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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 57-2341               | 71191                        |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MIRADA FARMS  
4770 Riverine Pl, BOISE, ID 83714
4. New Owner/Claimant(s) Hans Nederend Jr Family Trust  
 Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐
- New Mailing Address 4998 Hogg Rd.
- City, State and ZIP Code Homedale, ID, ~~83628~~ 83628
- New Telephone Number (208) 337-5879
5. Date you acquired the property 5-16-2005

RECEIVED

MAY 01 2007

WATER RESOURCES  
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Hans McFarland trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

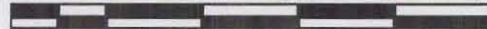
**For Office Use Only**

Received by DB Date 5-1-07 Fee \$25-  
 Received by DB Date 5-1-07 Receipt No. 6035327  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR SR Date 6-7-07



**Map of Farm 1652**  
**Owyhee Co FSA (208)896-4384**

0.1 0 0.1 0.2 0.3 0.4 Miles



Map Printed: May 25, 2005

PO6849

Instrument # 251930

MURPHY, OWYHEE, IDAHO

2005-05-18

04:28:04 No. of Pages: 3

Recorded for: PIONEER TITLE CO

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 2.00

HN  
gm  
WCS

## WARRANTY DEED

FOR VALUE RECEIVED, Van Dam Properties, L.L.C., an Idaho limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto HANS NEDEREND JR. FAMILY TRUST, by and through Hans Nederend and Janene Nederend, Trustees, the Grantee, whose current address is in care of Hans Nederend, Jr., 4998 Hogg Road, Homedale, ID 83628 Idaho 83628, the following described premises located in Owyhee County, State of Idaho, more particularly described in Exhibit "A" which exhibit is attached hereto and made a part hereof as if set forth in full.

HN  
gm

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Grantor, but subject to all matters apparent, visible, reservations, exceptions, and all matters of record, and all matters of title.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as stated above in this Deed.

Grantor further covenants and agrees that it will warrant and defend the same from all lawful claims whatsoever except as set forth above.

The Member of the Grantor limited liability company who signs this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the limited liability company at a lawful meeting duly held and attended by all members of the limited liability company.

DATED this 16 day of MAY, 2005.

VAN DAM PROPERTIES, L.L.C., an Idaho limited liability company

By: William C. Van Dam  
William C. Van Dam, Authorized Member

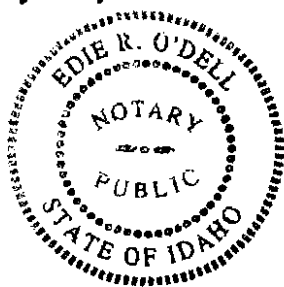
Donna Ann Van Dam

WARRANTY DEED - 1

STATE OF Idaho )  
 )  
County of Canyon ) ss.

On this 16th day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM C. VAN DAM**, known to me to be one and **Lynn Ann Van Dam** of the Members of Van Dam Properties, L.L.C., the limited liability company executing the within and foregoing instrument and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Edie R. O'Dell*  
NOTARY PUBLIC for \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Residing in Nampa, Idaho  
My Commission Expires 4/17/06

WARRANTY DEED - 2

**TRACT XV:**

**All that land lying West of the B-2 Lateral in the Northwest Quarter of the Northeast Quarter and all that land lying West of the B-2 Lateral in the Northeast Quarter of the Northwest Quarter of Section 32, all in Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho.**

HN  
am  
WBS  
Jed

## WARRANTY DEED

FOR VALUE RECEIVED, MIRADA FARMS a California general partnership, who acquired title as Mirada Farms Partnership, a California partnership, wherein Cornelius A. Van Dam and Florence Van Dam, Trustees for the Cornelius and Florence Van Dam Family Trust under agreement dated September 12, 1990, and William C. Van Dam and Lynn Ann Van Dam, Trustees for the Van Dam Living Trust-1990, dated August 10, 1990, are general partners, the Grantors, do hereby grant, bargain, sell and convey unto HANS NEDEREND JR. FAMILY TRUST, by and through Hans Nederend and Janene Nederend, Trustees, the Grantee, whose current address is in care of Hans Nederend, Jr., - 4998 Hogg Road, Homedale, ID 83628 83628, the following described premises located in Owyhee County, State of Idaho, more particularly described in Exhibit "A" which exhibit is attached hereto and made a part hereof as if set forth in full.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Grantors, but subject to all matters apparent, visible, reservations, exceptions, and all matters of record, and all matters of title.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as stated above in this Deed.

Grantors further covenant and agree that they will warrant and defend the same from all lawful claims whatsoever except as set forth above.

The partner of the Grantor partnership who signs this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the partnership at a lawful meeting duly held and attended by all partners.

DATED this 1<sup>st</sup> day of May, 2005.

Mirada Farms a California general partnership, who acquired title as Mirada Farms Partnership, a California partnership, wherein Cornelius A. Van Dam and Florence Van Dam, Trustees for the Cornelius and Florence Van Dam Family Trust under agreement dated September 12, 1990, and William C. Van Dam and Lynn Ann Van Dam, Trustees for the Van Dam Living Trust-1990, dated August 10, 1990, are general partners

Cornelius and Florence Van Dam Family  
Trust under agreement dated September 12,  
1990

By Cornelius A. Van Dam  
Cornelius A. Van Dam, Trustee

By Florence Van Dam  
Florence Van Dam, Trustee

Van Dam Living Trust-1990, dated  
August 10, 1990

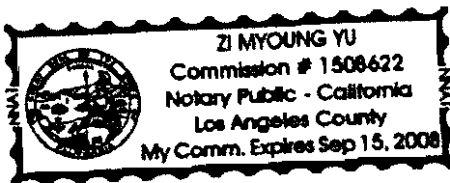
By William C. Van Dam  
William C. Van Dam, Trustee

By Lynn Ann Van Dam  
Lynn Ann Van Dam, Trustee

STATE OF IDAHO )  
County of Canyon ) ss.

On this 17th day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared CORNELIUS A. VAN DAM and FLORENCE VAN DAM, known to me to be the Cornelius and Florence Van Dam Family Trust under agreement dated September 12, 1990, the trust executing the within and foregoing instrument and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



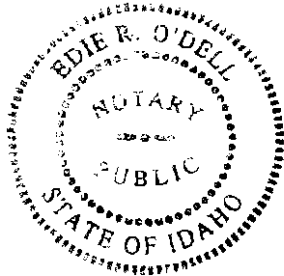
NOTARY PUBLIC for Zi Myoung Yu  
Residing at 43141 BANCROFT AVE, BURETOWN, CA 92833  
My Commission Expires: 9/15/2008

STATE OF IDAHO )  
County of Canyon ) ss.

On this 17th day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. VAN DAM and LYNN ANN VAN DAM, known to me to be the Trustees of Van Dam Living Trust-1990, dated August 10, 1990, the trust

executing the within and foregoing instrument and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Edie R. O'Dell  
NOTARY PUBLIC for \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Residing in Nampa, Idaho  
My Commission Expires 4/17/09



**TRACT XIII:**

**In Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho.**

**Section 31: That part of the Northeast Quarter lying North and East of Drain No. 4 of the Gem Irrigation District described as follows:**

**COMMENCING at the Northeast corner of said Northeast Quarter; thence running West along the North boundary of said Northeast Quarter a distance of 1840 feet, more or less, to the Northeast boundary of Drain No. 4 of the Gem Irrigation District; thence along said Northeast boundary South 600 feet, more or less; thence**

**Southeasterly 2400 feet, more or less, to a point on the East line of said Northeast Quarter; thence leaving the Northeast boundary of said Drain No. 4 and running**

**North along the East boundary of said Northeast Quarter a distance of 2150 feet, more or less, to the POINT OF BEGINNING.**

**Section 32: West Half of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter and that part of the Northeast Quarter of the Southwest Quarter lying North of Drain No. 4 of the Gem Irrigation District described as follows:**

**COMMENCING at the Northeast corner of said Northeast Quarter of the Southwest Quarter; thence running**

**South along the East line of said Northeast Quarter of the Southwest Quarter a distance of 660 feet, more or less, to a point on the Northeast boundary of Drain No. 4; thence running**

**Along said Northeast boundary in a Northwesterly direction a distance of 1475 feet, more or less, to a point on the North line of said Northeast Quarter of the Southwest Quarter; thence running**

**East along said North line a distance of 1320 feet, more or less, to the POINT OF BEGINNING.**

**EXCEPTING THEREFROM:**

**The North 495 feet of the East 440 feet of the Northeast Quarter of the Northeast Quarter of Section 31, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho.**