

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

RECEIVED

MAY 29 2007

Department of Water Resources

Applicant RONALD DOZORETZ Phone 757-459-5205
 Address 150 THUNDER TRAIL, NORTH STAR BLDG H, UNIT #3
 City KETCHUM State IDAHO Zip Code 83340

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water GROUND WATER
tributary to _____
2. Maximum volume of water 1.5 AF - 2006 ; 3.5 AF - 2007 AF.
3. Maximum rate of diversion .01 CFS/DAY - 6500 GPD cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use IRRIGATION - TREES/GRASS REVEGETATION
2. Location of point of diversion NE 1/4, NE 1/4, Section 20,
Township 05N, Range 17E, B.M. BLAINE County.
3. Season of use: From MAY 1ST to OCT 31ST
4. Description of diverting works:
Pump HP ✓ Lift ✓ Pump type ✓
Canal name, if appropriate N/A
5. Place of use: NE 1/4 SW 1/4 NW 1/4 SECTION 25, T05N, R17E, B.M. BLAINE CO.
 a. If water is for irrigation, describe the number of acres to be irrigated by
 40-acre tract, section, township and range.
APPROX. 3.5 ACRES
TREES WILL BE ON DRIP SYSTEM
GRASSES WILL BE ON POP-UP SPRINKLER HEADS

01/03

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

N/A

6. Describe any other water rights used for the same purposes as rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

STONE GATE HOMEOWNER'S ASSOCIATION, INC.

8. Who owns the property at the place of use?

RONALD DOZORETZ - STONEGATE PROPERTY OWNER

9. Are you seeking a rental for more than one (1) year? YES (yes or no)

If yes, for how many years? 5-6 YEARS

10. Remarks: QUESTIONS REGARDING THIS APPLICATION

SHOULD BE DIRECTED TO DOUG CLEMENS AT CLEMENS ASSOCIATES, 110 5TH ST, BOX 300, KETCHUM, ID 83340 OR PHONE 208-726-5331, 726-4108 FAX OR DOUG@CLEMENSASSOCIATES.COM

31 AUGUST 2006

Date

Ronald P. Dozoretz
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____