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APR 13 2006

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim numbers (s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
35-12690		

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent, **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.** (*Deed Attached*)
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **Boondox Farms Partnership, Ltd**
2596 Quigley Rd, American Falls 83211
4. New Owner/Claimant(s) **Jared A. Gehring and Jill J. Gehring**
Name Connector (check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address **3656 Gehring Road**
City, State, Zip code **American Falls, Idaho 83211**
New Telephone Number **208-705-6694**
5. Date you acquired the property **2/10/2006**

DEPARTMENT OF WATER RESOURCES

APR 17 2006

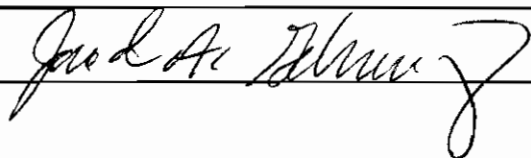
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6. If the change in ownership affects the entire water right for each water right or adjudication claim number list in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (Acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (Acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
Receipted by JC
Processed by _____ AJ

Date _____
Date 4-13-06
Date _____

Fee \$85 -
Receipt No. E 03,785
Date _____

21
RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

Instrument # 188739

POWER COUNTY, IDAHO

2006-02-10 04:21:50 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

CHRISTINE STEINLICHT

Fee: \$ 00

Ex-Officio Recorder Deputy

Jennifer Rupp

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 146773-P (ra)

Date: February 10, 2006

For Value Received, ** an unmarried man ** Ronald Gale Michaelson, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto ** husband and wife ** Jared Gehring and Jill Gehring, hereinafter called the Grantee, whose current address is 2598 Quigley Road, American Falls, ID 83211, the following described premises, situated in Power County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Ronald Gale Michaelson
Ronald Gale Michaelson

STATE OF Idaho

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ss.

22.

COUNTY OF Power

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On this **2-10-2006**, before me, a Notary Public in and for said State, personally appeared **Ronald Gale Michaelson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Rhonda Andersen

Notary Public for the State of Idaho

Residing at: Pocatello, Id

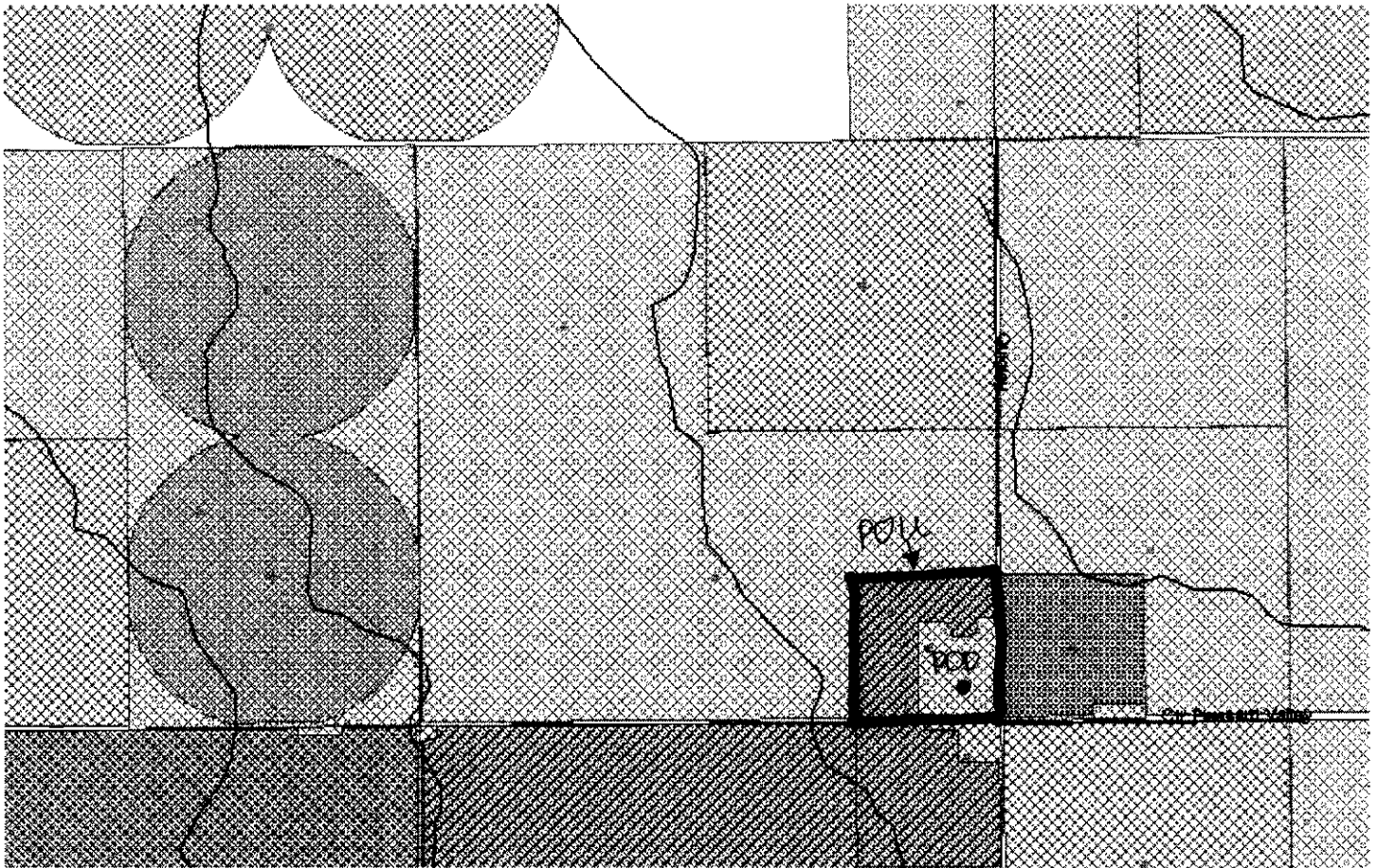
My Commission Expires: 8-27-2007

EXHIBIT A

TOWNSHIP 7 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 9:

BEGINNING AT THE SOUTHEAST CORNER, THENCE NORTH 530 FEET TO THE ACTUAL POINT OF BEGINNING; THENCE NORTH 190 FEET; THENCE WEST 197 FEET; THENCE SOUTH 190 FEET; THENCE EAST 197 FEET TO THE ACTUAL POINT OF BEGINNING.



T7S R29E SESESE SECTION 9

For WR # 35-12690