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MAY 30 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 29 PM 3 10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

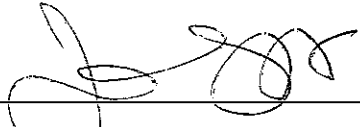
Case No. 39576

) Subcases: 74-15474, 74-15475, 74-15476,
) 74-15478, 74-15479, 74-15481, 74-15482,
) 74-15483, 74-15484, 74-15485, 74-15486,
) 74-15487
)
) ORDER OF PARTIAL DECREE FOR
) UNCONTESTED FEDERAL WATER
) RIGHTS BASED ON STATE LAW
)

The procedural background for these rights was fully set forth in the Court's *Order Treating Proceeding as Motion to File Late Objection and Granting Same Setting Deadline for Responses on Limited Issue of Priority and Setting Deadline for Standard Form 5 for Federal Claim based on State Law*, issued February 28, 2007. In accordance with the *Order*, no responses were filed for the late objections. *Standard Form 5's* (SF-5's) were filed for each of the above-captioned water right claims on April 23, 2007.¹

Therefore, IT IS ORDERED that the above-captioned water rights be decreed as set forth on the attached *Partial Decree pursuant to I.R.C.P. 54 (b)*.

Dated May 29, 2007


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

¹ Water right claim 74-15476 was amended to correct an error in the place of use element

ORDER OF PARTIAL DECREE FOR UNCONTESTED FEDERAL WATER RIGHTS
BASED ON STATE LAW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILED

2007 MAY 29 PM 3 10

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 74-15475

NAME AND ADDRESS: UNITED STATES OF AMERICA
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: AGENCY CREEK

QUANTITY: 0.02 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 10/20/1930

POINT OF DIVERSION: 119N R25E S08 N75E Within Lemhi County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Lemhi County
119N R25E S08 S75E

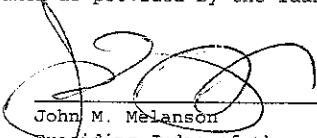
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED in accordance
with Rule 54(b) I.R.C.P. that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE FOR UNCONTESTED FEDERAL WATER RIGHTS BASED ON STATE LAW was mailed on May 29, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Phone: 208-373-4000

ORDER

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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".