

IDWR.
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JUN 01 2004
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).
WR 96-08354				

RECEIVED
JUN - 3 2004
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00 Check # 942.
SW
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

WILLIAM BURNETT.
P.O. Box 1676 SANDPOINT ID. 83864.

4. New Owner/Claimant(s)

ROSETTA J. MUSTO.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

(456 LAURA LANE) P.O. Box 457

City, State and ZIP Code

SAGE ID 83860

New Telephone Number

() NOT YET CONNECTED. CAN BE REACHED @ 707-795-2919.

5. Date you acquired the property

05/01/2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____



UG48866

INSTRUMENT NO. 00038014

WARRANTY DEED

For Value Received WILLIAM BURNETT, ALSO SHOWN OF RECORD AS WILLIAM J. BURNETT and NANCY BURNETT, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto ROSETTA J. MUSTO, A Married Woman as her sole and separate property, the grantee(s) whose current address is 3660 ROHLAR, PETALUMA, CA 94953, the following described premises, in Bonner County Idaho, to wit:

See Exhibit B attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 23 OF APRIL, 2004

William J. Burnett
WILLIAM BURNETT

Nancy S. Burnett
NANCY BURNETT

STATE OF IDAHO

COUNTY OF BONNER

On this 23 day of APRIL, 2004, before me, undersigned, a Notary Public in and for the said State, personally appeared WILLIAM BURNETT and NANCY BURNETT known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathy G. Pizzolito
Notary Public in and for the County and State

Residing at: LACLEDE
Commission Exp.: 6/29/2008

RECORDING DATA:

SANDPOINT TITLE INSURANCE
APR 28 12 3 03
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY



INSTRUMENT NO. 00038014

WARRANTY DEED

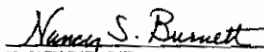
For Value Received WILLIAM BURNETT, ALSO SHOWN OF RECORD AS WILLIAM J. BURNETT and NANCY NETT, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto ROSETTA J. MUSTO, A ried Woman as her sole and separate property, the grantee(s) whose current address is 3660 ROBLAR, PETALUMA, 94952, the following described premises, in Bonner County Idaho, to wit:

Exhibit B attached hereto and made a part hereof.

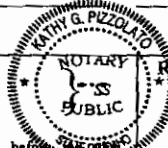
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated, 23 OF APRIL, 2004


WILLIAM BURNETT


NANCY BURNETT

STATE OF IDAHO
COUNTY OF BONNER

On this 23 day of APRIL, 2004, before me,  undersigned, a Notary Public in and for the said State, personally appeared WILLIAM BURNETT and NANCY BURNETT known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public in and for said County and State

Residing at: LACLEDE
Commission Exp.: 6/29/2008

RECORDING DATA:

Exhibit A

PARCEL 1:

A portion of Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the intersection of the East line of that certain right of way easement as set forth in Instrument No. 159095, recorded July 26, 1974, records of Bonner County, Idaho, and the South line of the Northeast quarter of the Northeast quarter of said Section, the true point of beginning;

thence East 208.75 feet;

thence North 21° West 208.71 feet;

thence West to an intersection with the East line of said easement, Instrument No. 159095;

thence Southeasterly along the East line of said easement to the true point of beginning.

PARCEL 2:

Commencing at the Northwest corner of the West half of the Northeast quarter of the Northeast quarter of Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho;

thence East 132 feet;

thence South 660 feet;

thence West 132 feet;

thence North 660 feet to the point of beginning.

PARCEL 3:

The West half of Government Lot 1 in Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho;

LESS the following described tract:

Commencing at the Northwest corner of the West half of the Northeast quarter of the Northeast quarter of Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho;

thence East 132 feet;

thence South 660 feet;

thence West 132 feet;

thence North 660 feet to the point of beginning.

ALSO LESS:

A portion of Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the intersection of the East line of that certain right of way easement as set forth in Instrument No. 159095, recorded on July 26, 1974, records of Bonner County, Idaho, and the South line of the Northeast quarter of the Northeast quarter of said section, the true point of beginning;

thence East 417.50 feet;

thence North 21° West 208.71 feet;

thence West to an intersection with the East line of said Easement, Instrument No. 159095;

thence Southeasterly along the East line of said Easement to the true point of beginning.

PARCEL 4:

A portion of Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the intersection of the East line of that certain right of way easement as set forth in Instrument No. 159095, recorded July 26, 1974, records of Bonner County, Idaho, and the South line of the Northeast quarter of the Northeast quarter of said section, the true point of beginning;

thence East 417.50 feet;

thence North 21° West 208.71 feet;

thence West to an intersection with the East line of said easement, Instrument No. 159095;

thence Southeasterly along the East line of said easement to the true point of beginning;

LESS the following described tract:

Beginning at the intersection of the East line of that certain right of way easement as set forth in Instrument No. 159095, recorded on July 26, 1974, records of Bonner County, Idaho, and the South line of the Northeast quarter of the Northeast quarter of said section, the true point of beginning;

thence East 208.75 feet;

thence North 21° West 208.71 feet;

thence West to an intersection with the East line of said easement, Instrument No. 159095;

thence Southeasterly along the East line of said easement to the true point of beginning.

PARCEL 5:

A tract of land located in a portion of the East half of Government Lot 2, Section 26, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 2;

thence North 0° 17'22" East along the East line of Government Lot 2 a distance of 259.54 feet to a point said point being the true point of beginning;

thence North 27° 58'48" West a distance of 51.05 feet;

thence North 34° 07'18" West a distance of 45.55 feet;

thence North 0° 28'41" East a distance of 862.22 feet, more or less, to the high water line of Shepherd Lake;

thence North 0° 17'22" East a distance of 89.82 feet, more or less, to the North line of said Section 26;

thence South 89° 59'52" East along the said North line a distance of 47.08 feet to the Northeast corner of said Government Lot 2;

thence South 0° 17'22" West along the East line of Government Lot 2 a distance of 1034.81 feet to the true point of beginning.