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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 37-10088					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donna M. Power and John M. Power
843 East 330 South, Dietrich, ID 83324
4. New Owner/Claimant(s) Devan R. Hubert and Kristine C. Hubert
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 602 East 570 South, Dietrich, ID 83324
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property November 8, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Devan R. Hubert
Devan R. Hubert

Kristine C. Hubert
Kristine C. Hubert

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 11-16-06 Fee 25.00
 Receipted by AMB Date 11-16-06 Receipt No. 1082634
 Processed by _____ AJ Date _____ WR _____ Date _____

Idaho Department of Water Resources Receipt

Receipt ID C082634

Payment Amount \$25.00 Date Received 11/16/2006 12:27:40 PM Region State Status
Payment Type Check Check Number 23742

Payer LAND TITLE AND ESCROW INC

Comment 37-10088

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

Signature Line (Dept. Representative)

WARRANTY DEED

#GL-07773

For Value Received

John M. Power and Donna M. Power, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Devan R. Hubert and Kristine C. Hubert, husband and wife

Address: 602 East 570 South, Dietrich, ID 83324

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Hand Title & Escrow</i>
182025
NOV 09 2006
at <i>24</i> minutes past <i>4P</i>
recorded by <i>Elaine Ballar</i>
Fee: <i>6-</i> Return to <i>same as above</i>

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 35: S½SW¼

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 1: Lot 2

EXCEPTING THEREFROM a parcel of land located in the NE¼ of Section 1, Township 7 South, Range 18 East of the Boise Meridian, Lincoln County, Idaho, said parcel being the E½ of Government Lot 2 and being more particularly described as follows:

Commencing at the Northeast corner of said Section 1, from which the Southwest corner of Section 35 of Township 6 South, Range 18 East bears South 89°54'16" West- 2320.12 feet;
Thence South 89°54'16" West along the North boundary of the NE¼ of said Section 1 for a distance of 1324.40 feet to the Northeast corner of said Government Lot 2 and being the TRUE POINT OF BEGINNING;
Thence South 00°00'10" West along the East boundary of said Government Lot 2 for a distance of 671.98 feet to the Southeast corner of said Government Lot 2;
Thence South 89°55'54" West along the South boundary of said Government Lot 2 for a distance of 662.02 feet to the Southwest corner of the E½ of said Government Lot 2;
Thence North 00°00'45" West along the West boundary of the E½ of said Government Lot 2 for a distance of 671.66 feet to the Northwest corner of the E½ of said Government Lot 2;
Thence North 89°54'16" East along the North boundary of said Government Lot 2 for a distance of 662.20 feet to the TRUE POINT OF BEGINNING.

 SUBJECT TO a 25.0 foot wide county road easement along the North boundary of the before described parcel.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 64.4 acres of American Falls No. 2 and also including any licensed domestic or irrigation water rights, including but not limited to State of Idaho Department of Water Right No. 37-10088. Together with all BLM grazing rights, including but not limited to 68 AUM's active and approximately 30 AUM's inactive.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 8, 2006

John M. Power
John M. Power

Donna M. Power
Donna M. Power

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 8th day of **November, 2006**, before me, the undersigned, a Notary Public in and for said State, personally appeared **John M. Power** and **Donna M. Power**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Gooding, ID
My Commission expires 02-23-2011

