

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF DIVERSION FOR INSTREAM STOCKWATER USE

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks for the watering of livestock)

1. Name of Right Holder Eight Mile Ranch LLC Phone 547-3082
Mailing address 7501 Eight Mile Crk Rd Soda 83276
2. Source of water supply Spring tributary to Sinks
3. Point of diversion is in Gov't. Lot SE 1/4 NW 1/4 SE 1/4, Section 11, Township 10S Range 42E, B.M., Bear Lake County.
4. Description of diversion and delivery system:
 - a) Describe the type of diversion: Spring Development
 - b) Describe the delivery system: 2" 100 PSI PVC
 - c) Describe the number, type and total capacity of troughs or tanks 1-500 gal fire trough
 - d) Describe the automatic shutoff or flow control mechanism or means of Returning unused water to the source: water will be returned to the stream from the overflow on the trough thru a pipe
 - e) Describe how the system is designed to allow measurement of the rate of diversion: Flow will be measured when system is installed
5. Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
10S	42E	11														S		

6. Priority date claimed or established: 5-1-1938
7. Rate of diversion: 0.02 cfs

RECEIVED
MAY 25 2007

8. Season of use: From 1/1 to 12/31
9. a) Who owns the property at the point of diversion? Eight Mile Ranch
b) Who owns the property at the place of use? Eight Mile Ranch
10. When will construction occur? Spring 2007
11. Comments: _____

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

K Dated this 24 day of May, 2007

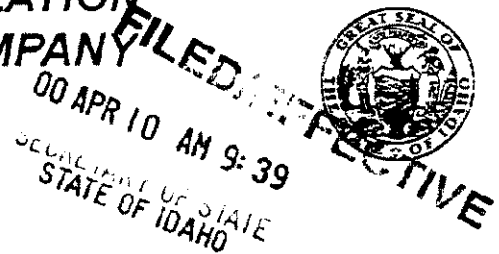
C. McGee Harris
(Right Holder or Authorized Representative)

FOR DEPARTMENT USE

Received by _____ Date 4/18/07 Preliminary check by _____
Fee: \$ 25 Receipted by CB Receipt No. B000037 Date 4/18/07
Water District No. _____ Entered into data base 5/30/07 By DL

ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080



1. The name of the limited liability company is: EIGHT MILE RANCH, L.L.C.

2. The address of the initial registered office is: 1501 Eight Mile Creek Road,
(not a PO Box)
Soda Springs, Idaho 83276 and the name of the initial registered
agent at that address is: C. McGee Harris

Signature of registered agent: C. McGee Harris

3. The latest date certain on which the limited liability company will dissolve: 1/1/2100

4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

C. McGee Harris

1501 Eight Mile Creek Road
Soda Springs, Idaho 83276

Janet G. Harris

1501 Eight Mile Creek Road
Soda Springs, Idaho 83276

6. Signature of at least one person listed in #5 above:

C. McGee Harris
Janet Harris

Secretary of State use only
TOWNS SECRETARY OF STATE

04/10/2000 09:00
CK: 13720 CT: 1180 BH: 307222

1 @ 100.00 = 100.00 ORGAN LLC # 2

W 11674

RECEIVED

MAY 25 2007

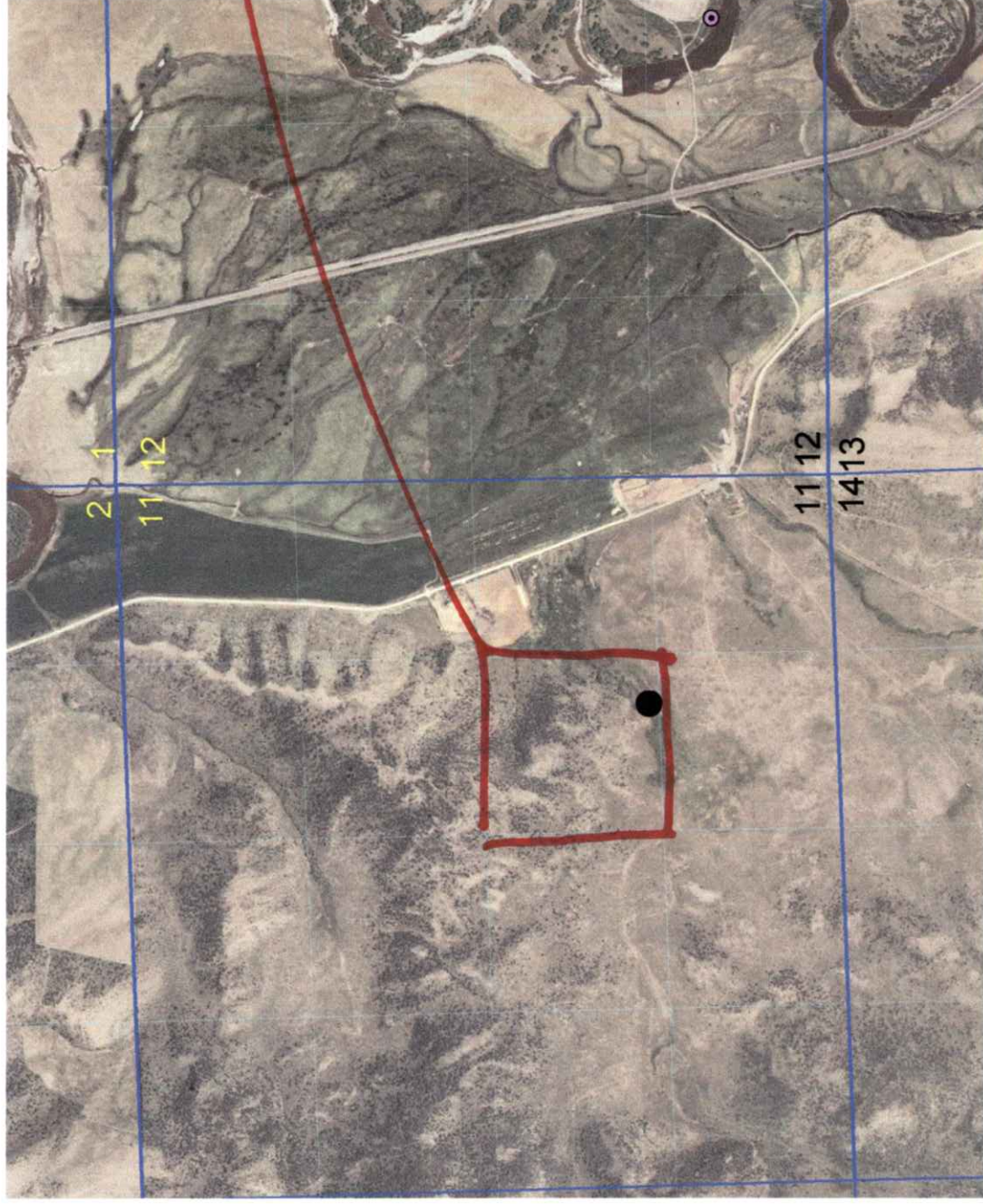
No. W 11674		no later than April 30, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		II. Mailing Address - Correct in this box, if applicable EIGHT MILE RANCH, L.L.C. 1501 EIGHT MILE CREEK ROAD SODA SPRINGS, ID 83276		C MCGEE HARRIS 1501 EIGHT MILE CREEK ROAD SODA SPRINGS, ID 83276													
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature <i>C. McGee Harris</i>													
4. Limited Liability Companies: Enter Names and Addresses of Managers.																	
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Owner Janet Harris</td> <td>1501 8 mile Cr Rd</td> <td>Soda Springs</td> <td>ID</td> <td>83276</td> </tr> </tbody> </table>						Office held	Name	Street or P.O. Address	City	State	Zip		Owner Janet Harris	1501 8 mile Cr Rd	Soda Springs	ID	83276
Office held	Name	Street or P.O. Address	City	State	Zip												
	Owner Janet Harris	1501 8 mile Cr Rd	Soda Springs	ID	83276												
5. Organized Under the Laws of: IDAHO W 11674		6. Signature <i>C. McGee Harris</i> Date <i>2/22/07</i>															
		Name (Typed or Printed) <i>C McGee Harris</i> Title <i>Manager</i>															
Issued 02/01/2007		Do Not Tape or Staple		200704005690													

RECEIVED

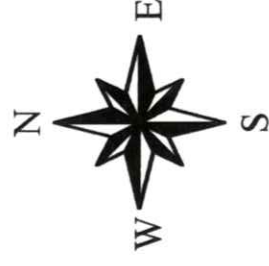
MAY 25 2007

Department of Water Resources
Eastern Region

Eight Mile Ranch LLC

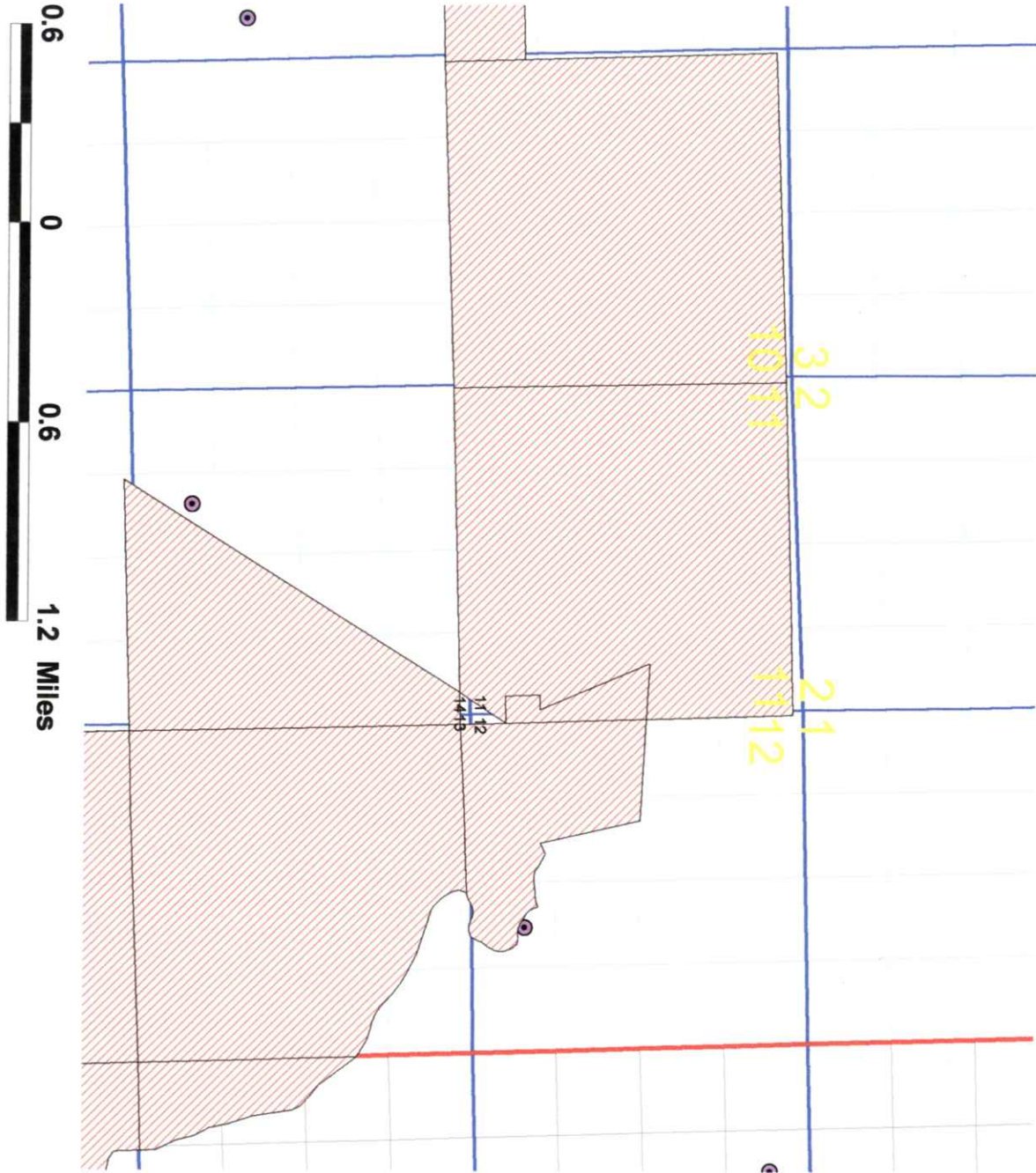


- Sections
GCDB10S43E GCDB
GCDB10S42E GCDB
Right POD
Administrative BasinsAdminbas.shp



0.3 0 0.3 0.6 Miles

Eight Mile Ranch LLC



- Mcgee harris.shp
- Township/Range
- Sections
- GCDB10S43E GCDB
- GCDB10S42E GCDB
- Right POD



RECEIVED

MAY 25 2007