

CLAIM TO A WATER RIGHT

Notice is hereby given that Eight Mile Ranch LLC.
1501 Eight Mile Crk Rd Soda (Name of Claimant)
 (Mailing Address) (Zip Code) Telephone No: 83276 547-3082

1. Date of Priority: (When the water was first applied to beneficial use) April 1, 1957
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(cfs or af)		(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive)	
			(MM/DD)	(MM/DD)
Quantity	0.05	Use Stock	Period of Use From 4/1	to 12/31
Quantity		Use	Period of Use From	to
Quantity		Use	Period of Use From	to
Quantity		Use	Period of Use From	to

4. 0.05 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 10S Range 42E B.M., Bear Lake County; additional points
of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

100 gal trough, 12" PVC

~~RECEIVED~~

MAY 25 2007

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	42E	11				S													

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. _____

NOTE: Include here the type and number of stock watered: _____

7. Remarks: 150 Range cows

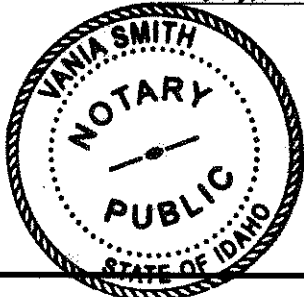
8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

C. McGee Harris
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 24th day of May, 2007.



Vania Smith
Notary Public

Residing at: Grace, Id 83241

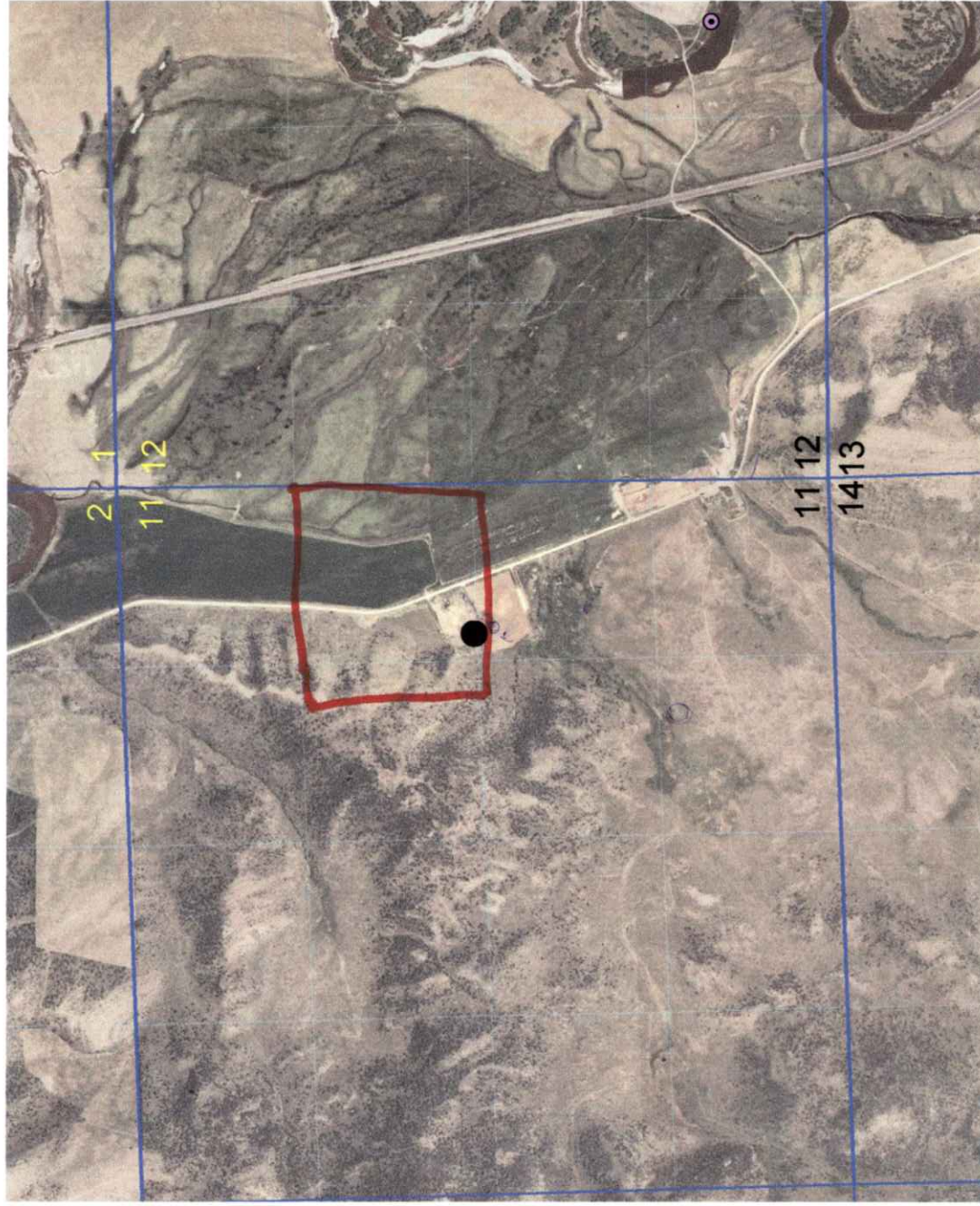
My commission expires: 8/10/10

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Received by CB Date 4/18/07
Prelim. check by _____ Date _____
Fee 100 Receipt # B000037
Receipt prepared by CB Date 4/18/07

Published in News Examiner
Publication dates 6/16 & 6/17/07
Publication checked by _____ Date _____
Exceptions filed by _____

Eight Mile Ranch LLC



0.3 0 0.3 0.6 Miles

- Sections
GCDB10S43E GCDB
GCDB10S42E GCDB
Right POD
Administrative BasinsAdminbas.shp

