

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72893APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Dave & Jodie Antorelli Phone 208-756-1305Post Office address 17 Schafeld LN Salmon, ID 83467

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Converting from Flood irrigation to sprinkler pipe.



RECEIVED

MAY 26 2006

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Department of Water Resources
Eastern Region

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>74-413</u>	<u>5-24-1923</u>	<u>1.0 CFS</u>	<u>irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>74-2264A</u>	<u>5-10-1920</u>	<u>28 AFA</u>	<u>irrigation</u>	<u>7-1</u> to <u>12-31</u>
<u>74-8A</u>	<u>5-1-1887</u>	<u>23</u>	<u>irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>74-687</u>	<u>5-24-1923</u>	<u>2.92 DA</u>	<u>irrigation</u>	<u>3-15</u> to <u>11-15</u>

2. Total amount of water being transferred
- 2.13 DA
- cubic feet per second and/or
- 28 AFA
- acre-feet per annum.

3. Source of water
- Geertson Creek
- tributary to
- Lemhi River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE	NE	17	21N	23E	Lemhi	Steel Gulch
	NE	NE	NW	16	21N	23E	Lemhi	School Section

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
21N	23E	17										12		9	27		33	5		86
														</						

RECEIVED

JUL 12 2006

Department of Water Resources
Eastern RegionTotal Acres 86

PART 1

COPY

6. General Information:

a. Description of diversion system Sliding headgate with weir
going into under ground pipe.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
water will be used in an engineered sprinkling
System instead of Flood irrigation creating
a more consistant water usage over the total
Number of Acres.

d. Remarks:
This would prevent future problems by
isolating one diversion for one property
and eliminate two users in one ditch

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

copy

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 74-413 Decreed to Dave & Jodie Antonelli
in case of State of Idaho vs. Dave & Jodie Antonelli
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Geertson Creek tributary to Lemhi River4. Date or priority 5-24-1923

5. Water is used for the following purposes:

amount 1.0 ~~1.0~~ CFS for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		17	21N	23E	Lemhi	James Steel Gulch

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	17									12		9	27		33	5		86

Total Acres 86

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

Copy

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 74-2264 A Decreed to Dave & Jodie Antonelli
in case of State of Idaho vs. Dave & Jodie Antonelli
dated 5-22-04 in Lemhi county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Geertson Creek tributary to Lemhi River4. Date or priority 5-10-1920

5. Water is used for the following purposes:

amount 28 AF for irrigation purposes from 7-1 to 10-1
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or 28 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
				17	21N	23E	Lemhi	Geertson Lake
				17	21N	23E	11	11
				16	21N	23E	11	11

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											11.9		8.9	26.9	16	32.6	12.8	2.2	111.3

Total Acres 111.3

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

Copy

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 74-81A Decreed to Dave & Julie Antonelli
in case of State of Idaho vs. Dave & Julie Antonelli
dated 5-22-06 in Lemhi county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Geertson Creek tributary to Lemhi River4. Date or priority 5-1-1887

5. Water is used for the following purposes:

amount 130 CFS for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		17	21N	23E	Lemhi	Kohl Ranch

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														27					

Total Acres 27

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

Copy

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 74-687 Decreed to Dave & Jodie Antarelli
in case of State of Idaho vs. Dave & Jodie Antarelli
dated 5-22-06 in Lemhi county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Geertson Creek tributary to Lemhi River4. Date or priority 5-24-1923

5. Water is used for the following purposes:

amount 192 ^{DF} ~~268~~ cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NW		16	21N	23E	Lemhi	Kohl Ranch
	NE	SE		17	21N	23E	Lemhi	"
	SW	SE		17	21N	23E	"	"
	NW	SE		17	21N	23E	"	"

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	17													16	3	13	2	34

Total Acres 34

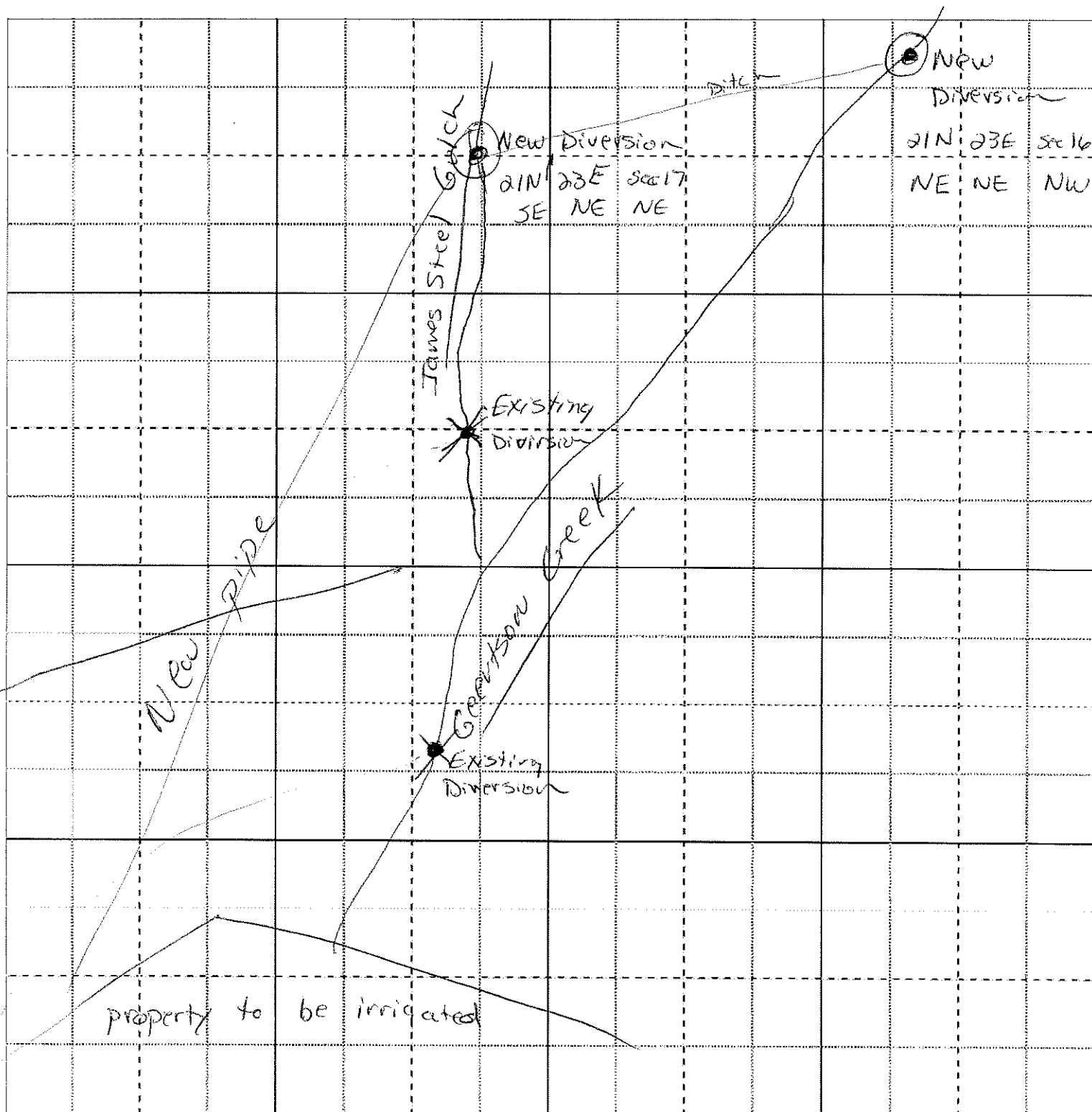
9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Copy

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

72893

PART 3

Copy

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	Sprinkler	1.0 cfs		3-5 to 11-15
	irrigation			to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David Antonelli
(Signature of Applicant)

Subscribed and sworn to before me this 8-23 day of May, 2006.



Brenda Armstrong
(Notary Public)

My commission expires 3/14/11

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 290 - HO-

Receipted by SL Date 6/2/06 ED31959 ED32072

Published in Recorder Herald Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

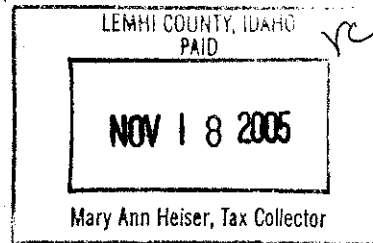
_____ received _____ by _____

Copy of transfer sent to lien holder _____

72893

ARE CHECK PAYABLE TO:			2005 TAX BILL/RECEIPT		PARCEL NUMBER		
MARY ANN HEISER(208)756-2816			BILL# 8743		RP21N23E174803A		
EMMI COUNTY TAX COLLECTOR			CODE AREA 21-000		L	133,704	
06 COURTHOUSE DRIVE					I	29,605	
ALMON, IDAHO 83467							
1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	163,309
AX	651.51	TAX	651.51	TAX	1,303.02	HM-	12,619
ATE		LATE		LATE			
INT		INT		INT		NET MV	150,690
COST		COST		COST		WAC	2.020
TOT		TOT		TOT		TOT ACS	175.085

ANTONELLI DAVID MILTON
 & ANTONELLI JODIE MARIE
 17 SCHOFIELD LANE
 SALMON ID 83467



N2SE4 SW4SE4 NE4SW4 T-294
 SE4SW4 LESS T 295 & T-4628
 LESS T-4629 LESS T-3133
 LESS T-4208
 17 21 23

29 SCHOFIELD LN

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

TAXING DISTRICT	RATE	
STATE	.0000000000	
LEMHI COUNTY	.003863150	582.14
SCHOOL DIST 291	.003412092	514.16
LEMHI RURALFIRE	.000594634	89.60
LEMHI LIBRARY	.000266271	40.12
DISTRICT TOTAL	.008136147	1,226.02
SALMON TV DIST.		15.00
SOLID WASTE		62.00
AMOUNT DUE		1,303.02

VOID LATE FEES & INTEREST--MAIL EARLY.
 * \$20 WILL BE ADDED FOR CHECKS
 RETURNED BY BANK.

T-7893
 ATTACHMENT 1 OF 4

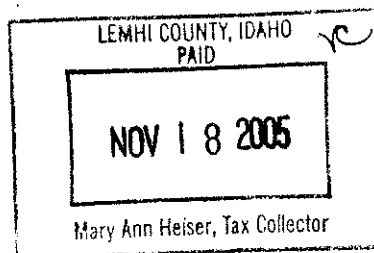
MAKE CHECK PAYABLE TO: 2005 TAX BILL/RECEIPT
 MARY ANN HEISER(208)756-2816 BILL# 8746
 LEMHI COUNTY TAX COLLECTOR CODE AREA 21-000
 106 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

	1ST HALF DUE	TAX	2ND HALF DUE	TAX	FULL DUE
AX	214.17		214.17		428.34
ATE		LATE		LATE	
NT		INT		INT	
OST		COST		COST	
OT		TOT		TOT	

PARCEL NUMBER
 RP21N23E174810A

L 16,201
 I 51,264
 TOT MV 67,465
 HM- 24,279
 NET MV 43,186
 TOT ACS 1.208

ANTONELLI DAVID MILTON
 & ANTONELLI JODIE MARIE
 17 SCHOFIELD LANE
 SALMON ID 83467



T-4208
 17 21 23

17 SCHOFIELD LN

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

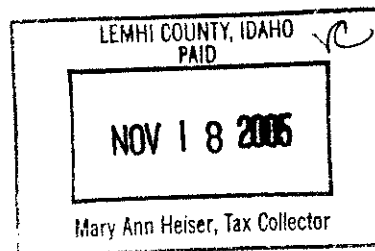
DID LATE FEES & INTEREST--MAIL EARLY.
 * \$20 WILL BE ADDED FOR CHECKS
 RETURNED BY BANK.

TAXING DISTRICT	RATE	
STATE	.000000000	
LEMHI COUNTY	.003863150	166.82
SCHOOL DIST 291	.003412092	147.34
LEMHI RURALFIRE	.000594634	25.68
LEMHI LIBRARY	.000266271	11.50
DISTRICT TOTAL	.008136147	351.34
SALMON TV DIST.		15.00
SOLID WASTE		62.00
AMOUNT DUE		428.34

ATTACHMENT T 72893
 2 OF 4

TAKE CHECK PAYABLE TO:		2005 TAX BILL/RECEIPT		PARCEL NUMBER	
MARY ANN HEISER(208)756-2816		BILL# 8749		RP21N23E179000A	
LEMHI COUNTY TAX COLLECTOR		CODE AREA 21-000		L 4,332	
305 COURTHOUSE DRIVE					
SALMON, IDAHO 83467					
1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX 17.62	TAX 17.62	TAX 35.24		TOT MV 4,332	
LATE	LATE	LATE			
INT	INT	INT			
COST	COST	COST			
TOT	TOT	TOT		TOT ACS 40.000	

ANTONELLI DAVID MILTON
 & ANTONELLI JODIE MARIE
 17 SCHOFIELD LANE
 SALMON ID 83467



SE4SE4
 17 21 23

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

AVOID LATE FEES & INTEREST--MAIL EARLY.
 ** \$20 WILL BE ADDED FOR CHECKS
 RETURNED BY BANK.

TAXING DISTRICT	RATE	
STATE	.000000000	
LEMHI COUNTY	.003863150	16.74
SCHOOL DIST 291	.003412092	14.78
LEMHI RURALFIRE	.000594634	2.58
LEMHI LIBRARY	.000266271	1.14
AMOUNT DUE	.008136147	35.24

ATTACHMENT T 72893
3 OF 4

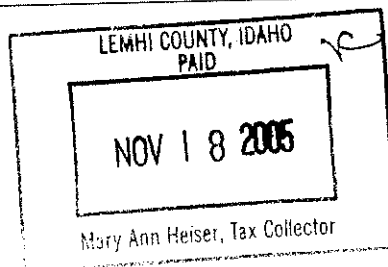
MAKE CHECK PAYABLE TO: 2005 TAX BILL/RECEIPT
 MARY ANN HEISER(208)756-2816 BILL# 8762
 LEMHI COUNTY TAX COLLECTOR CODE AREA 21-0000
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	14.42	TAX	14.42	TAX	28.84
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

PARCEL NUMBER
 RP21N23E200600A

L 3,546
 TOT MV 3,546
 TOT ACS 37.000

ANTONELLI DAVID MILTON
 & ANTONELLI JODIE MARIE
 17 SCHOFIELD LANE
 SALMON ID 83467



T 2291 BEING A FR OF
 NW4NE4
 20 21 23

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

AVOID LATE FEES & INTEREST--MAIL EARLY.
 ** \$20 WILL BE ADDED FOR CHECKS
 RETURNED BY BANK.

TAXING DISTRICT	RATE	
STATE	.000000000	
LEMHI COUNTY	.003863150	13.70
SCHOOL DIST 291	.003412092	12.10
LEMHI RURALFIRE	.000594634	2.10
LEMHI LIBRARY	.000266271	.94
AMOUNT DUE	.008136147	28.84

ATTACHMENT T 72893
4 OF 4

