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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-4045					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C.

D. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HARLEY F. TURNBULL

AT 1 SAGLE, ID 83860

4. New Owner/Claimant(s)

D. LESTER TURNBULL AND JUDY K. COLLETT

Name Connector (Check one): ☒ and ☐ or ☐ and/or

New Mailing Address

P.O. BOX 423

City, State and ZIP Code

SEELY LAKE, MT 59868

New Telephone Number

(406) 677-2180

5. Date you acquired the property

1/7/72 & 3/16/99

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>9/8/06</i>	Fee <i>\$25.00</i>
Receipted by <i>[Signature]</i>	Date <i>9/8/06</i>	Receipt No. <i>NO. 17874</i>
Processed by _____	AJ Date _____	WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must

Know All Men by These Presents:

That HARLEY F. TURNBULL and MARY LEE TURNBULL, husband and wife,
 of Sagle, County of Bonner, State of Idaho,
 in consideration of \$10.00----- Dollars, and other valuable considerations do hereby grant, bargain, sell and
 convey unto D. LESTER TURNBULL and RICHARD L. TURNBULL
 of Great Falls, County of Cascade, State of Montana

the following property, in Bonner County, State of Idaho, to-wit:

The Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) and the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) and the North half (N $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) in Section Twenty-two (22), Township Fifty-six (56), Range 2 West Boise Meridian.

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining.

AND the above named grantors, hereby covenant, that the above described premises are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except: Easements and rights-of-way of record.

SIGNED, this 7th day of January, 1972

Harley F. Turnbull
Mary Lee Turnbull

STATE OF IDAHO,
 County of Bonner } ss.

On this 7th day of January, 1972, In the year 1972, before me
 the undersigned, A NOTARY PUBLIC, in and for said state
 personally appeared HARLEY F. TURNBULL and MARY LEE TURNBULL, husband and wife,
 known to me to be the persons whose names are subscribed to the foregoing
 instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

Filed for record

Sub. 4, 1972
 Book 1577 Deen

at 1:55 P.

Page 545

M. Request of

Harley Turnbull

Recording fee, \$ 1.00

DORIS L. KENNEY, Bonner County Recorder

By

Harley F. Turnbull
Mary Lee Turnbull
Stan

Deputy

S. Turnbull
P.O. Box 1607
Bigfork, MT 59911

NOT EXAMINED THIS DOCUMENT, ASSUMES
NO LIABILITY AS TO ITS VALIDITY AND
NO EFFECTS UPON THE TITLE

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER

541700

In the Matter of the Estate of)
RICHARD L. TURNBULL)
Deceased)

Case No. SP-99-00054

PERSONAL REPRESENTATIVE'S
DEED

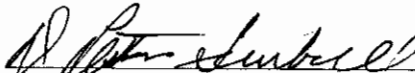
KNOW ALL MEN BY THESE PRESENTS:

That the Grantor, the Heirs and Devisees of the Estate of RICHARD L. TURNBULL, deceased, by and through the Personal Representative, D. LESTER TURNBULL, of Bigfork, Montana, does hereby grant and deed unto Grantees, JUDY K. COLLETT, of 6335 Etheridge Lane, Manassas, Virginia 20025, and D. LESTER TURNBULL of P.O. Box 1607, Bigfork, Montana 59911, as Tenants in Common and not Joint Tenants, for the purpose of partial distribution of the decedent's estate, all of the right, title and interest and estate of RICHARD L. TURNBULL, Deceased, in and to the following described real property, situated in the County of Bonner, State of Idaho, to-wit:

An undivided one-half interest in and to the Southwest quarter (SW1/4) of the Southeast quarter (SE1/4) and the Southeast quarter (SE1/4) of the Southeast quarter (SE1/4) and the North half (N1/2) of the Southeast quarter (SE1/4) in Section Twenty-two (22), Township Fifty-six (56), Range Two (2) West, Boise Meridian.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said Grantor, has hereunto set his hand on this 16th day of March, 1999.


D. LESTER TURNBULL, Personal
Representative of the Estate of RICHARD L.
TURNBULL, Deceased

STATE OF MONTANA)
County of Flathead) ss

On this 16th day of March, 1999, before me, the undersigned Notary Public, personally appeared D. LESTER TURNBULL, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of RICHARD L. TURNBULL, Deceased, and acknowledged to me that he executed the same as such Personal Representative.


Notary Public, State of Montana