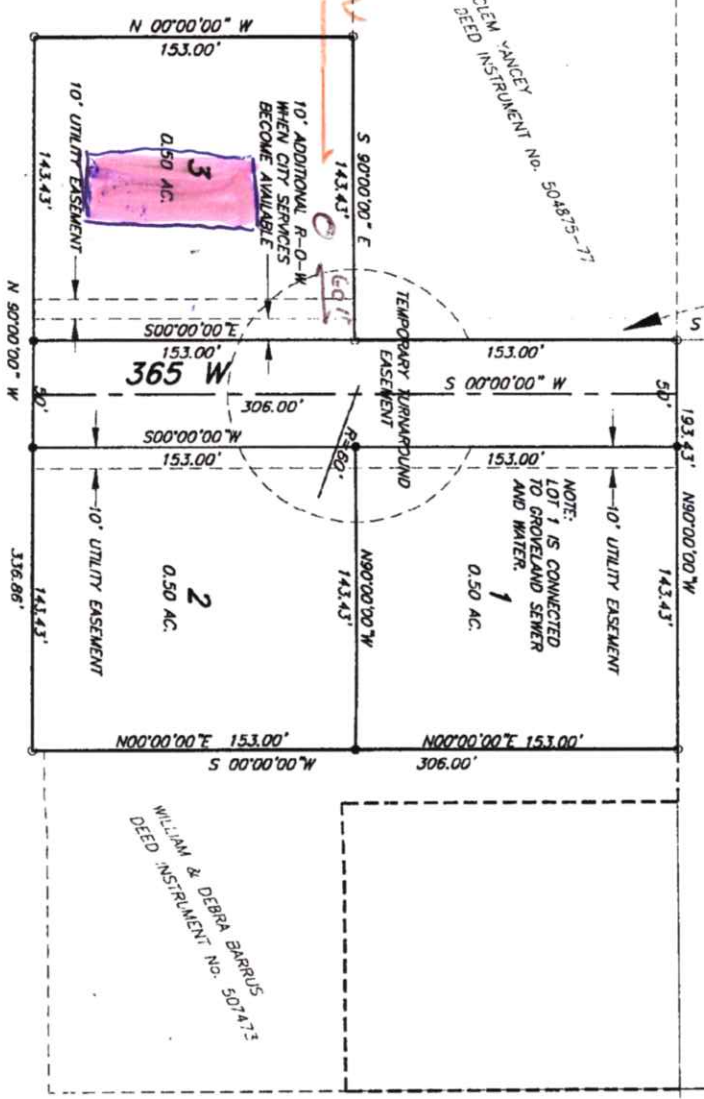
NOTE:  
LOT 1 IS CONNECTED  
TO GROVELAND SEWER  
AND WATER.

0.50 AC.

0.50 AC.

0.50 AC.

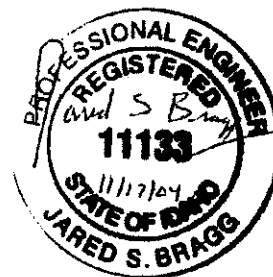
WILLIAM & DEBRA BARRIS  
DEED INSTRUMENT NO. 507473



DRAWINGS FOR  
SECTION OF:

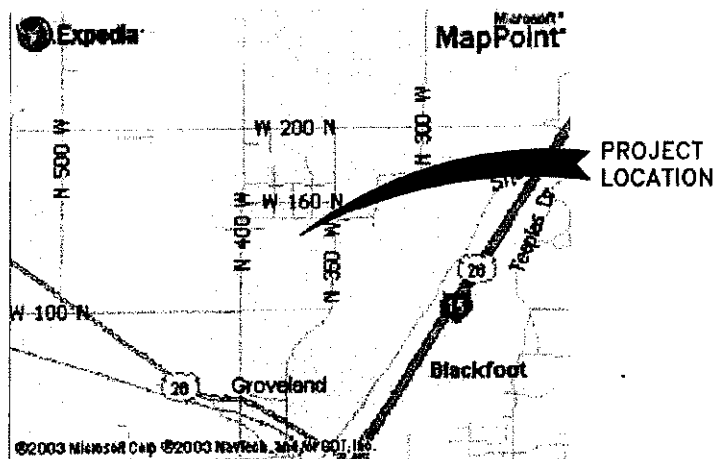
DOWNS

Y, IDAHO



INDEX

|           |
|-----------|
| 1         |
| 2         |
| 3         |
| PROFILE   |
| 4         |
| PRACTICES |
| 5         |



VICINITY MAP

**ITT ENGINEERING, INC.**  
ENGINEERS AND LAND SURVEYORS

ST., P.O. BOX 866, BLACKFOOT,  
(208) 785-2977 OR 2990  
E., P.O. BOX 50691, IDAHO FALLS  
83405 (208) 524-0212

SIGNATURES

BINGHAM COUNTY - PUBLIC WORKS DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

SHEET  
1  
OF  
5