



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 4, 2007

City of Ammon
2135 Ammon Rd
Ammon ID 83406

RE: Application for Transfer No. 72881 for the City of Ammon

Dear Applicant:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for May, June and July. **Please list your unavailable dates during June July and August on the calendar that is enclosed. Please return your calendars no later than June 18, 2007.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar

CC: Sandi Brown
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