

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED ^{DE}
 MAR 02 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 96-7503					
WR 96-9063					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Frederick AND Kathy GIBBS
3535 Talache RD. SAGLE ID. 83860

4. New Owner/Claimant(s)

Rusty Rounselle & Patricia

New Mailing Address

356 Ponderosa Terrace RD.

City, State and ZIP Code

SAGLE IDAHO 83860

New Telephone Number

208-255-4809

5. Date you acquired the property

2-1-05

SUPPORT DATA

IN FILE # 96-7503

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>96-7503</u> <u>96-9063</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1</u>	<u>1 Acre</u>
Stock	<u>unsure</u>	<u>chickens</u>
Domestic	<u>✓</u>	<u>GARDEN</u>
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rusty Rounville
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db Date 2/20/05 Fee 25.00 4 125.00
 Received by db / db Date 2/23/05 2/25/05 Receipt No. NW6750 NW16753
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

FEB 04 2005

ASSESSOR'S OFFICE

FOR OFFICE USE ONLY

last name first name middle initial

☐ Copy given to property owner.

☒ Copy mailed to property owner.

HOMEOWNER'S EXEMPTION APPLICATION
BONNER COUNTY, IDAHO
(IC 63-602G)

OWNER: Carl G. and Patricia J. Rounselle
MAILING ADDRESS: 356 Ponderosa Terrace Road
Sandpoint, ID 83864
PROPERTY ADDRESS OR LOCATION: 356 Ponderosa Terrace Road
Sandpoint, ID 83864
PARCEL NUMBER: 55N01W067260 A
DATE OCCUPIED: February 10, 2005
DATE PURCHASED: February 10, 2005 FROM: Frederick and Kathy Gibbs
SALES PRICE: DO NOT WISH TO DISCLOSE.

THE RESIDENTIAL IMPROVEMENT IS:

- ☒ SINGLE FAMILY
☐ MANUFACTURED HOME, (YEAR _____, MAKE _____, SIZE _____)
☐ MULTI-FAMILY (DUPLEX, TRIPLEX, ETC...)
☐ CONDOMINIUM
☐ COMMERCIAL IMPROVEMENT WITH LIVING QUARTERS

Check One:

☒ I AM THE OWNER/OCCUPANT AND USED THIS PROPERTY AS MY PRIMARY DWELLING PLACE BY APRIL 15TH.

☐ I AM THE OWNER/OCCUPANT OF A NEWLY CONSTRUCTED HOME OR MANUFACTURED HOME AND OCCUPIED THE DWELLING ON THE DATE LISTED ABOVE.

I HEREBY STATE THAT I AM A RESIDENT OF THE STATE OF IDAHO AND THAT I DO NOT HAVE A HOMEOWNER'S EXEMPTION ON ANY OTHER PROPERTY. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS TRUE AND ACCURATE.

DATE: 1-28-05 SIGNATURE: Carl Rounselle PHONE: 208-255-4809
DATE: 1-28-05 SIGNATURE: Patricia J. Rounselle PHONE: 12

APPLICATION MUST BE RETURNED BY APRIL 15TH

(Except in the case of a newly constructed residence)

6/18/2004

Prepared by Bonner County Assessor's Office

Sandpoint Title Insurance File No. 00041806-JLS

This form is provided as a courtesy only. Exemptions subject to change and should be verified with the Bonner County Assessor's Office.

Homeowner Form



Sandpoint Title Insurance, Inc.
120 South Second Avenue
PO Box 1767
Sandpoint, ID 83864
(208) 263-2222
1 (800) 299-0025

Sandpoint Title Insurance, Inc.

OUR FAX NO.: 1-208-265-4040 or 1-208-265-2420
PHONE NO: 1-208-263-2222

DATE: February 25, 2005

SENT TO: Diane Ball

ATTENTION: A

FAX NO.: 208-769-1454

NO. OF PAGES (including this cover letter): 3

FROM: Katie Bostock

RE: Gibbs / Remmsville

ADDITIONAL INFORMATION:

Warranty Doc

*IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CONTACT US
IMMEDIATELY.*

Thank you for doing business with us!
Your friends at Sandpoint Title



669534

INSTRUMENT NO. 00041806

Return to Grantee

WARRANTY DEED

For Value Received **FREDERICK GIBBS** and **KATHY R. GIBBS**, Husband and Wife, the grantors, do hereby grant, bargain, sell and convey unto **CARL G. ROUNSVILLE** and **PATRICIA J. ROUNSVILLE**, Husband and Wife, the grantees whose current address is 810 Shidaw Court, Sandpoint, ID 83864, the following described premises, in **BONNER** County Idaho, to wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except all easements, right of ways, covenants, restrictions, reservations of record and taxes and assessments, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: ^{San.} February 31, 2005

Frederick Gibbs
FREDERICK GIBBS
Kathy R. Gibbs
KATHY R. GIBBS

STATE OF IDAHO

COUNTY OF BONNER

} SS

On this ^{San.} 31 day of February, 2005, before me, the undersigned, a Notary Public in and for the said State, personally appeared **FREDERICK GIBBS** and **KATHY R. GIBBS** known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Darcy D. Burke
Notary Public in and for said County and State

Residing at: SANDPOINT, ID

Commission Exp.: 8/3/08

RECORDING DATA:

FILED BY
SANDPOINT TITLE INSURANCE
2005 FEB -2 P 2:15
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY

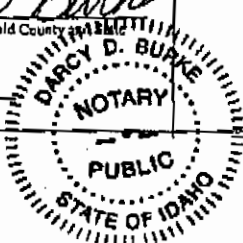


Exhibit A

Those portions of Sections 5 and 6, Township 55 North, Range 1 West, Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the East quarter corner of said Section 6; thence South 00 degrees 08' 52" East, along the East line of said Section 6, a distance of 482.80 feet to the centerline of an access road and the True Point of Beginning;

thence continuing South 00 degrees 08' 52" East along said East line, a distance of 55.26 feet to the Southeast right of way of a road in the Plat of Ponderosa Terrace Estates, as recorded in Book 3 of Plats, Page 22, records of Bonner County, Idaho;

thence South 27 degrees 00' 00" East along said Southeasterly right of way, a distance of 25.37 feet;

thence North 89 degrees 16' 22" West, a distance of 121.87 feet to the centerline of Mirror Creek;

thence Northwesterly along said centerline of said creek the following courses and distances:

North 24 degrees 41' 00" West, 256.08 feet;

North 65 degrees 25' 20" West, 106.28 feet;

North 86 degrees 29' 25" West, 94.94 feet;

North 40 degrees 41' 33" West, 183.58 feet;

Thence North 53 degrees 35' 11" East, 69.43 feet;

thence South 87 degrees 22' 21" East, 217.89 feet;

thence South 58 degrees 42' 28" East, 98.48 feet;

thence South 49 degrees 25' 01" East, 41.72 feet;

thence South 25 degrees 10' 40" East, 326.43 feet to the True Point of Beginning.