

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 21-10855					
PD 21-10848					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

B. Singleton

4. New Owner/Claimant(s)

+ Wilcox Bro. LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1110 Golden Beauty Dr

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

(208) 356 7563

5. Date you acquired the property

2001

SUPPORT DATA
IN FILE #21-10848

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X by Jerry Wilcox
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JK Date 4/10/2006 Fee \$50.00
 Received by JK Date 4/10/2006 Receipt No. 6031767
 Processed by _____ AJ Date _____ WR _____ Date _____

3040020632-4

WARRANTY DEED

470298

FOR VALUE RECEIVED, BRENT SINGLETON, a single man dealing with his sole and separate property, of 2347 E. 200 N., St. Anthony, ID 83445, hereinafter called "Grantor", hereby remise, release, and forever warrant unto WILCOX BROTHERS LLC, an Idaho Limited Liability Company, with its principle place of business located at 30 Golden Beauty Drive, Rexburg, ID 83440, hereinafter called "Grantees", the following premises, in Fremont County, state of Idaho, to-wit:

The following described real property all located in Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho:

NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 3, 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; and Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Section 1.

SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 2.

S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 10.

E $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; W $\frac{1}{2}$ in Section 11.

N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 12.

Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 13.

NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ North of River; NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14.

N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 15.

Together with an easement for ingress and egress for any and all purposes to the above described premises presently held or prescriptively acquired by Grantor and his predecessors from northwest and southwest of the premises, and from the south of the premises (along the Egin Bench canal to the south entrance to the premises).

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

470298
29 Day Aug 20 01
11:06 O'clock M
ABBIE MACE
FREMONT CO. RECORDER
6 Deputy
Recorded at Request of
ALLIANCE TITLE & ESCROW

Together with all water and water rights appurtenant to the above premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that they will warrant and defend the same from all lawful claims whatsoever, except as noted.

DATED This 9th day of July, 2001.

"GRANTOR"

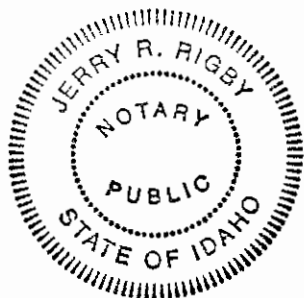
Brent Singleton
BRENT SINGLETON/

STATE OF IDAHO)

ss

County of Madison)

On this 9th day of July, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared, BRENT SINGLETON, a single man, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Jerry R. Rigby
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 11-09-2005