

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE
RECEIVED

MAY 21 2007

**WATER RESOURCES
 WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
			23-16790 PD		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joan Brotherson
- 3500 N Linder Rd. Eagle 83616
4. New Owner/Claimant(s) Carol M. Swig
- Name Connector (Check one): ☒ and ☐ or, ☐ and/or
- New Mailing Address 3500 N. Linder Rd.
- City, State and ZIP Code 3931 N. Triple Ridge Pl. Eagle ID 83616
- New Telephone Number 208 939-8858
5. Date you acquired the property May 31, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

CM Suig

5/21/07

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AD*

Date *5-21-07*

Fee *\$25.00*

Received by *AD*

Date *5-21-07*

Receipt No. *W035410*

Processed by _____ AJ

Date _____

WR *82*

Date *6-7-07*



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/01/06 04:20 PM
DEPUTY ~~Neena Haney~~
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2
106087845

271341
lm/mg

WARRANTY DEED

For Value Received

Scott Rosse and Christina Rosse, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

~~OWS~~ Carol M. Swig, an unmarried woman

hereinafter referred to as Grantee, whose current address is 3500 N. Linder Street, Eagle, ID 83616

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 31, 2006

Scott Rosse

Christina Rosse

STATE OF Idaho, County of Ada, ss.

On this 31st day of May, in the year of 2006, before me Lara D. Murphy, notary public personally appeared Scott Rosse and Christina Rosse known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

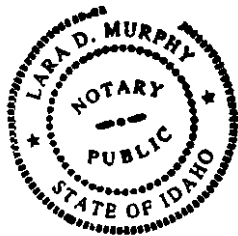

Lara D. Murphy
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: July 14, 2011

EXHIBIT A

A portion of Lot 5 of the McNeff Estates, according to the plat thereof filed in Book 33 of Plats at Pages 2015-2016, records of Ada County, Idaho as amended by affidavit recorded December 31, 1974 as Instrument No. 910422 and more particularly described as follows:

A tract of land situated in the Southwest quarter of the Southwest quarter of Section 36, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the South sixteenth corner of Sections 35 and 36; thence
South 00 degree 01'30" West, along the section line; a distance of 293.32 feet to the REAL
POINT OF BEGINNING; thence
South 89 degrees 45'46" East a distance of 746.79 feet; thence
North 1 degree 33'15" West a distance of 293.46 feet; thence
South 89 degrees 45'46" East a distance of 580.74 feet; thence
South 00 degree 00'40" East a distance of 403.35 feet; thence
North 89 degrees 45'46" West a distance of 570.50 feet; thence
North 1 degree 33'15" West a distance of 60.05 feet; thence
North 89 degrees 45'46" West a distance of 748.17 feet; thence
North 00 degree 01'30" East along the section line a distance of 50.00 feet to the REAL POINT
OF BEGINNING.

CF JR CWS