

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 JUN 11 2007  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 36-2546              |                             |          |                      |                             |          |
| 36-2294              |                             |          |                      |                             |          |
| 36-14394             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                                 |                                                                                                                                                                             |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | <u>Rodney E. Bolich Stanley D. Bolich</u><br><u>748 E. 175 N. Jerome, ID 83338</u>                                                                                          |
| 4. New Owner/Claimant(s)                        | <u>Luis M. Bettencourt and Sharon Bettencourt</u><br>Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                             | <u>P. O. Box 587</u>                                                                                                                                                        |
| City, State and ZIP Code                        | <u>Jerome, ID 83338</u>                                                                                                                                                     |
| New Telephone Number                            | <u>( 208 ) 536-6182</u>                                                                                                                                                     |

**SUPPORT DATA**

36-2294

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

*[Signature]*  
*[Signature]*

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature]

Receipted by [Signature]

Processed by \_\_\_\_\_ AJ

Date 6/7/07

Date 6/7/07

Date \_\_\_\_\_

Receipt Amt \$75

Receipt No. 5029525

WR \_\_\_\_\_

Date \_\_\_\_\_

J-34608

**WARRANTY DEED**

FOR VALUE RECEIVED,

**STANLEY D. BOLICH** and **KARIN M. BOLICH**, husband and wife and **RODNEY E. BOLICH** and **JANET S. BOLICH**, husband and wife, collectively hereinafter the "Grantor", do hereby grant, bargain, sell and convey unto **LUIS M. BETTENCOURT and SHARON BETTENCOURT**, husband and wife, whose address is 2930 S 2300 E, Wendell ID 83355, hereinafter the "Grantees", the following described premises located in Jerome County, Idaho, to wit:

TOWNSHIP 7 SOUTH, RANGE 18 EAST BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

Section 32: SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  NW $\frac{1}{4}$

TOWNSHIP 8 SOUTH, RANGE 18 EAST BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 5: Lot 1

Section 6: Lot 2

Together with all water rights appurtenant thereto, including but not limited to the following:

IDWR Water Right No. 36-2546  
IDWR Water Right No. 36-2294  
IDWR Water Right No. 36-14394

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2007 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

DATED THIS <sup>1st</sup>~~31st~~ day of ~~May~~ June, 2007.

Stanley D. Bolich  
STANLEY D. BOLICH

Karin M. Bolich  
KARIN M. BOLICH

Rodney E. Bolich  
RODNEY E. BOLICH

Janet T. Bolich  
JANET T. BOLICH  
<sup>T. JBT</sup>

STATE OF IDAHO )

ss:

County of Jerome )

<sup>SPB 1st</sup> On this ~~31st~~ day of ~~May~~ June, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared STANLEY D. BOLICH and KARIN M. BOLICH, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

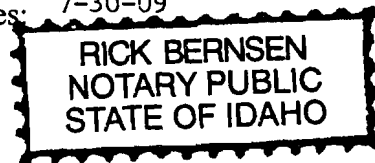
[Signature]  
NOTARY PUBLIC for Idaho  
Residing at: Jerome, Id  
Commission Expires: 7-30-09

STATE OF IDAHO )

ss:

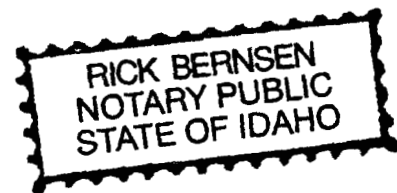
County of Jerome )

<sup>SPB 1st</sup> On this ~~31st~~ day of ~~May~~ June, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RODNEY E. BOLICH and JANET T. BOLICH, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome, Id  
Commission Expires: 7-30-09



# Land Title and Escrow, Inc.

*A Full Service Title Company Since 1957*

J-36608

Jerome

June 5, 2007

Idaho Dept. of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, Id 83301-3380

Re: 36-2546  
36-2294  
36-14394

RECEIVED  
JUN 21 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

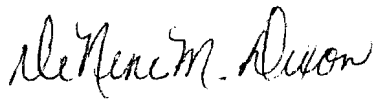
Dear Sir or Madame:

Enclosed please find Land Title & escrow, Inc., check #28385 in the amount of \$75.00 in connection with the above-referred to requested transfers. Also enclosed is a copy of the recorded Warranty Deed for your reference.

If you have any questions regarding this matter, please do not hesitate to contact this office at (208) 324-3357.

Sincerely,

LAND TITLE AND ESCROW, INC.



DeNene M. Dixon  
Escrow Assistant

*Serving: Cassia ~ Minidoka ~ Jerome ~ Lincoln ~ Gooding ~ Twin Falls Counties*

Box 177 ~ Burley, Idaho 83318  
Phone: 878-3524 ~ Fax: 878-4435  
lteb@pmt.org

Box 349 ~ Jerome, Idaho 83338  
Phone: 324-3357 ~ Fax: 324-8961  
ltej@pmt.org

Box 473 ~ Gooding, Idaho 83330  
Phone: 934-8477 ~ Fax: 934-5890  
lteg@pmt.org

Box 111 ~ Rupert, Idaho 83350  
Phone: 436-0606 ~ Fax: 436-1199  
lter@pmt.org