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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>67-4326</u>		<u>No</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Leroy J. Miller
4. New Owner/Claimant(s) Ruby L. Pope
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 376 Anchor Street
- City, State and ZIP Code Ontario, OR 97914
- New Telephone Number (541-262-3469
5. Date you acquired the property January 17, 2007

RECEIVED

MAY 11 2007

**WATER RESOURCES
 WESTERN REGION**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ruby L. Pope

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>5-11-07</u>	Fee <u>\$25.00</u>
Received by <u>[Signature]</u>	Date <u>5-11-07</u>	Receipt No. <u>2035388</u>
Processed by _____	Date _____	WR <u>8R</u> Date <u>6-7-07</u>

WARRANTY DEED

INSTRUMENT NO. 106417
PAGE 1 OF 2

For Value Received

JOHN LEE MILLER, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY unto

CRAIG L. JENSEN AND TRACY L. JENSEN, HUSBAND AND WIFE

whose current address is 535 16TH AVENUE NORTH
PAYETTE, IDAHO 83661

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee(s), his/her/their heirs and assigns forever. And the said grantor(s) do(es) hereby covenant to and with the said grantee(s) that he/she/they are/is the owner(s) in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

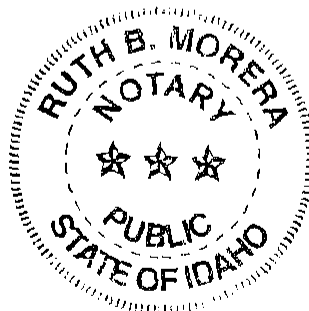
Dated: 06/15/04

John Lee Miller
JOHN LEE MILLER
6/17/04

STATE OF IDAHO, COUNTY OF ADA

On this 17 day of JUNE, 2004, before me, a notary public in and for said State, personally appeared JOHN LEE MILLER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ruth B. Morera
NOTARY PUBLIC
Residing at Boise, Idaho
Comm. Expires: 7/1/2009



Instrument # 106417

COUNCIL, ADAMS, IDAHO

2004-06-25 01:52:40 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: \$6.00

Ex-Officio Recorder Deputy Michael Fisk

Index to DEED

EXHIBIT "A"

Township 18 North, Range 1 East, Boise Meridian, Adams
County, Idaho

Section 19: A parcel of land situated in the NE1/4SW1/4
more particularly described as follows:

Commencing at the point of intersection of the North line of
the NE1/4SW1/4 of said Section, Township and Range, with the
West line of the right-of-way of U.S. Highway 95, as now
established over and across said land;

Thence running West along the North line of said NE1/4SW1/4
a distance of 150 feet to a point;

Thence South, at right angles, 100 feet to a point;

Thence East, at right angles, parallel to said North line,
155 feet, more or less, to the West right-of-way line of the
U.S. Highway 95;

Thence Northwesterly along said Westerly right-of-way, 100
feet, more or less, to the POINT AND PLACE OF BEGINNING.

113575 WARRANTY DEED

For Value Received, CRAIG L. JENSEN and TRACY L. JENSEN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
RUBY L. POPE, a married woman as her sole and separate property,

the grantee, whose current address is 376 Anchor St, Ontario, OR 97914

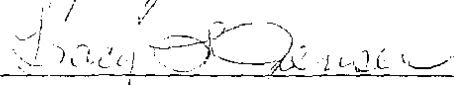
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: January 17, 2007


CRAIG L. JENSEN

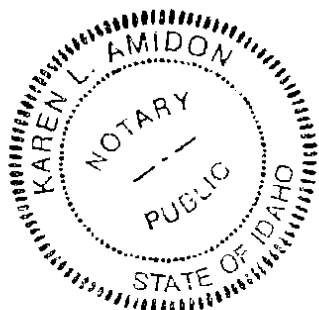

TRACY L. JENSEN

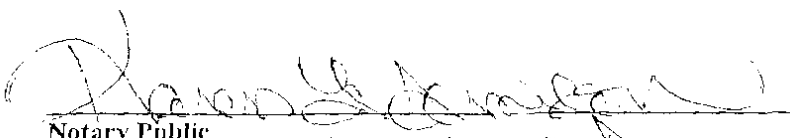
STATE OF Idaho

COUNTY OF Adams : ss

On this 17th day of January, in the year of 2007, before me, a Notary Public in and for said State, personally appeared
CRAIG L. JENSEN and TRACY L. JENSEN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me he/she/they executed the same.




Notary Public

Residing at: Cremburg, Idaho

Commission expires: 6-26-2009

Instrument # 113575

COUNCIL, ADAMS, IDAHO

2007-01-19

11:30:29 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy 

Index to DEED

EXHIBIT 'A'

Township 18 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 19: A parcel of land situated in the NE1/4SW1/4 more particularly described as follows:

Commencing at the point of intersection of the North line of the NE1/4SW1/4 of said Section, Township and Range, with the West line of the right-of-way of U.S. Highway 95, as now established over and across said land;

Thence running West along the North line of said NE1/4SW1/4 a distance of 150 feet to a point;

Thence South, at right angles, 100 feet to a point;

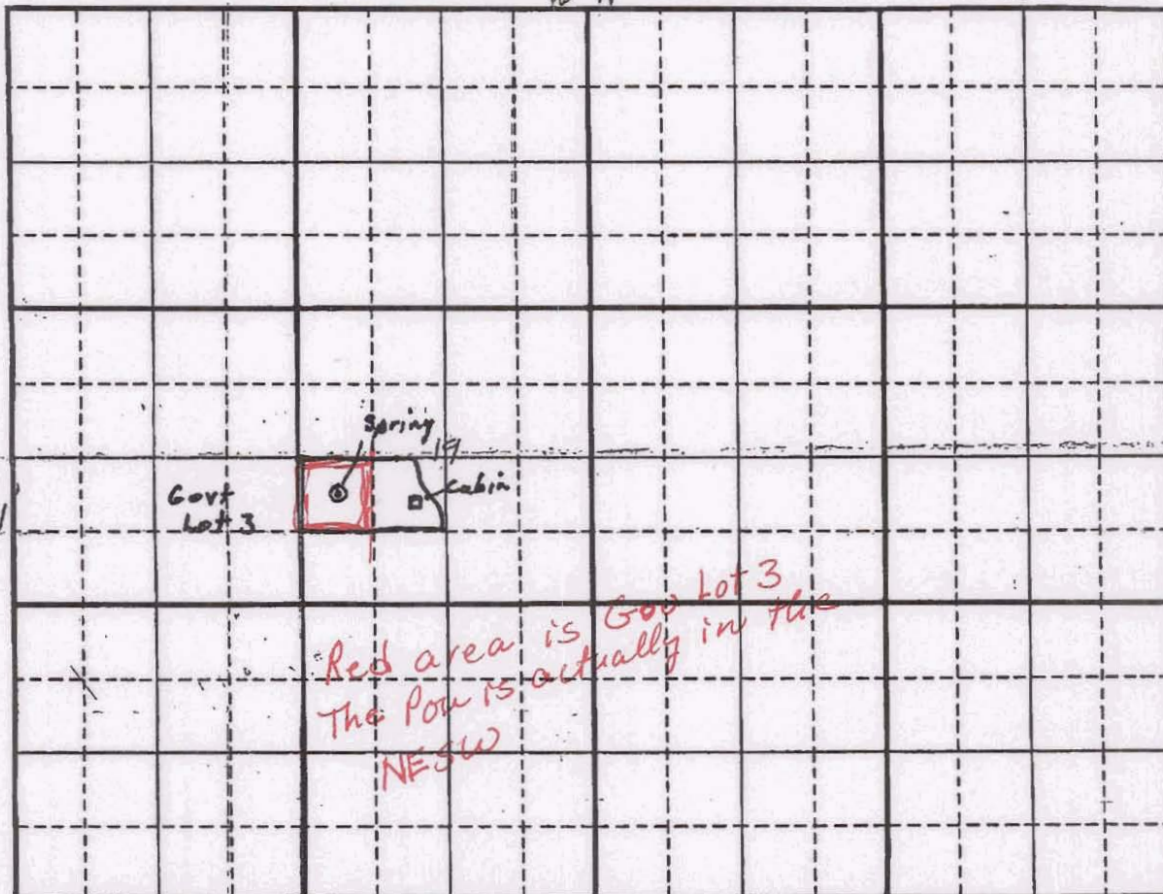
Thence East, at right angles, parallel to said North line, 155 feet, more or less, to the West right-of-way line of the U.S. Highway 95;

Thence Northwesterly along said Westerly right-of-way, 100 feet, more or less, to the POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95 as now established.

(8) Remarks

N



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Benewah

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

10th day of October

19 80

Long J. Miller
(Claimant)

Notary Public

Residing at

Benewah, Idaho

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by

hik

Date

11/20/80

Exception filed by:

Forwarded to

Date

Prelim. check by

ELS

Date

11/13/80

Exception filed by:

Forwarded to

Date

\$30.00 fee received by

hik

Date

11/21/80

Exception filed by:

Forwarded to

Date

Published in

Adams Co. Leader

Date

11/20 & 11/27/80

Exception filed by:

Forwarded to

Date

