

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEE

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

FEB 14 2005

DEPARTMENT OF  
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List water adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 15-7012               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Verne E. Hughes

4. New Owner/Claimant(s)

John Thomas Palmer & Dana Palmer

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

3798 W 500 S

City, State and ZIP Code

Malad ID 83252

New Telephone Number

( ) 766-2777

5. Date you acquired the property

12/29/27

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 FEB 07 2005  
 Department of Water Resources  
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Justin Thomas Palmer*  
\_\_\_\_\_  
*Edna Palmer*  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JTC Date 2-7-05 Fee \$85-  
 Received by JTC Date 2-7-05 Receipt No. E 030577  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



601 Second Avenue South  
Minneapolis, MN 55402  
Phone: (800) 944-3274  
Fax: (612) 244-1422



**AMERICAN TITLE  
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Omaha, Nebraska 68139-0190  
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Fax: (402) 339-9577

**Page:** 1 of 2

**Date:** 3-1-2001

**INVOICE #:** 200102270446

### REAL ESTATE INFORMATION

**ACAPS No:** 20010581548590

**Applicant:** PALMER, JENKIN THOMAS

**Price:** \$ 105.00

**Registered Owner:** JENKIN THOMAS PALMER AND EDNA PALMER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

**Address of Property:** 4270 WEST 2000 NORTH  
MALAD, ID 83252

**County of:** ONEIDA

**Legal Description:** THE FOLLOWING DESCRIBED PREMISES IN ONEIDA COUNTY, IDAHO, TO-WIT:

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN:

SECTION 14: E 1/2 NW 1/4, NE 1/4, SW 1/4, ALSO,

COMMENCING AT THE CENTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, AND RUNNING THENCE NORTH 160 RODS, THENCE EAST 104 RODS, THENCE SOUTH 50 RODS, THENCE SOUTH 36 DEGREES 30' WEST 2160 FEET, MORE OR LESS, TO A POINT 25 RODS EAST OF THE POINT OF BEGINNING, THENCE WEST 25 RODS TO THE PLACE OF BEGINNING.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**Date Posted Thru:** 2-27-2001

**Property Type:** RESIDENTIAL

**PID #:** RP0239001

**Deed Type:** WARRANTY DEED

**Grantee:** JENKIN THOMAS PALMER AND EDNA PALMER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

**Grantor:** J. TRAVIS PALMER, A SINGLE MAN

**Doc. Number:** 125356

**Dated:** 12-29-1997

**Recorded:** 1-6-1998

**Document:** MORTGAGE

**Mortgagor:** JENKIN THOMAS PALMER AND EDNA MAE PALMER, HUSBAND AND WIFE

**Beneficiary:** IRELAND BANK

**Doc. Number:** 125357

**Dated:** 12-29-1997

**Recorded:** 1-6-1998

**Amount:** \$ 51,000.00

**Bankruptcies/Judgments:** NONE FOUND

Page: 2 of 2

Date: 3-1-2001

INVOICE #: 200102270446

**TAX INFORMATION**

Taxpayer: UNKNOWN

Delinquent Taxes: \$0.00

Base Tax for 2000: \$592.84

1/2 PAID; 2/2 DUE 6-20-01

**ESTIMATED MARKET VALUES:**

Est. Mkt. Value for 2000: \$42,300.00

**Tax Liens (County Recorder)**

Federal: \$0.00

Special Assessments: \$0.00

State: \$0.00

County: \$0.00

Comments: \*PLEASE NOTE VESTED TITLE HOLDER AND MORTGAGE

**END OF REPORT**

KATHRYN HILL  
ONEIDA COUNTY ASSESSOR  
10 COURT ST  
MALAD ID 83252

**ASSESSMENT NOTICE**

2000

| CATEGORY DESCRIPTION | Tax Code   |      | MARKET VALUE |
|----------------------|------------|------|--------------|
|                      | LOTS/ACRES | 4-00 |              |
| 3 DRY AGR            | 128.000    | AC   | 14,762       |
| 5 DRY GRAZING        | 22.000     | AC   | 2,026        |
| 10 RURAL HOMESITE    | 1.000      | AC   | 6,250        |
| 19 WASTE             | 1.840      | AC   |              |
| 31 RURAL RES BLDG    |            |      | 30,275       |

Taxes are based on the  
valuation listed on this statement

**FOR ANY QUESTIONS  
PLEASE NOTIFY THE  
ASSESSOR'S OFFICE BEFORE**

JUNE 26, 2000

TOTAL: 152.840 53,313  
LESS HOMEOWNERS: 15,138

PARCEL #  
RP 0239001

T-808 T-5070 LESS T-5069  
14-14-35

PROPERTY ADDRESS 4270 W  
PRIOR YEAR

2000 N  
CURRENT YEAR

Mail To:

83252

VALUE:

38,419  
PRIOR YEAR

38,175  
ESTIMATED

PALMER JENKIN THOMAS ET-UX  
JTWROS  
4270 W 2000 N  
MALAD ID 83252

TAX:

614.40

611.30

See back for details.

**DO NOT PAY ESTIMATE**

Microfilm No. 125356  
06 Day January 10 98  
At 10:55 O'clock A M  
Shirley Blaisdell  
Oneida Co. Recorder  
Fee \$ 3.00 Deputy  
Recorded at Request of  
E. L. Scott

## WARRANTY DEED

For Value Received, J. TRAVIS PALMER, a single man, the Grantor, does hereby grant, bargain, sell and convey unto JENKIN THOMAS PALMER and EDNA PALMER, as joint tenants with full rights of survivorship and not as tenants in common, whose current address is 369 West Samaria Lane, Malad City, Idaho, the Grantees, the following described premises in Oneida County, Idaho, to-wit:

**Township 14 South, Range 35 East, Boise Meridian:**

**Section 14: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Also,**

**Commencing at the center of Section 14, Township 14 South, Range 35 East, Boise Meridian, and running thence North 160 rods, thence East 104 rods, thence South 50 rods, thence South 36°30' West 2160 feet, more or less, to a point 25 rods East of the point of beginning, thence West 25 rods to the place of beginning.**

**SUBJECT TO** the following mortgages in favor of the United States of America, Farmers Home Administration, United States Department of Agriculture: (1) dated July 10, 1973, filed for record July 10, 1973, 11:05 A.M., on film as Instrument No. 91646; (2) dated January 29, 1975, filed for record January 29, 1975, 10:00 A.M., on film as Instrument No. 93336 (3) dated September 30, 1977, filed for record September 30, 1977, 3:10 P.M. on film as Instrument No. 96583; (4) dated October 4, 1982, filed for record October 4, 1982, 9:20 A.M., on film as Instrument No. 105168, as affected by Extension Agreement dated June 26, 1986, filed for record on film as Instrument No. 111427, records of Oneida County, Idaho, and as affected by Assumption and Extension Agreement found on film as Instruments numbered 115938, 115939, and 115940, records of Oneida County, Idaho.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will Warrant and Defend the same from all lawful claims.

Dated December 29, 1997

  
J. TRAVIS PALMER

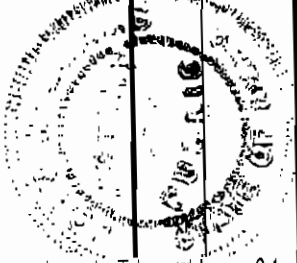
*J. Travis Palmer*  
J. TRAVIS PALMER

[2]

STATE OF IDAHO  
COUNTY OF ONEIDA,

ss

On this 29th day of December, 1997, before me, a Notary Public in and for said State, personally appeared J. TRAVIS PALMER, known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same.



*[Signature]*  
Notary Public  
Residing at Malad City, Idaho  
My Commission Expires 5-6-2003

Received Time Jan. 31. 11:31AM

125355

Microfilm No.

06 Day January 10 98

At 10:50 O'clock a.m.

Shirley Blansett  
Oneida Co. Recorder

Fee \$ 3.00 Deputy

Recorded at Request of

C. L. Scott

**QUIT CLAIM DEED**

For Value Received, ANGELLA SHAY AVERY (formerly Angella Shay Palmer), a single woman does hereby convey, release, remise and forever quit claim unto J. TRAVIS PALMER, whose current address is 4270 West 2000 North, Malad City, Idaho, 83253 the Grantee, the following described premises in Oneida County, Idaho to-wit:

**Township 14 South, Range 35 East, Boise Meridian:**

**Section 14: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Also,**

**Commencing at the center of Section 14, Township 14 South, Range 35 East, Boise Meridian, and running thence North 160 rods, thence East 104 rods, thence South 50 rods, thence South 36°30' West 2160 feet, more or less, to a point 25 rods East of the point of beginning, thence West 25 rods to the place of beginning.**

Together with their appurtenances.

DATED December 29, 1997

Angella Shay Avery  
ANGELLA SHAY AVERY

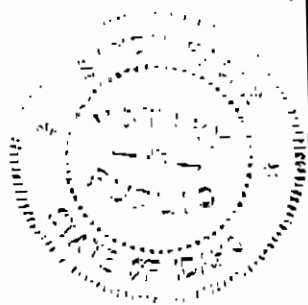
STATE OF IDAHO  
COUNTY OF ONEIDA,

ss

On this 5<sup>th</sup> day of January, 1998, before me, a Notary Public in and for said State, personally appeared ANGELLA SHAY AVERY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

and acknowledged to me that she executed the same.

[2]



*Sandy Jacew*

Notary Public

Residing at Malad City, Idaho

My Comm. Exp. 10-2003

Received Time Jan. 31. 11:31AM

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 15-7012

WATER RIGHT NUMBER: 15-7012

Owner Type                      Name and Address  
 Current Owner                      VERNE E HUGHES  
                                                  MALAD CITY, ID

Priority Date: 03/12/1973

Basis: License

Status: Active

Source                                              Tributary  
 GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 1.760 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.760 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                                      NW1/4NE1/4                      Sec. 14, Twp 14S, Rge 35E, B.M.  
 ONEIDA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |      |      |    | NW   |    |    |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|------|------|----|------|----|----|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW   | SW   | SE | NE   | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14S | 35E | 14  | 5.0 | 40.0 | 31.0 |    | 40.0 |    |    | 40.0 |    |    |    |    |    |    |    |    | 156.0  |

Total Acres: 156

Conditions of Approval:

- 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

- General AC. IRR. = 155.

Comments:

# WARRANTY DEED

For Value Received

VERNE E. HUGHES and L. LOUISE HUGHES, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

J. TRAVIS PALMER, a single man

whose current address is

Route #1, Malad City, Idaho 83252

the grantee, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 35 East, Boise Meridian:

Section 14: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO, Commencing at the center of Section 14, Township 14 South, Range 35 East, Boise Meridian, in Idaho, and running thence North 160 rods; thence East 104 rods; thence South 50 rods; thence South 36°30' West 2160 feet, more or less, to a point 25 rods East of the point of beginning; thence West 25 rods to the place of beginning.

SUBJECT TO the following described Mortgages in favor of the United States Of America, Farmers Home Administration, United States Department of Agriculture: (1) dated July 10, 1973, filed for record July 10, 1973, 11:05 a.m., on film as Instrument No. 91646; (2) dated January 29, 1975, filed for record January 29, 1975, 10:00 a.m., on film as Instrument No. 93336; (3) dated September 30, 1977, filed for record September 30, 1977, 3:10 p.m., on film as Instrument No. 96583; (4) dated October 4, 1982, filed for record October 4, 1982, 9:20 a.m., on film as Instrument No. 105168, as affected by Extension Agreement dated June 26, 1986, filed for record on film as Instrument No. 111427, records of Oneida County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9, 1990.

X

VERNE E. HUGHES

X

L. LOUISE HUGHES

STATE OF IDAHO, COUNTY OF

On this 13th day of March, 1990,  
before me, a notary public in and for said State, personally  
appeared

VERNE E. HUGHES and  
L. LOUISE HUGHES

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

Residing at Lewiston, Idaho  
Comm. Expires 08/25/92

Notary Public

115936

20 March 1990  
J. Travis Palmer  
E. J. Scott

Burrhead Deed  
(ID 410)

KNOW ALL MEN BY THESE PRESENTS, That

JOHN MARLO LEWIS, aka J. Marlo

Lewis

and

DOROTHY S. LEWIS

his wife,

of the County of Oneida, State of Idaho

parties of the first part, for and in consideration of the sum of THIRTY-TWO THOUSAND FIVE

HUNDRED AND NO/100 ----- Dollars (\$ 32,500.00---).

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by Verne E. Hughes and L. Louise Hughes

Malad, Oneida County, Idaho

has well hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-  
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

party, all of the following-described property situated lying and being in the County of Oneida  
State of Idaho, to wit:

Township 14 South, Range 35 East, Boise Meridian

Section 14: E $\frac{1}{2}$ NW $\frac{1}{2}$

Also: Commencing at the center of Section 14 in Township 14 South,  
Range 35 East, Boise Meridian, in Idaho, and running thence North 160  
rods; thence East 104 rods; thence South 50 rods; thence South 36°  
30' West 2160 feet, more or less to a point 25 rods East of the point  
of beginning; thence West 25 rods to the place of beginning.

Together with the permanent right to pump and draw water from that  
certain deep well which cased and equipped with pump and motor, and  
situated at a point 459 feet West and 5 feet South of the Northeast  
corner of the NW $\frac{1}{4}$  of Section 14, Township 14 South, Range 35 East,  
Boise Meridian, together with the right to convey the water therefrom  
to the party of the second part through the six-inch underground pipeline  
leading from said well. Together with all rights of ingress and egress  
over said property for the purpose of operating and maintaining the same,  
all as granted in an instrument filed of record on March 4, 1971, as  
Instrument No. 89099, in the records of Oneida County, Idaho.

Together with all water and water rights, ditches and ditch rights,  
used thereon or appurtenant thereto, including but not limited to  
waters produced from a well or wells located on the above-described  
premises or adjoining land, especially such water claimed under Claim  
No. 15-4002, Claim to a Water Right, executed February 16, 1971, by  
J. Marlo Lewis, wherein he claims 1.1 c.f.s. of water with a priority  
date of August 1948.

Together with all well equipment and irrigation equipment including but  
not limited to 14" casing, 12" casing, electric pump and motor, and  
2770 feet of underground pipe.

Subject to exceptions and reservations contained in patents from the  
United States.

Subject to existing easements for roads, highways, ditches, canals,  
rail rails, and power and transmission lines.

Subject to the easement granted to Utah Power and Light Co., dated  
June 21, 1921, recorded May 17, 1927, in Book G of 1187  
Records, T. 14N, R. 35E, Idaho.

... to Mountain States Telephone and Telegraph Com-  
pany, by instrument dated August 9, 1929, recorded September 10, 1930,  
in Book H of Miso. at page 47, records of Oneida County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of  
the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second  
part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves  
and for their heirs, executors and administrators, do hereby covenant to and with the party of the  
second part, and with the heirs and assigns of second party, that they are lawfully seized in  
fee simple of said premises, that they are free from all encumbrances, and that they will and their  
heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims  
and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and  
seal(s) this 13th day of August, 1971

*John Marlo Lewis* [SEAL]  
John Marlo Lewis, aka J. Marlo Lewis (Husband)

WITNESSES:

*Dorothy S. Lewis* [SEAL]  
Dorothy S. Lewis (Wife)

#### ACKNOWLEDGMENT

State of IDAHO  
County of ONEIDA

On this 13th day of August, 1971, before me, a Notary Public in  
and for said County and State, personally appeared JOHN MARLO LEWIS, aka J. Marlo Lewis,  
and DOROTHY S. LEWIS, his wife, to me known to be the identical indi-  
viduals described in and who executed the within and foregoing instrument and whose name(s) are  
subscribed therein, and acknowledged to me that they signed, sealed and executed the same as their  
free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

*[Signature]*  
Notary Public in and for the State of Idaho  
Residing at Malad, Idaho

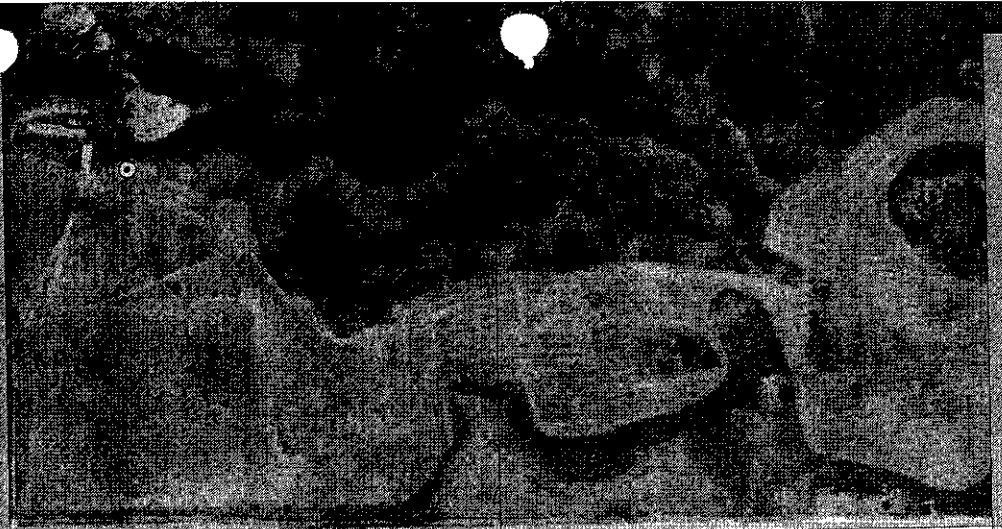
My commission expires: October 15, 1974

59488

Received of [Signature]

Cash of \$13,000.00

for [Signature]



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p>1. Name</p> <p>2. Age</p> <p>3. Sex</p> <p>4. Race</p> <p>5. Height</p> <p>6. Weight</p> <p>7. Blood Type</p> <p>8. Date of Birth</p> <p>9. Social Security Number</p> <p>10. Address</p> <p>11. City</p> <p>12. State</p> <p>13. Zip</p> <p>14. Telephone</p> <p>15. Hospital</p> <p>16. Doctor</p> <p>17. Referring Physician</p> <p>18. Referral</p> <p>19. Admission Date</p> <p>20. Discharge Date</p> <p>21. Discharge Diagnosis</p> <p>22. Discharge Instructions</p> <p>23. Discharge Medication</p> <p>24. Discharge Status</p> <p>25. Discharge Date</p> | <p>26. Name</p> <p>27. Age</p> <p>28. Sex</p> <p>29. Race</p> <p>30. Height</p> <p>31. Weight</p> <p>32. Blood Type</p> <p>33. Date of Birth</p> <p>34. Social Security Number</p> <p>35. Address</p> <p>36. City</p> <p>37. State</p> <p>38. Zip</p> <p>39. Telephone</p> <p>40. Hospital</p> <p>41. Doctor</p> <p>42. Referring Physician</p> <p>43. Referral</p> <p>44. Admission Date</p> <p>45. Discharge Date</p> <p>46. Discharge Diagnosis</p> <p>47. Discharge Instructions</p> <p>48. Discharge Medication</p> <p>49. Discharge Status</p> <p>50. Discharge Date</p> | <p>51. Name</p> <p>52. Age</p> <p>53. Sex</p> <p>54. Race</p> <p>55. Height</p> <p>56. Weight</p> <p>57. Blood Type</p> <p>58. Date of Birth</p> <p>59. Social Security Number</p> <p>60. Address</p> <p>61. City</p> <p>62. State</p> <p>63. Zip</p> <p>64. Telephone</p> <p>65. Hospital</p> <p>66. Doctor</p> <p>67. Referring Physician</p> <p>68. Referral</p> <p>69. Admission Date</p> <p>70. Discharge Date</p> <p>71. Discharge Diagnosis</p> <p>72. Discharge Instructions</p> <p>73. Discharge Medication</p> <p>74. Discharge Status</p> <p>75. Discharge Date</p> | <p>76. Name</p> <p>77. Age</p> <p>78. Sex</p> <p>79. Race</p> <p>80. Height</p> <p>81. Weight</p> <p>82. Blood Type</p> <p>83. Date of Birth</p> <p>84. Social Security Number</p> <p>85. Address</p> <p>86. City</p> <p>87. State</p> <p>88. Zip</p> <p>89. Telephone</p> <p>90. Hospital</p> <p>91. Doctor</p> <p>92. Referring Physician</p> <p>93. Referral</p> <p>94. Admission Date</p> <p>95. Discharge Date</p> <p>96. Discharge Diagnosis</p> <p>97. Discharge Instructions</p> <p>98. Discharge Medication</p> <p>99. Discharge Status</p> <p>100. Discharge Date</p> |
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