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RECEIVED

APR 03 2007

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34-10028					
34-10896					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Everett T. Acor, Jr.
319 6th No., Yellowstone Hwy., Idaho Falls, ID 83401
4. New Owner/Claimant(s) Mickelsen Properties, LLC
Name connector (check one): [] and [] or, [] and/or
New Mailing Address PO Box 438
City, State and ZIP Code Rigby, ID 83442
New Telephone Number 208-745-6626
5. Date you acquired the property _____

SUPPORT DATA
IN FILE # 34-10028

RECEIVED *de*

JAN 04 2007

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES Department of Water Resources
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page. *JAN 10 2007*
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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PD 34-10028

PD ~~34-10826~~

34-10896

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

Everett T. Acor, Jr.

319 6th No., Yellowstone Hwy., Idaho Falls, ID 83401

4. New Owner/Claimant(s)

Mickelsen Properties, LLC

Name connector (check one): [] and [] or, [] and/or

New Mailing Address

PO Box 438

City, State and ZIP Code

Rigby, ID 83442

New Telephone Number

208-745-6626

5. Date you acquired the property

*Receipt
#E032524*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s)
(include title if applicable)

Mickelsen Properties, LLC
by Mark Mickelsen Manager

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

NO. 0039432
RECORDED

MAY 23 2003

WARRANTY DEED

AM 3:10 PM
BUTTE COUNTY RECORDER

REC'D 19881A
RECEIVED
JAN 04 2007
Department of Water Resources
Eastern Region

Hayden
Morse
THIS INDENTURE is made this 23rd day of May, 2003, by CANNON SHELLEY PROPERTY LIMITED PARTNERSHIP, an Idaho limited partnership having as its general partners Alan N. Cannon, Jr. and Katherine B. Cannon, husband and wife, and Seth Alan Cannon, the "Grantor", to MICKELSEN PROPERTIES, LLC, an Idaho limited liability company, whose mailing address is 1050 W. Riverwood Dr. LF, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Butte, State of Idaho, to-wit:

TRACT 1:

Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11: NW $\frac{1}{4}$ lying North of the State Highway

EXCEPTING THEREFROM THE FOLLOWING PROPERTY:

Beginning at a point 819.8 feet West of the NE corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 11; thence South 1055 feet to the Northerly boundary line of Highway 93; thence South 70°07' West along the boundary line of said Highway 86.5 feet; thence North 1085.77 feet; thence East 81.4 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point on the North section line 254.5 feet East of the North $\frac{1}{4}$ corner of said Section 11, which is the point of beginning; running thence South 89°50' West 400 feet; thence

South 826.6 feet to the Northerly boundary line of State Highway 93; thence in a Northeasterly direction along a one degree curve on said Highway right-of-way 437.5 feet; thence North 649.1 feet to the point of beginning.

TRACT 2:

Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

That portion of Section 17 and 18 lying North of the Arco-Carey Highway.

TRACT 3:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 12: All

TRACT 4:

Township 4 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 36: All except the North 32 feet

TRACT 5:

A parcel of land generally described as a portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 25, Township 4 North, Range 25 East of the Boise Meridian, Butte County, Idaho, being more particularly described as follows: Beginning at the Southeast corner of said Section 25; thence North 0°30'04" East, along the East boundary of said Section 25, a distance of 205.17 feet; thence North 89°39'08" West, parallel to the South boundary of said Section 25, a distance of 529.88 feet; thence South 56°00'23" West 363.69 feet to the South boundary of said Section 25; thence South 89°39'08" East, along the South boundary of said Section 25, a distance of 829.63 feet to the point of beginning, subject to a 43 foot wide county road right-of-way easement parallel to and along the East boundary thereof.

SUBJECT TO the following:

1. Liens of taxes and assessments not yet due and payable.

2. Rights reserved in federal patents, state or railroad deeds.
3. All existing easements or claims of easements, rights-of-way, protective covenants, and other matters of record.
4. All zoning ordinances, any applicable building codes, laws and regulations.
5. All encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
6. Agreements for the providing of electrical power.

TOGETHER with all pumps, motors, electrical control panels, mainline, associated water rights, and irrigation equipment, including but not limited to:

12 Pivots
3 Wheelines

ALSO TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

CANNON SHELLEY PROPERTY
LIMITED PARTNERSHIP

By: Alan N. Cannon
Alan N. Cannon, General Partner

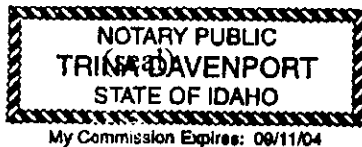
By: Katherine B. Cannon
Katherine B. Cannon, General
Partner

By: Seth A. Cannon
Seth Alan Cannon, General Partner

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 23 day of May, 2003, before me the undersigned, a notary public in and for said State, personally appeared Alan N. Cannon, known or identified to me to be one of the general partners in the limited partnership of Cannon Shelley Property Limited Partnership, and the general partner or one of the general partners who subscribed said limited partnership name to the foregoing instrument, and acknowledged to me that such general partner executed the same in said limited partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tina Davenport
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 9/11/2004

RECEIVED NO. 035010
RECORDED

JAN 04 2007

SEP 27 1999

WARRANTY DEED Department of Water Resources
Eastern Region

BUTTE COUNTY RECORDER
2.07
Sally Moore

THIS INDENTURE is made this 24th day of September, 1999, by EVERETT T. ACOR, JR. a/k/a EVERETT T. "BUD" ACOR, JR. and EYLEEN P. ACOR a/k/a ILENE ACOR a/k/a RUTH P. ACOR a/k/a EYLEEN ACOR, husband and wife and DARYN P. ACOR and SHANNA A. ACOR a/k/a SHANNA ACOR, husband and wife and KURT P. ACOR and CORALEE J. ACOR, husband and wife (collectively the "Grantor"), and CANNON SHELLEY PROPERTY LIMITED PARTNERSHIP, an Idaho Limited Partnership Having As Its General Partners Alan M. Cannon Jr. and Katherine B. Cannon, husband and wife and Seth Alan Cannon whose mailing address is 707 East 1500 North, Shelley, Idaho 83274, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Butte, State of Idaho, to-wit:

Parcel 1:

Township 3 North, Range 26 East, Boise Meridian, Butte County, Idaho:

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11: NW $\frac{1}{4}$ lying North of the State Highway

EXCEPTING:

Beginning at a point 819.8 feet West of the NE corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 11; thence South 1055 feet to the Northerly boundary line of Highway 93; thence South 70°07' West along the boundary line of said highway 86.5 feet; thence North 1085.77 feet; thence East 81.4 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

Beginning at a point on the North section line 254.5 feet East of the N¼ corner of said Section 11; which is the POINT OF BEGINNING; running thence South 89°50' West 400 feet; thence South 826.6 feet to the Northerly Boundary Line of State Highway 93; thence in a Northeasterly direction along a one degree curve on said Highway right-of-way 437.5 feet; thence North 649.1 feet to the POINT OF BEGINNING.

Parcel 2:

Parcel A: Township 3 North, Range 26 E.B.M., Butte County, Idaho.

Section 17: Beginning at the corner of Sections 7, 18, 8, 17; thence East 2200 feet; thence Southeasterly 1190 feet; thence Southwesterly along the Arco-Carey Highway 2790 feet; thence North along the Section line 2050 feet to the POINT OF BEGINNING.

Parcel B: Township 3 North, Range 26 E.B.M., Butte County, Idaho.

Section 18: Beginning at the corner of Section 7, 8, 18, 17; thence West 1150 feet; thence Southeasterly 2350 feet; thence Northeasterly 380 feet; thence North 2050 feet to the POINT OF BEGINNING.

Parcel C: Township 3 North, Range 26 E.B.M., Butte County, Idaho.

Section 18: Beginning at the corner of Sections 12, 13, 7 and 18; thence South along the Section line 3900 feet; thence Northeasterly 3070 feet along the Arco-Carey Highway; thence Northwesterly 4100 feet to the POINT OF BEGINNING.

Parcel 3:

Township 4 North, Range 25 East, Boise Meridian, Butte County, Idaho.

Section 36: S½

Parcel 4:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho,

Section 12: ALL, EXCEPTING and reserving to the United States all mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law.

Parcel 5:

A parcel of land generally described as a portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 25, Township 4 North, Range 25 East of the Boise Meridian, Butte County, Idaho; being more particularly described as follows:

Beginning at the Southeast Corner of said Section 25, thence North 0°30'04" East, along the East boundary of said Section 25, a distance of 205.17 feet; thence North 89°39'08" West, parallel to the South boundary of said Section 25, a distance of 529.88 feet; thence South 56°00'23" West, 363.69 feet to the South boundary of said Section 25; thence South 89°39'08" East, along the South boundary of said Section 25, a distance of 829.63 feet to the POINT OF BEGINNING, subject to a 43 foot wide county road right-of-way easement parallel to and along the East boundary thereof.

Parcel 6:

Portion A: Township 3 North, Range 26 E.B.M., Butte County, Idaho

Section 17: That portion of the N $\frac{1}{2}$ of Section 17 lying North of the Arco-Carey Highway. Beginning at the corner of Sections 8, 17, 16, and 9, thence South 170 feet; thence Southwesterly 2800 feet along the highway; thence Northwesterly 1190 feet; thence East 3050 feet to the POINT OF BEGINNING.

Portion B: Township 3 North, Range 26 E.B.M., Butte County, Idaho

Section 18: Beginning at the corner of Sections 12, 13, 7, and 18; thence East 4000 feet; thence SE 2350 feet; thence Southwesterly 2000 feet; thence Northwesterly 4100 feet to the POINT OF BEGINNING.

Parcel 7:

Township 4 North, Range 25 East, Boise Meridian, Butte County, Idaho

Section 36: Beginning at the NE corner of said Section 36, thence South 32 feet to the POINT OF BEGINNING; thence continuing South 400 feet; thence continuing in a North Westerly direction 566 feet more or less; thence 400 feet East to POINT OF BEGINNING.

Parcel 8:

Township 4 North, Range 25 East, Boise Meridian, Butte County, Idaho

Section 36: N½,

EXCEPTING: Beginning at the NE corner of said Section 36, thence South 32 feet to the POINT OF BEGINNING; thence continuing South 400 feet; thence continuing in a North Westerly direction 566 feet more or less; thence 400 feet East to POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING:

1. All easements, ditch rights and water rights appurtenant to the above described property.
2. All tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining, any reversions, any remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the above described property, as well in law as in equity, of the Grantor.
3. All rights of Grantor in any transfer agreements with canal companies pertaining to the transfer and conveyance of water which is appurtenant to the above described property.
4. All shares of stock owned by Grantor in any canal company which pertains to water rights which are appurtenant to the above described property.
5. All rights of Grantor in any wells which provide water which is appurtenant to the above described property.
6. All pivots, wheel lines, handlines, pumping equipment, systems, pumps, pipes, engines, motors, wells, casings and all other irrigation equipment located upon the above described real property or used by Grantor in connection with the irrigation of the above described real property.

7. All buildings, structures, fences, fixtures, and improvements situated on the above described real property.
8. Right-of-way granted by United States Department of the Interior, Bureau of Land Management, its Reference No. I-16016(943) originally filed May 5, 1980, in the name of John McAfee (partnership) permitting the use by Grantee of two irrigation wells and connecting pipelines to canal; one each on Southwest Quarter Southeast Quarter Northeast Quarter (incorrectly designated in the right-of-way as SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$) and Southwest Quarter Northeast Quarter Southeast Quarter (incorrectly designated in the right-of-way as SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 32, Township 5 North, Range 26 E.B.M., with the date of grant being January 23, 1981 and the expiration date of grant being 30 years from date of issuance, subject to a \$25.00 fee per five-year period, but subject to adjustment pursuant to 43 C.F.R. 2803.1-2(d), payable on or before the 1st day of each five-year period; but subject to all terms and conditions of the grant as therein contained. TOGETHER with the aforesaid wells, pumps and appurtenances thereto, and the pipeline leading therefrom and any and all other rights, benefits and privileges which pertain to said right-of-way grant and the said wells and pumps aforescribed.
9. An undivided one-half use interest in a well, the pump and other appurtenances thereto, of which Harold Babcock is the other undivided one-half owner, which well, pump and appurtenances are also used for irrigation purposes, and are located in Butte County, Idaho, on the following described premises:

Northwest Quarter of the Southeast Quarter
(NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 29, Township 5 North,
Range 26 E.B.M., Butte County, Idaho.

TOGETHER with any and all other rights-of-way, easements and other rights and privileges or benefits associated with the said one-half interest in said well to transport the water therefrom to the aforescribed real property, or otherwise.

10. All rights of Grantor in the well, pump and water system located in the Northwest Quarter Northwest Quarter of Section 21, Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho, which are applicable or pertain to the water rights appurtenant to the above described property, and all easements appurtenant thereto, which such well and water system and

easements are used to provide water which is appurtenant to the above described property.

11. All rights of Grantor in the wells, pumps and water system and all other easements and appurtenances thereto which is located in the Northeast Quarter Northeast Quarter Northwest Quarter of Section 5, Township 4, Range 26 East, Boise Meridian, which is used to provide water which is appurtenant to the above described property. Together with any and all other rights-of-way, easements and other rights and privileges or benefits associated with said well and water system.
12. All rights of Grantor in and to the North Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 1, Township 3 North, Range 25 East, Boise Meridian, Butte County, Idaho, which such property is subject to a desert land entry filed with the United States of America.

THE ABOVE DESCRIBED REAL PROPERTY IS SUBJECT TO THE FOLLOWING:

1. Agreement for Electric Service Irrigation dated May 23, 1991 between Lost River Electric Cooperative, Inc., and Daryn P. and Shanna A. Acor; recorded August 29, 1991, under Instrument No. 25178, records of Butte County, Idaho. (Parcel IV). Agreement for Electric Service recorded April 13, 1993, Instrument No. 26756; Agreement for Electric Service recorded April 13, 1997, Instrument No. 26757, records of Butte County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Everett T. Acor, Jr.

Everett T. Acor, Jr. A/k/a Everett T. "Bud" Acor, Jr.

Eyleen P. Acor

Eyleen P. Acor A/k/a Ilene Acor A/k/a Ruth P. Acor A/k/a Eyleen Acor

Daryn P. Acor

Daryn P. Acor

Shanna A. Acor

Shanna A. Acor a/k/a Shanna Acor

Kurt P. Acor

Kurt P. Acor

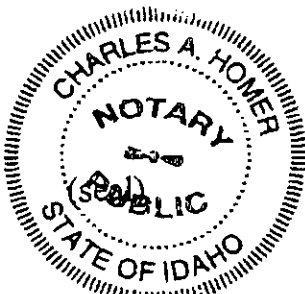
Coralee J. Acor

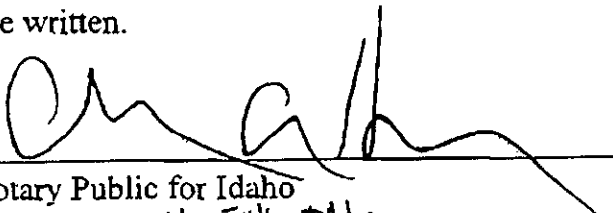
Coralee J. Acor

STATE OF IDAHO)
)ss.
County of Bonneville)

On the this 24th day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **EVERETT T. ACOR, JR. a/k/a EVERETT T. "BUD" ACOR, JR.**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

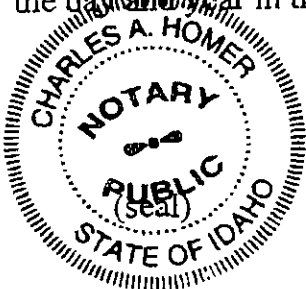


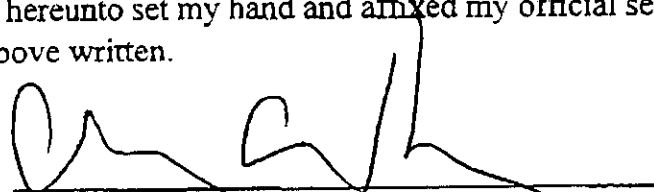

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

STATE OF IDAHO)
)ss.
County of Bonneville)

On the this 24th day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **EYLEEN P. ACOR a/k/a ILENE ACOR a/k/a RUTH P. ACOR a/k/a EYLEEN ACOR,** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

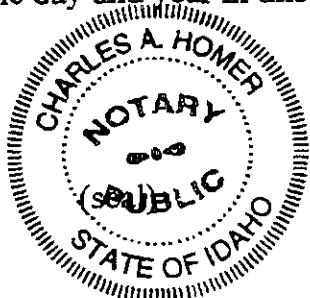



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

STATE OF IDAHO)
)ss.
County of Bonnaville)

On the this 24th day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **DARYN P. ACOR**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

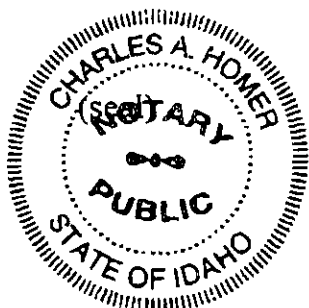


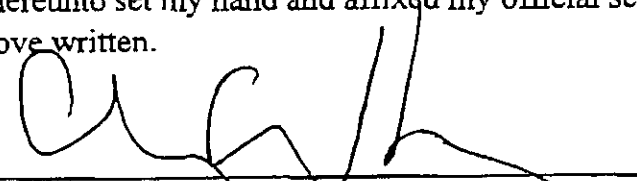

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

STATE OF IDAHO)
)ss.
County of Bonnaville)

On the this 24th day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **SHANNA A. ACOR a/k/a SHANNA ACOR**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

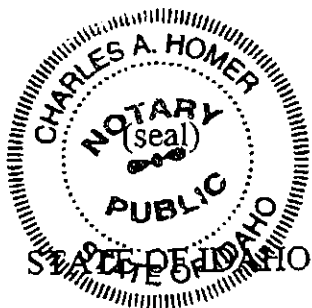


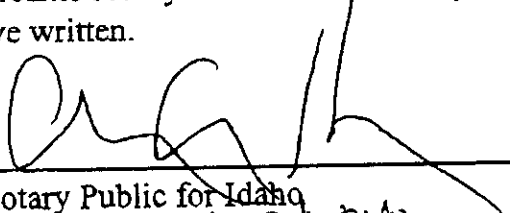

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

STATE OF IDAHO)
)ss.
County of Bonville)

On the this 24th day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **KURT P. ACOR**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



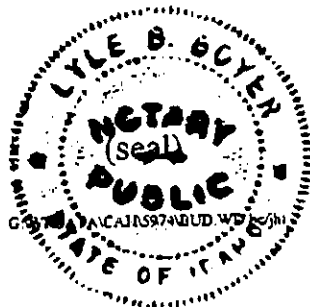


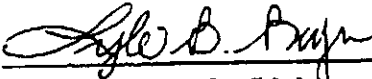
Notary Public for Idaho
Residing at Idaho Pub, Idaho
My Commission Expires: 12/6/2007

STATE OF IDAHO)
)ss.
County of)

On the this _____ day of September, 1999, before me, the undersigned, a notary public, in and for said State, personally appeared **CORALEE J. ACOR**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public for Idaho
Residing at Ano, ID
My Commission Expires: 5-31-2003