

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 21 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 32322/95-2469					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Henry Bente

4. New Owner/Claimant(s)

Hayden Village, LLC
 Name Connector (Check one) [] and [] or [] and/or

New Mailing Address

14816 Jadestone Drive

City, State and ZIP Code

Sherman Oaks, CA 91403

New Telephone Number

(818) 784-9114

5. Date you acquired the property

May 12, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Hayden Village, LLC
(include title if applicable) By May Flickman, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 9/16/05 Fee \$25.00
 Receipted by [Signature] Date 9/16/05 Receipt No. N017179
 Processed by _____ AJ Date _____ WR _____ Date _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32322/95-2169 Priority April 15, 1965 Amount 1.68 cfs

THIS IS TO CERTIFY, that HENRY R. BENTZ
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 32322/95-2169 issued pursuant to Application for Permit dated April 15, 1965
and has submitted proof to the Department of Water Administration on April 14, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.68 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 1.68 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.68 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 2, Twp. 51 N., Rge. 4 W., B. M.

in the county of Kootenai and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 693 acre feet per year or
3.54 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51 N	4 W	2									40			39	10	40	39	30	198

Total number of acres irrigated 198

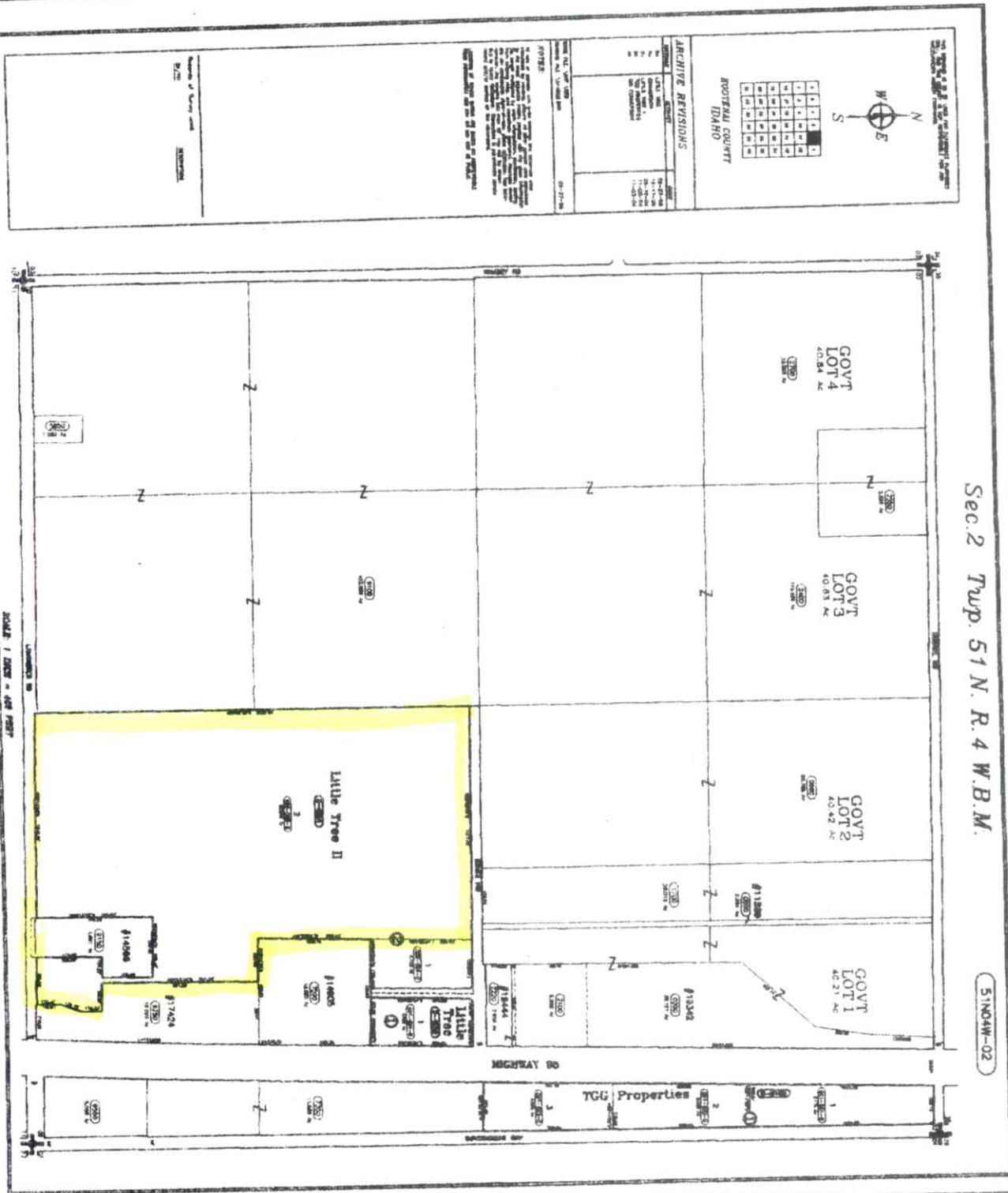
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
December, 19 72.


Deputy Director

ATTACHMEN
D

The revision dates below represent the first save dates for the posting of the failed transactions. The archive dates for these revisions are pulled within the ARCHIVE REVISIONS box in the drawing title block.

[illegible]

1949340

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1866 North Lakewood Drive
Coeur d'Alene, ID 83814

1952554

STATE OF IDAHO
COUNTY OF KOOTENAI
AT THE REQUEST OF
~~First American Title Company~~

2005 MAY 12 P 3:41

DANIEL J. ENGLISH

DEPUTY

FEES

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 109395-C (kb)

Date: May 09, 2005

For Value Received, **Dorothy M. Bentz, an unmarried woman and Shirley R. Bentz, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hayden Village, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **P.O. Box 968, Hayden, ID 83835**, the following described premises, situated in **Kootenai County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TOGETHER WITH LICENSE OF WATER RIGHT #32322/95-2169 - PRIORITY APRIL 15, 1965. AMOUNT OF 1.68 CFS ISSUED BY THE DEPARTMENT OF WATER ADMINISTRATION STATE OF IDAHO APPURTENANT THERETO AND ANY AND ALL OTHER WATER RIGHTS THAT MAY BE APPURTENANT THERETO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

THIS DOCUMENT IS BEING RERECORDED TO CORRECT LEGAL DESCRIPTION.

STATE OF IDAHO
COUNTY OF KOOTENAI
AT THE REQUEST OF
~~First American Title Company~~
2005 MAY 26 P 1:30
DANIEL J. ENGLISH
DEPUTY
FEES

1949340

Date: 05/09/2005

1952554

Warranty Deed
- continued

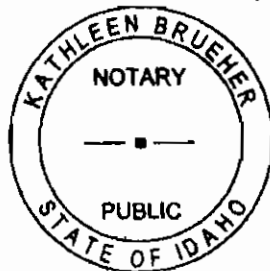
File No.: 109395-C (kb)

Dorothy M. Bentz
Dorothy M. Bentz

Shirley R. Bentz
Shirley R. Bentz

STATE OF Idaho)
SS.
COUNTY OF Kootenai)

On this 12 day of May, 2005, before me, a Notary Public in and for said State, personally appeared **Dorothy M. Bentz and Shirley R. Bentz**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Kathleen Bruher
Notary Public for the State of Idaho
Residing at: Hauser, Idaho
My Commission Expires: 7/22/08

1949340

Date: 05/09/2005

1952554

Warranty Deed
- continued

File No.: 109395-C (kb)

EXHIBIT A

Lot 2, Block 2, LITTLE TREE II, according to the plat recorded in Book "J" of Plats, Page 27, records of Kootenai County, Idaho.

AND

A tract of land in the Southeast Quarter of Section 2, Township 51 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

BEGINNING at a point on the South line of said Southeast Quarter of Section 2, which bears North 89°54'16" West, a distance of 1151.93 feet from the Southeast corner of said Section 2; thence

Continuing North 89°54'16" West, a distance of 251.24 feet; thence

North, a distance of 715.00 feet; thence

South 89°54'16" East, a distance of 378.46 feet; thence

South, a distance of 300.00 feet; thence

North ^{89°54'16"}~~89°54'16"~~ West, a distance of 127.22 feet; thence

South, a distance of 415.00 feet to the **POINT OF BEGINNING**.

LESS County Road right-of-way.

HIGHWAY 3

GOVERNMENT WAY

(001-003-0)
5.003 Ac

795.68
N89°22'35"W

(7300)
14.586 Ac

Z

(9350)
5.056 Ac

#19444
Z
(2220) 2.006 Ac

312.11'

Little
Tree

(0-4950)
1
4.128 Ac

(1)

#14905
(7500)
10.000 Ac

(0-4951)
2
88.855 Ac

Little Tree II

(002-002-0)
2
88.855 Ac

(5100)
133.500 Ac

Z

LANCASTER RD

SCALE: 1 INCH = 400 FT





IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for HAYDEN VILLAGE, LLC](#)]

HAYDEN VILLAGE, LLC

14816 JADESTONE DRIVE
SHERMAN OAKS, CA 91403

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 25 Apr 2005

State of Origin: IDAHO

Date of 25 Apr 2005

Origination/Authorization:

Current Registered Agent: ALAN GOLUB
1305 EAST LANCASTER
HAYDEN, ID 83835

File Number: W38758

Date of Last Annual Report:

Amendments:

Amendment filed 25 Apr 2005 ARTICLES OF
ORGANIZATION

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us