



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 05, 2007

THE BANK OF COMMERCE
PO BOX 95850
SOUTH JORDAN UT 84095-0850

RE: Added Lien holder for Water Rights 35-2156, 35-2338, 35-12920

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Dennis & Kenea Leavitt