

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

MAY 21 2007

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
6320183 PD					
6322483 PD					

ok
to change →

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Byron & Julie Gorrell
4522 W. Beaconlight Rd. Eagle, ID 83616

4. New Owner/Claimant(s)

Alan & Julia Dupuis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4522 W. Beaconlight Rd.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208 939-1668

5. Date you acquired the property

11/22/04

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SEP 25 2007

DEPARTMENT OF
 WATER RESOURCES

SUPPORT DATA

IN FILE # 63-20183

SCANNED

SEP 25 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Alan Dupuis 5/8/07
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 5-21-07 Fee \$25- EA
 Received by AD Date 5-21-07 Receipt No. W035410
 Processed by _____ AJ Date _____ WR 22 Date 6-7-07
DB 9-24-07 #63-22483

SCANNER

SEP 11 2007

16
86
4
ReRecord to correct scribner's error in legal description



Order No.: A0433373 TRITZ

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/22/04 04:48 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One
AMOUNT 3.00 1
104148407

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/18/05 11:51 AM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One
AMOUNT 12.00 4
10506431
Re-record

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/25/05 11:46 AM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Title One
AMOUNT 12.00 4
105022683
Re-record

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION**

WARRANTY DEED

FOR VALUE RECEIVED,

MICHAEL CLUNE and MELINDA CLUNE, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALAN DUPUIS, A MARRIED PERSON AS HIS SOLE & SEPARATE PROPERTY

whose current address is 4522 W BEACON LIGHT RD / EAGLE, ID 83616

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

LAUV GOMCINBERG ESTATES, according to the official plat thereof, filed in Book 27 of Plats, at Page(s) 2013 and 2014, and as amended by the Ada County Clerk's Office, Ada County, Idaho, No. 910422, official records of Ada County, Idaho. *mc* *mc*

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
AS PER EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/01/04

Michael Clune
MICHAEL CLUNE

Melinda Clune
MELINDA CLUNE

STATE OF IDAHO
COUNTY OF ADA

ON THIS 6 OF NOVEMBER, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, MICHAEL CLUNE, MELINDA CLUNE, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Jeanine M. D. Johnson

TARA M. CLIFFORD
NOTARY PUBLIC
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES:
06/18/10
(SEAL)

JEANINE M. D. JOHNSON
RESIDING: MERIDIAN, ID
COMMISSION EXPIRES: 11/12/08

EXHIBIT "A"

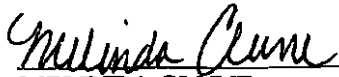
A parcel of land situated in the Southwest one quarter of the Southwest one quarter of Section 36, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the ^{section} ~~quarter~~ corner common to Sections 35 and 36, Township 5 North, Range 1 West, and Sections 1 and 2, Township 4 North, Range 1 West, Boise Meridian, from which the west one sixteenth corner common to Section 36, Township 5 North, Range 1 West, and Section 1, Township 4 North, Range 1 West, Boise Meridian; bears
South 89°58'04" East a distance of 1320.71 feet; thence
South 89°58'04" East along the South section line of said Section 36 a distance of 775.25 feet to a point; thence
North 01°36'19" West a distance of 48.01 feet to a point, said point being the POINT OF BEGINNING; thence
North 01°36'19" West a distance of 865.46 feet to a point; thence
South 89°57'02" East a distance of 241.36 feet to a point; thence
South 00°06'24" East a distance of 264.25 feet to a point; thence
North 89°57'02" West a distance of 16.00 feet to a point; thence
South 00°06'24" East a distance of 228.71 feet to a point; thence
South 43°25'22" East a distance of 127.08 feet to a point; thence
South 00°06'24" East a distance of 279.83 feet to a point; thence
North 89°58'04" West a distance of 289.91 feet to a point, said point being the POINT OF BEGINNING. The above described parcel contains 5.00 acres more or less, subject to all existing easements and rights-of-way.

MC MC

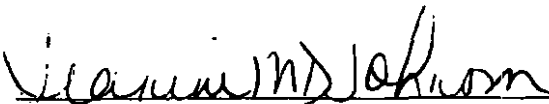
This Warranty Deed is being re-recorded to correct the legal description.


MICHAEL CLUNE


MELINDA CLUNE

State of IDAHO)
County of ADA)

On this 20 day of DECEMBER, 2004, before me, the undersigned, a notary public personally appeared, MICHAEL CLUNE AND ~~MELINDA CLUNE~~, known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that THEY executed the same.


NOTARY PUBLIC

RESIDING AT: JEANINE M. O. JOHNSON
MY COMMISSION EXPIRES RESIDING: MERIDIAN, ID
(SEAL) COMMISSION EXPIRES: 11/12/08



State of IDAHO)
County of ADA)

On this 23RD day of DECEMBER, 2004, before me, the undersigned, a notary public personally appeared, MELINDA CLUNE, known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that SHE executed the same.

Jeanine M. D. Johnson

NOTARY PUBLIC

JEANINE M. D. JOHNSON

RESIDING AT:

RESIDING: MERIDIAN, ID

MY COMMISSION EXPIRES: COMMISSION EXPIRES: 12/31/05

(SEAL)



STATE OF IDAHO, COUNTY OF ADA, NOTARY RECORD
I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 625006431
It appears on record in Book of Records of Ada County, State of Idaho,
at Page
IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
24th day of February, 2005
J. DAVID NAVARRO, Recorder
By J. David Navarro Deputy



Meters & for
Bounds
Alan Dupuis
Deed