

WJ
RECEIVED

JUN 5 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
PO 34-138B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Linda M Collins, Floyd C, Collins
PO Box 336 ARCO ID. 83213
4. New Owner/Claimant(s) Randle C. Gipsow
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 25075 Stafford Road
- City, State and ZIP Code Caldwell Idaho
- New Telephone Number (208) 899 3450
5. Date you acquired the property 06/09/2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Randall C. Gibson
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 6.6.07
 Date 6.6.07
 Date _____

Receipt Amt. \$25.00
 Receipt No. 6084264
 WR _____ Date _____

FILE No. 4969LRT

INSTRUMENT No. _____

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED FLOYD L. COLLINS, JR. and
LINDA M. COLLINS, Husband and Wife, the Grantor,
 does hereby grant, bargain, sell and convey unto RANDLE C. GIPSON,
A Married Man, the Grantee,
 whose current address is 21830 Towne Circle, Caldwell, ID 83607
 the following described real estate situated in BUTTE County,
 State of Idaho, to-wit:

See attached EXHIBIT "A"

SUBJECT TO: all easements, rights of way, covenants, restrictions,
 patent reservations, applicable building and zoning ordinances and
 use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
 thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
 to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
 defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: June 9, 2006
Floyd L. Collins, Jr.

Linda M. Collins
 Linda M. Collins

STATE OF IDAHO, County of BUTTE

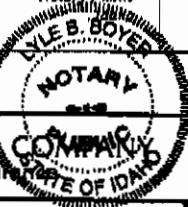
On this 9th day of June, 2006
 before me, Lyle B. Boyer, a
 Notary Public in and for the said State personally
 appeared Floyd L. Collins, Jr. and
Linda M. Collins

Known to me to be the person(s) whose name(s) are
 subscribed to the within instrument, and acknowl-
 edges to me that they executed the same.

Lyle B. Boyer

Residing at Arco,
 Comm. Expires: 6-5-2009

Notary Public



THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 0043205
RECORDED

JUN 19 2006

AM 4:45 PM
 BUTTE COUNTY RECORDER
David Brando

IDAHO TITLE & TRUST COMPANY
 Escrows • Title Insurance

P.O. Box 60387, Idaho Falls, ID 83405-0387 (208) 522-7885

Attn: Emily
 Rushing

EXHIBIT "A"

A parcel of land generally described as being a portion of the Southwest of the Northeast quarter of Section 1, Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho; being more particularly described as follows:

Commencing at the North one-quarter corner of said Section 1, thence South 00°00'26" East along the West boundary of the Northeast quarter of said Section 1, a distance of 1268.10 feet to the centerline of a county road, and the POINT OF BEGINNING.

Thence continuing South 00°00'26" East along the West boundary of the NE quarter of said Section 1, a distance of 1293.49 feet, to the Southwest corner of the Northeast quarter of said Section 2; thence North 89°44'54" East along the South boundary of the Northeast quarter of said Section 2; a distance of 914.41 feet to the centerline of the Minnery Ditch; thence along the centerline of said ditch, the following fifteen courses:

North 06°12'03" West, 132.37 feet; North 29°56'01" West, 47.42 feet; North 51°57'47" West, 132.29 feet; North 46°00'20" West, 94.69 feet; North 40°33'25" West, 121.95 feet; North 51°33'18" West 104.76 feet; North 50°20'38" West, 107.52 feet; North 41°34'16" West, 115.03 feet; North 19°09'45" West, 69.00 feet; North 16°03'14" West, 144.17 feet; North 04°10'28" East, 74.75 feet; North 12°35'55" East, 104.96 feet; North 11°37'40" East, 126.74 feet; North 07°24'58" East, 136.67 feet; North 11°53'27" East, 28.83 feet; thence North 04°45'49" East, 19.45 feet to the centerline of a county road,

Thence South 89°50'34" West along the centerline of a county road a distance of 381.50 feet to the POINT OF BEGINNING.

The above described parcel of land is subject to a county road right-of-way easement along a portion of the northerly boundary thereof. Said parcel is also subject to an irrigation maintenance easement along the easterly boundary thereof.