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DE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
65-22691					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
☒ **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CHARLES & SHIRLEY PERKINS

4. New Owner/Claimant(s) JEFFERY DZIECZKOWSKI & RENEE BOBROWSKI
 Name Connector (Check one): ☒ Land, ☐ or, ☐ and/or

New Mailing Address 5220 N. LAKEMONT LN

City, State and ZIP Code BOISE, ID 83714

New Telephone Number (208) 899.8757

RECEIVED

MAY 14 2007

WATER RESOURCES
WESTERN REGION

5. Date you acquired the property

JULY 6, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jeffrey S. Dzyga
Renee A. Bobrowski

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by *AJ*

Date 5-14-07
 Date 5-14-07
 Date

Receipt Amt. \$100.00 (overprint, \$75.00)
 Receipt No. 1035396
 WR SR Date 6-7-07



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise, Idaho 83704 / (208) 377-2700

August 29, 2006

Jeffrey Dzieczkowski and Renee Bobrowski
5220 N. Lakemont Ln.
Boise, Idaho 83714

Re: Escrow No.: 272421
Seller: Charles E. and Shirley E. Perkins, husband and wife
Buyer: Jeffrey Dzieczkowski and Renee Bobrowski, Husband and Wife
Property: 16 Middlefork Circle
Garden Valley, Idaho 83622

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

Sue Rich-Merritt
Escrow Officer

Enclosures



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

Instrument # 208979

IDAHO CITY, BOISE COUNTY, IDAHO

2006-07-07

04:40:23 No. of Pages: 1

Recorded for: PIONEER TITLE

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

272421
sem/cs

WARRANTY DEED

For Value Received ^{Perkins}
Charles E. and Shirley E. Perkins, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jeffery

~~Jeffery~~ Dzieczkowski and Renee Bobrowski, Husband and Wife

hereinafter referred to as Grantee, whose current address is 5220 N. Lakemont Ln., Boise, Idaho 83714

the following described premises, to-wit:

Lot 10 in Block 1 of the recorders plat of Garden Valley Estates No. 1, according to the plat thereof, filed November 9, 1983 as Instrument No. 111322, records of Boise County, Idaho, and amended by record of survey recorded as Instrument No. 151540, record of said county.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

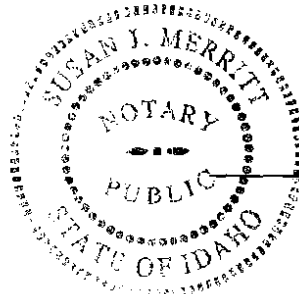
Dated: June 28, 2006

Charles E. Perkins
Charles E. Perkins

Shirley E. Perkins
Shirley E. Perkins

STATE OF IDAHO, County of Ada, ss.

On this 6th day of July, in the year of 2006, before me Susan J. Merritt, notary public personally appeared Charles E. Perkins and Shirley E. Perkins known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

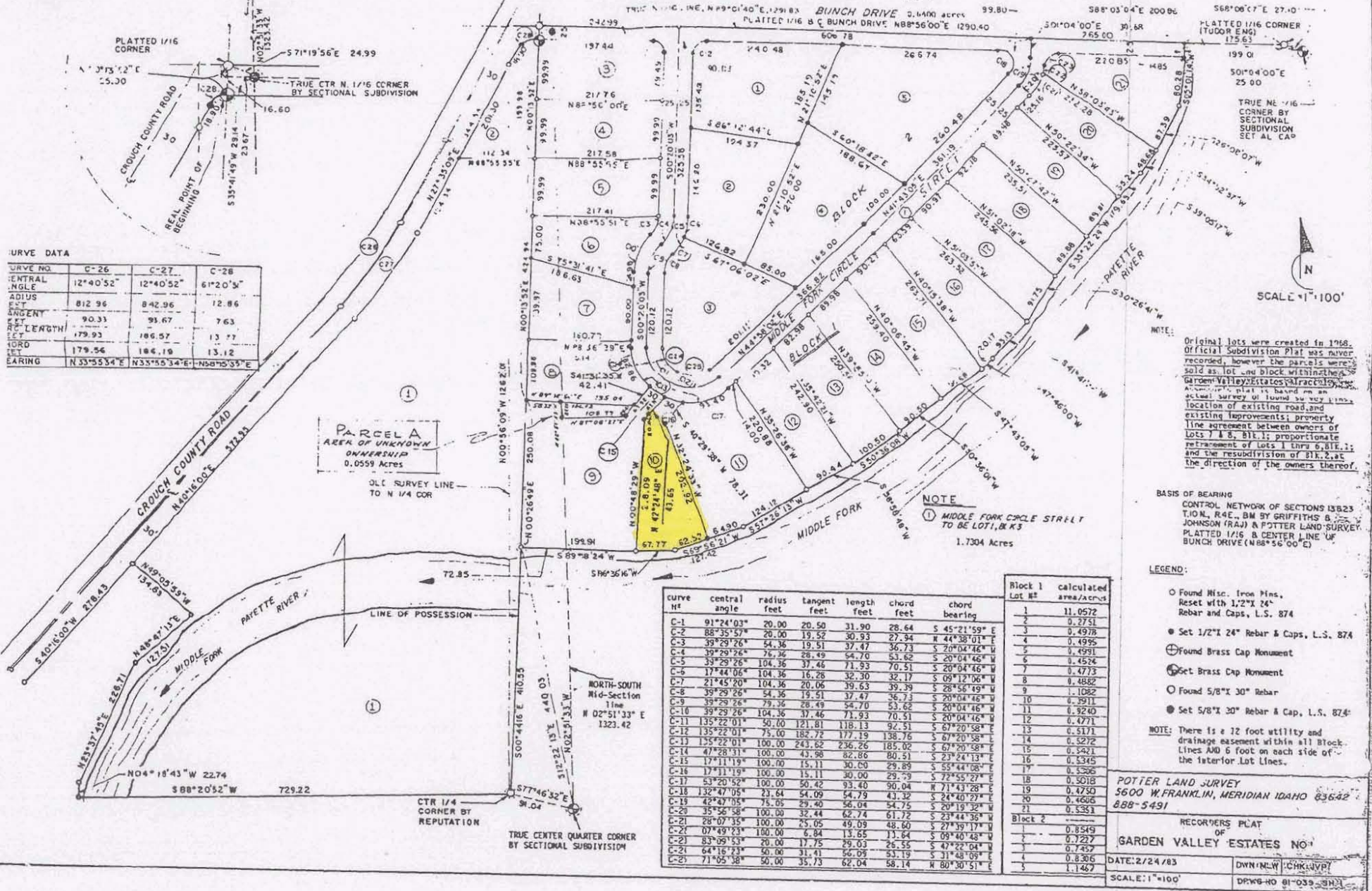


Susan J. Merritt
Susan J. Merritt
Notary Public of Idaho
Residing at Caldwell
Commission expires: May 5, 2011

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

Pioneer Title Co. of Boise County

RECORDER'S PLAT
OF
GARDEN VALLEY ESTATES NO. 1
SITUATED IN THE NORTH HALF, SECTION 23, T.10N., R.4E., B.M.
BOISE COUNTY, IDAHO
1983



④
Reposted
SS

Boise County

Idaho City, Idaho 83631

October 24, 1983

FROM: Arlene C. Kolar

TO: Property Owners of Lots in Garden Valley Estates No. 1 - Recorder's Plat

SUBJECT: MEMORANDUM OF DEED

This memorandum is to advise you that a Recorder's Platt has been prepared, approved and recorded to correct defective Deeds within and adjacent to the original unrecorded plat of Garden Valley Estates No. 1.

The results of this action are as follows:

1. Provides insurable deeds for all owners.
2. Establishes lot boundaries along established lines of possession, as defined by found monuments and/or cultural improvements.
3. Alters certain lot numbers due to the inclusion of certain adjacent lands, and the elimination of one original lot.
4. Provides the County the authority to assess the owners who have not voluntarily participated in funding the preparation of said plat.

Based on these Considerations, please take note of the following re-definition of your deed; and attach this memorandum thereto, for your future reference when selling, mortgaging, or making such improvements to your property that requires a building, septic system or other permit.

	ORIG. LOT NO.	OWNER OF RECORD	NEW LOT NO.
Block 1	N/A	Harry Mills	Block 1, Lot 1
	N/A	Harry Mills	Block 1, Lot 2
	1	Otto Bobo	Block 1, Lot 3
	2	Otto Bobo	Block 1, Lot 4
	3	Glen Farmer	Block 1, Lot 5
	4	William Morris	Block 1, Lot 6
	5	Virginia Durland Hamilton	Block 1, Lot 7
	6	John Pappas	Block 1, Lot 8
	7 & por. 8	Donald Wallace	Block 1, Lot 9
	por. 8 & 9	Les Ellis	Block 1, Lot 10
	por. 9 & 10	Les Ellis	Block 1, Lot 11
	11	August Tedesco	Block 1, Lot 12
	12	Wallace Todd	Block 1, Lot 13
	13	Richard Todd	Block 1, Lot 14
	14	E. W. & Jon Woodal	Block 1, Lot 15
	15	Mae States	Block 1, Lot 16
	16	Paula & Greg Neu	Block 1, Lot 17
	17	Leroy Lokken	Block 1, Lot 18
	18	Donald Lokken	Block 1, Lot 19
	19	Clair Long	Block 1, Lot 20
Block 2	20	Walter Nau	Block 1, Lot 21
	1	Ernest Beckman	Block 2, Lot 1
	2	Ernest Beckman	Block 2, Lot 2
	3	Robert Gudeman	Block 2, Lot 3
	4	Ernest Beckman	Block 2, Lot 4
	5	Ernest Beckman	Block 2, Lot 5

Arlene C. Kolar



Clerk of the Boise County Commissioners

STATE OF IDAHO, COUNTY OF BOISE

On this 17th day of November, 1983
before me, a Notary Public in and for
the State of Idaho, personally appeared

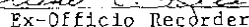
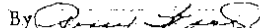
ARLENE C. KOLAR
known to me to be the person whose
name is subscribed to the within instrument
and acknowledged to me that she

executed the same.

STATE OF IDAHO, COUNTY OF BOISE

I hereby certify that this instrument
was filed for record at the request of

at 31 minutes past 11 o'clock A.M.
this 17 day of November,
1983, in my office, and duly recorded
in Book 87, of Deeds at Page 242.


Ex-Officio Recorder
By 

NOTARY PUBLIC

111397

111397

RECORDER'S PLAT
OF

Pioneer Title Co. of Boise County

GARDEN VALLEY ESTATES NO.1
SITUATED IN THE NORTH HALF, SECTION 23, T.10N, R.4E, B.M.
BOISE COUNTY, IDAHO
1983

CERTIFICATIONS & ACKNOWLEDGEMENTS

CERTIFICATE OF SURVEYOR

I, James V. Potter, do hereby certify that I am a Licensed Land Surveyor, Registered in the State of Idaho, L.S. 874. I further certify that this Plat is an accurate representation of an actual survey made on the ground under my direction, and that this plat was made from the field notes of said survey, and is in conformity with the State of Idaho Codes relating to Plats and Surveys. I further certify that this Plat was prepared at the instance and request of Both the County and the majority of the Owners or Proprietors of lots contained herein, and is a retracement of the unrecorded Plat of Garden Valley Estates Subdivision No. 1, and adjacent lands, and that the resultant Plat defines existing ownerships in the underlying lands.

James V. Potter
James V. Potter, L.S. 874

10-24-83
Date

COUNTY RECORDER'S CERTIFICATE

State of Idaho)
County of Boise)

I hereby certify that this Plat was filed for record at the request of

James V. Potter at 11 minutes
past 1 O'Clock 1 M., on this 9 day of Nov,

1983, and is recorded as Instrument No. 111322, Book 1, Page

Pages — and — of Plats, Records of Boise County, Idaho.

Arlene C. Kolar
Deputy

ARLENE C. KOLAR
Ex-Officio Recorder

COUNTY COMMISSIONER'S ACKNOWLEDGEMENT

This Plat of Garden Valley Estates Subdivision No. 1, was accepted and approved by the Board of County Commissioners of Boise County, Idaho,

at the regular meeting of the Board on this 24 day of October
1983.

James E. Henderson
Chairman
Boise County, Board of Commissioners

RECORDER'S PLAT
OF

Pioneer Title Co. of Boise County

GARDEN VALLEY ESTATES NO.1
SITUATED IN THE NORTH HALF, SECTION 23, T.10N, R.4E, B.M.
BOISE COUNTY, IDAHO
1983

Thence, continuing along said right-of-way line, N.27°35'09"E., 352.17 feet,
to the point of intersection with the southerly right-of-way line of Bunch
Drive, as platted and constructed; said point marked by a set 5/8" I.P. and
cap;

Thence, along the southerly right-of-way line of Bunch Drive, N.88°56'00"E.,
7.63 feet, to THE POINT OF TRUE BEGINNING.

Said tract of land containing therein a calculated area of 28.5 acres,
more or less; and subject to rights-of-way and easements of record, or
in use.

Under the authority granted me, in the Idaho Code, Title 50-13.1, I have
caused to be made, said plat, and certify that I have signed and acknowledged
it by reason of the failure of the owners or proprietors named, to do so,
and when filed for record, shall have the same effect for all purposes as
if executed, acknowledged and recorded by the owners or proprietors themselves.

Robert Kolan

County Recorder
Boise County, Idaho

10/24/83

Date

ACKNOWLEDGEMENT

State of Idaho)
County of Boise)

On the 21 day of October, 1983, before me, the undersigned, a
Notary Public, in and for the State of Idaho, personally appeared

Robert Kolan

, known to me to be the County Recorder,
in and for Boise County, Idaho, whose name is subscribed hereto, and has
acknowledged to me that she executed the same.

Robert J. Rader

Notary Public for the State of Idaho

Residing at Boise, Idaho

My Commission expires May 1, 1985

COUNTY ENGINEER/SURVEYOR ACKNOWLEDGEMENT

I, the undersigned, County Engineer/ Surveyor, for Boise County, Idaho,
do hereby acknowledge that I have checked this plat, and have found it
in compliance with Idaho State Codes relating to Plats and Surveys.

Carlisle W. Briggs
County Engineer

Carlisle W. Briggs

June 21, 1983
Date

6-21-83

RECORDER'S PLAT
OF

Pioneer Title Co. of Boise County

GARDEN VALLEY ESTATES NO.1
SITUATED IN THE NORTH HALF, SECTION 23, T.10N., R.4E., B.M.
BOISE COUNTY, IDAHO
1983

CERTIFICATIONS & ACKNOWLEDGEMENTS

CERTIFICATE OF BOISE COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS; That I, the undersigned, County Recorder, in and for Boise County, Idaho, do hereby execute this Recorder's Plat of Garden Valley Estates No. 1 Subdivision, hereinafter described as being a portion of the North half of Section 23, T.10N., R.4E., B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the North Quarter Section Corner of said Section 23, marked by a found Brass Cap;
Thence, S.02°51'33"E., 1323.42 feet, along the North/South mid-section line, to the Center-North 1/16 corner, marked by a set 1" pipe and Aluminum Cap;

Thence, S.35°41'49"W., 29.14 feet, to a point on the southerly right-of-way line, of Bunch Drive, as platted and constructed; THE POINT OF TRUE BEGINNING;

Thence, N.00°13'52"E., 25.00 feet, to a found 5/8" I.P. and cap, marked as the Center-North 1/16 Corner; said point bearing N.71°19'56"W., 24.99 feet from the true Center-North 1/16 Corner;

Thence, along the centerline of Bunch Drive, as platted and constructed, N.88°56'00"E., 1114.77 feet, to a set 5/8" I.P. and cap; said point bearing N.88°03'04"W., 200.86 feet, from the true North-East 1/16 Corner, and S.88°56'00"W., 175.63 feet, from the platted North-east 1/16 Corner;

Thence, S.01°04'00"E., 25.00 feet, to a point on the southerly right-of-way line of Bunch Drive, marked by a set 5/8" I.P. and cap; said point being on the northwesterly mean high water line of the Middle Fork of the Payette River, as verified in September, 1982, by Potter Land Surveying;

Thence, along the aforesaid northwesterly mean high water line; the meander line of which is described by the following courses and distances:

S.05°01'14"W.,	80.28 feet,	to a found pin, restored with a 1/2" I.P.;
S.26°08'07"W.,	87.39 feet,	to a found pin, restored with a 1/2" I.P.;
S.34°52'57"W.,	48.68 feet,	to a found pin, restored with a 1/2" I.P.;
S.39°05'17"W.,	55.24 feet,	to a found pin, restored with a 1/2" I.P.;
S.35°22'29"W.,	179.69 feet,	to a found pin, restored with a 1/2" I.P.;
S.30°26'41"W.,	91.75 feet,	to a found pin, restored with a 1/2" I.P.;
S.41°41'22"W.,	93.13 feet,	to a found pin, restored with a 1/2" I.P.;
S.47°46'00"W.,	20.37 feet,	to a found pin, restored with a 1/2" I.P.;
S.47°43'05"W.,	90.68 feet,	to a found pin, restored with a 1/2" I.P.;
S.50°36'01"W.,	90.50 feet,	to a found pin, restored with a 1/2" I.P.;
S.50°36'08"W.,	100.50 feet,	to a found pin, restored with a 1/2" I.P.;
S.58°58'48"W.,	90.44 feet,	to a found pin, restored with a 1/2" I.P.;
S.57°26'13"W.,	124.12 feet,	to a found pin, restored with a 1/2" I.P.;
S.69°56'21"W.,	127.42 feet,	to a found pin, restored with a 1/2" I.P.;
S.86°36'16"W.,	67.77 feet,	to a found pin, restored with a 1/2" I.P.;
S.89°18'24"W.,	199.91 feet,	to a found pin, restored with a 1/2" I.P.;

Thence, leaving the northwesterly mean high water line of the Middle Fork of the Payette River, and running S.00°44'16"E., 410.55 feet, to a point marked by a found 1" I.P., which is by reputation, the Center Quarter Section Corner of said Section 23, said point bearing N.77°46'32"W., 91.04 feet, from the true Center Quarter Corner of said Section;

Thence, S.88°20'52"W., 729.22 feet, to a point on the northwesterly bank of the Middle Fork of the Payette River, marked by a found 1/2" I.P. and cap;

Thence, along the aforesaid northwesterly river bank, N.04°18'43"W., 22.74 feet, to a point marked by a found 1/2" I.P. and cap;

Thence, continuing along said river bank, N.23°37'45"E., 226.71 feet, to a point marked by a found 1/2" I.P. and cap;

Thence, continuing along said river bank, N.48°47'13"E., 127.51 feet, to a point marked by a found 1/2" I.P. and cap;

Thence, leaving the aforesaid river bank, and running N.49°05'59"W., 134.69 feet, to a point on the southeasterly right-of-way line of the Crouch County Road;

Thence, along said right-of-way line, N.40°16'00"E., 572.95 feet, to the point of curvature of a concave curve to the left, said point being marked by a found 1/2" I.P. and cap;

Thence, along said curve, 186.57 feet, to the point of tangency, said curve having a Central Angle of 12°40'52", a Radius of 802.96 feet, a length of 93.67 feet. The chord of which bears N.33°55'34"E., 106.19 feet, to said point of tangency, marked by a found 1/2" I.P. and cap.

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region Date: 5-14-07
 SUBJ: Receipt No. WO35396 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Dzizizkowski, Jeffery / Bobrowski, Renee
 Address 5220 N Lakemont Ln
Garden City ID 83714

Claimant(s) if NOT Payor _____

Refund Amount \$75⁰⁰ Claim Location (Region/Claimant)

Extension Filed? Y/N NA Copy Attached? Y/N (NA)

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By (X) Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fec	Rec't #
<u>65-22691</u>	<u>Irrigation</u>	<u>\$100⁰⁰</u>	<u>\$25⁰⁰</u>	<u>WO35396</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Overpayment of ownership change fees.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____

Data Base Modified? Y/N (NA) A &/or R Records By _____ or _____